



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

**CITY OF LAS VEGAS
REGULAR CITY COUNCIL AGENDA
August 19, 2020–Wednesday– 5:30 p.m.
City Council Chambers
1700 N. Grand Avenue**

(The City Council shall act as the Housing Authority Board of Commissioners on any matters on the Agenda concerning the Housing Department.)

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. APPROVAL OF AGENDA

VI. MAYOR'S APPOINTMENTS/REPORTS

1. Approval/Disapproval to appoint Dr. Elaine Rodriguez to fill the vacant Ward 3 City Council position.

Mayor Louie A. Trujillo As per the City of Las Vegas Municipal Charter, Article II, Governing Body, Section 2.05 Vacancy in Office. C. The Mayor, with approval of the Council, shall within fifteen (15) days of the vacancy appoint a qualified elector from the district to fill the vacancy and who will serve until the next regular municipal election. If the office is not filled within forty-five (45) days of the vacancy, a special election shall be called to fill the vacancy for the remaining term of office.

VII. COUNCILORS' REPORTS

VIII. MAYOR'S RECOGNITIONS/PROCLAMATIONS

- IX. PUBLIC INPUT (comments limited to topics on current agenda, not to exceed 3 minutes per person and individuals must sign up at least 15 minutes prior to meeting) Public Input forwarded to the City Clerk will be read into the record.**

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Vacant
Councilor Ward 3

David G. Romero
Councilor Ward 4

X. CITY MANAGER'S REPORT

XI. FINANCE REPORT

XII. BUSINESS ITEMS

1. Conduct a public hearing and Approval/Disapproval to adopt Ordinance No. 20-08.

Maria Perea, Planning & Zoning Coordinator Alejandro and Sharon Rivera, owners of lots 13 & 14, Block 50, Hillside Town Company's Addition to the City of Las Vegas and known as 1015 Railroad Avenue are requesting that said property be rezoned from the present C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone). The Planning & Zoning Commission recommends approval of the rezone as requested by Alejandro and Sharon Rivera.

2. Conduct a public hearing and Approval/Disapproval to adopt Ordinance No. 20-09.

Maria Perea, Planning & Zoning Coordinator LV Lakeside, LLC are requesting the re-subdivision of a 138.084-acre parcel into several tracts/parcels to bring the property into compliance with what is currently in place. LV Lakeside, LLC partners appeared before the Planning & Zoning Commission on several occasions. Partners are requesting final plat approval for the Lakeside Subdivision in order to continue with the project, along with the variances requested.

3. Approval/Disapproval to fund Phase 3 of the Rough Rider Memorial Collection.

Krutik Bhakta, Lodgers Tax Chairman The Friends of the City of Las Vegas Museum submitted an application for lodger's tax funding for Phase 3 of the museum in the amount of \$15,000. This phase will cover scanning, slide show feature, artifact prep, ongoing design and preservation services.

4. Approval/Disapproval to fund CCHP Mobile Guide to Historic Sites.

Krutik Bhakta, Lodgers Tax Chairman The Las Vegas Citizens Committee for Historic Preservation submitted an application for lodger's tax funding for a mobile guide to historic sites and are requesting \$7,000.00 to continue to develop the mobile app in collecting and installing pertinent data that is tourist related for our area.

5. Approval/Disapproval to fund MainStreet de Las Vegas for Way Finding signs.

Krutik Bhakta, Lodgers Tax Chairman This is a second request from MainStreet de Las Vegas to fund \$26,000.00 to fabricate and install 7 way finding signs.

6. Approval/Disapproval to fund Hermits Peak Watershed Alliance to continue improvements on the River Walk.

Krutik Bhakta, Lodgers Tax Chairman Hermits Peak Watershed Alliance/Gallinas River Park Collaborative request additional funding in the amount of \$19,900.00 to place park benches, additional trash receptacles and signage on the river walk.

7. Review and Approve the ranking of the top ten projects of the 33 listed on the Infrastructure Capital Improvement Plan (ICIP).

Bill Hendrickson, Community Development Director Annually, the City Council will review and rank the top ten projects on the ICIP. Ranking sets the project priority for possible future funding.

8. Approval/Disapproval of Resolution No. 20-37, the 2022-2026 Infrastructure Capital Improvement Plan (ICIP) for the City of Las Vegas.

Bill Hendrickson, Community Development Director The Department of Finance Administration recommends that municipalities prepare and submit an ICIP. The ICIP is a five-year plan to establish priorities for anticipated capital improvement projects; it is developed and submitted annually. The ICIP plays an integral part in priority setting and decision making at the state level and upcoming legislature.

9. Approval/Disapproval to purchase FP5 flameless all-in-one pothole patcher & Kenworth T30 chassis for the Utilities-Public Works Department.

Maria Gilvarry, Utilities Director The pot hole patcher will allow for more efficient pot hole patching on city streets. The total cost of the equipment is \$212,139.00, which includes a 5-year warranty on the chassis and 3-year warranty on the body.

10. Approval/Disapproval to purchase one commercial Mack semi truck for the Solid Waste division.

Maria Gilvarry, Utilities Director The Solid Waste division is in need of a semi-truck to allow for hauling of refuse to the Wagon Mound landfill. The cost of the truck is \$73,037.00

11. Approval/Disapproval to purchase one commercial Mack semi-truck for the Waste Water division.

Maria Gilvarry, Utilities Director The Waste Water division is in need of a semi-truck to allow for hauling of sludge to the airport injection site. The cost of the truck is \$60,737.00.

12. Approval/Disapproval to publish Ordinance 20-11, an ordinance imposing gross vehicle weight limits on 6th Street, 8th Street, Mountain View Drive and Legion Drive and to repeal and replace Ordinance 05-16.

Daniel Gurule, Public Works Manager The Public Works Department has determined that commercial and light duty vehicles with a gross weight (“GVW”) in excess of 28,000 pounds (14 tons) have created a public safety concern for and upon the City’s street infrastructure for 6th Street between Mills Avenue to Grand Avenue, 8th Street between Mills Avenue to Tilden Street, Mountain View Drive between Grand Avenue to 7th Street, and Legion Drive between 7th Street and Grand Avenue.

XIII. EXECUTIVE SESSION

THE COUNCIL MAY CONVENE INTO EXECUTIVE SESSION IF SUBJECT MATTER OF ISSUES ARE EXEMPT FROM THE OPEN MEETINGS REQUIREMENT UNDER § (H) OF THE OPEN MEETINGS ACT.

- A. Personnel matters, as permitted by Section 10-15-1 (H) (2) of the New Mexico Open Meetings Act, NMSA 1978.
- B. Matters subject to the attorney client privilege pertaining to threatened or pending litigation in which the City of Las Vegas is or may become a participant, as permitted by Section 10-15-1 (H) (7) of the New Mexico Open Meetings Act, NMSA 1978.
- C. Matters pertaining to the discussion of the sale and acquisition of real property, as permitted by Section 10-15-1 (H) (8) of the Open Meetings Act, NMSA 1978.

XIV. ADJOURN

ATTENTION PERSONS WITH DISABILITIES: The meeting room and facilities are accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office prior to the meeting so that arrangements may be made.

ATTENTION PERSONS ATTENDING COUNCIL MEETING: By entering the City Chambers, you consent to photography, audio recording, video recording and its/their use for inclusion on the City of Las Vegas Web-site, and to be televised on Comcast.

NOTE: A final agenda will be posted 72 hours prior to the meeting. Copies of the Agenda may be obtained from City Hall, Office of the City Clerk, 1700 N. Grand Avenue, Las Vegas, NM 87701

August 3, 2020
Louie Trujillo, Mayor
1700 North Grand Avenue
Las Vegas, New Mexico, 87701

My name is Elaine Rodriquez, and I am currently a tenured faculty member at NMHU in the Department of History and Political Science. This letter is to express my interest and provide a brief introduction to why I would make a suitable appointment for the Ward III City Council vacancy.

From 1990-1992 I attended NMHU and received my Master's degree after I left in 1992, I went on to earned my Ph.D. from Northern Arizona University. My aspiration was always to return and permanently reside in Las Vegas, that opportunity arose in 2006 when I returned to teach at NMHU. As a ward council member, my responsibility is to serve the residents of my ward and the Las Vegas community. As a public official, I will work collaboratively to promote inclusive and sustainable *economic* growth, employment, upholding cultural traditions, and a bright future for our young people.

To this end, I will apply my unique skill set, which lends itself to complement the standing mayor, council members, and city public officials. My knowledge and experience in leadership development, community-based research, and civic engagement transfer easily into public service work. I have developed a comprehensive understanding of leadership and communication styles, organizational culture, and dynamics. I have collaborated with students/staff, administrators, and local/state public officials to advance organizational missions and operations. I utilize quantitative and qualitative research to assist government officials in making sound policy decisions.

As an educator, I promote civic engagement. It is essential to provide individuals with the tools to understand the inner workings of government, the importance of voting, and attending public meetings to voice his/her concerns through interships/practicums. As a community member, I have a vested interest in community prosperity for Las Vegas residents, my children, and grandchildren.

Serving the community requires open dialogue, transparency, and accountability between public officials and their citizenry to serve their wants and wishes.

Dr. Elaine Rodriquez
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720-375-3346
Elainerodriquez@mac.com

ELAINE RODRIQUEZ, Ph.D.
New Mexico Highlands University
Department of History and Political Science
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(720) 375-3346 (M)
erodriquez@nmhu.edu
elainerodriquez@mac.com

EDUCATION

- Ph.D. Northern Arizona University, Flagstaff, AZ. 2002.
Fields of Study: American Government/Politics, Theory and Methodology, Latino/a Politics, and Southwest History
- M.A. New Mexico Highlands University, Las Vegas, N.M. 1992.
Field of Study: Public Affairs/Political and Governmental Processes
- B.A. Mesa State College, Grand Junction, CO. 1988.
Major: Political Science
Minor: Criminal Justice
- Military. Unites States Air Force, 1977-1983.

CURRENT POSITION

Associate Professor and Chair, Department of History and Political Science, New Mexico Highlands University, Las Vegas, New Mexico.

PROFESSIONAL EXPERIENCE

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| New Mexico Highlands University, Las Vegas, New Mexico | 2009 - present |
| Chair, Department of History and Political Science | 2019- present |
| Associate Professor, Department of History and Political Science | 2009 - present |
| Visiting Associate Professor, Department of History and Political Science | 2007-2009 |
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| Northeastern Illinois University, Chicago, Illinois | |
| Assistant Professor, Department of Political Science and Latino and Latin American Studies Program, and Co-Creator and Lead Researcher, Institute for Community Action Research (I-CARE), Instituto Del Progreso Latino, Chicago, IL. | 2003-2007 |
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TEACHING

Undergraduate Level Courses

American National Government (Online Course)	Public Administration
American National Government	Race, Power and Politics
State and Local Government and Politics	Immigration, Ethnicity, and Citizenship
Electoral Politics	The History and Culture of Latinos
Congress and The Legislative Process	Latinos in the United States
Political Parties and Behavior	Latinos and Public Policy
Interest Group Politics	Research Design for Latino Community Study
Public Opinion, Mass Media, and American Politics	Field Research in the Latino Community
Women in Politics	Latino Political Behavior and Public Policy
New Mexico Government & Politics	The Discourse of Cuba
Ethnic Politics	Methods of Social Studies for Secondary Teachers
First Year Experience	Honors Seminar I
The American Constitution	Introduction to the Law
	Introduction to the Law (Online Course)

Graduate-level Courses

Seminar in Political Behavior	Seminar: The Supreme Court
Seminar in Public Policy	The Cuban Experience
Seminar in Southwest Politics	New Mexico Government & Politics
Seminar on Politics, Immigration and Citizenship	Congress and the Legislative Process
Chicano Studies for Teachers	Interest Group Politics
Public Administration	Research Methods in Political Science
The American Constitution	Leadership and Organizational Dynamics

SCHOLARSHIP

BOOK

Rodriguez, Elaine. 2009. *The National Voter Registration Act: Impact and Implications for Latino and Non-Latino Communities*. University Press of America.

PUBLICATIONS

“Stump Speeches and Road Trips: The Impact of State Campaign Visits in Presidential Elections.” Co-authored with Jeffrey Hill and Amanda Wooden. *PS: Political Science & Politics*. April 2010: 243-254.

Mesa County Latino/Latina Community Needs Assessment Report. Co-authored with Dolores Pitman-Garcia and Danelle Henderson. Latin Anglo Alliance Foundation, Colorado Compassion Initiative (CCI), June 2010.

“Dando un Paso; Pa'lante o Pa'tras? Latinos in the Chicago Public Schools.” 2nd Legislative District Education Committee, Senator Miguel Del Valle. Co-authored with Drs. Angela Perez Miller, Loretta Capeheart, Ann Aviles, and Erica Davila. Published in English and Spanish, September, 2007.

Morton, Louis G. Edited and layout by Elaine Rodriguez. 2002. Mesa State College: The First Seventy-Five Years.

Solop, Frederic I. and Elaine Rodriguez. 1995. "Public Support for Protecting Grand Canyon Resources," in Proceedings of the Second Biennial Conference on Research in Colorado Plateau National Parks. Transactions and Proceedings Series NPS/NRNAU/NRTP-95/11, United States Department of the Interior, National Park Service, pp. 179-189

In Preparation

Rodriguez, Elaine. *Civic and Political Behavior of Latino and Latina Noncitizens*. Status: A book in preparation.

Rodriguez, Elaine. "A Comparative Analysis of the 2010 and 2014 New Mexico Gubernatorial Election," Status: In preparation

Immigration Legislation and Initiative Measures from 2006 to 2019 for the 50 states Database. Status: Completing 2019.

Latinas in Administrative Positions in Higher Education. The project encompasses a mixed methodological approach with one-on-one interviews. Status: in preparation.

CONFERENCE PAPERS (List and dates if requested)

EVENT PARTICIPATION AND PRESENTATIONS

Administrative Team: 2020 NMHU Legislative Leadership Fellowship Program Spring 2020 and 2021.

Presenter: HU: Learning Happens Here: 2020 Election: Why is the Gender and Latino Vote So Important? May 2020.

Presenter: "Hispanic Voting and Civil Rights in the Post WWII Era. Latino Americans," 500 Years of History Project. Thomas C. Donnelly Library, New Mexico Highlands Univ. Oct. 27, 2015.

Discussant/Moderator: Plaza Hotel, "The Consolidation of East and West Las Vegas," Sponsored by NM Humanities Council, Plaza Hotel, City Museum, Las Vegas, NM, August 2, 2015.

Moderator: New Mexico Highlands University, "Institutional Transformation for Diversity: Efforts, Challenges, and Vision," 2nd Annual Diversity, Equity and Inclusion Summit, Las Vegas, NM, June 8, 2015.

Presenter: New Mexico Highlands University, "Creative and Engaging Teaching Strategies," NMHU Faculty Orientation & Professional Development Week, Las Vegas, NM, August 12, 2014.

Presenter: New Mexico Highlands University, "Constitution Day: The Democratic and Undemocratic Aspects of the Constitution," Las Vegas, NM, September 17, 2009.

Chair: Southwestern Political Science Association, PS 23: The 2008 Presidential Election. Denver, Colorado, April 8-11, 2009

Program Committee: Southwestern Political Science Association, Race & Ethnicity Section. Las Vegas, NV, March 12-17, 2008.

Chair/Discussant: Southwestern Political Science Association, Race, Identity and Politics Panel. Las Vegas, NV, March 12-17, 2008.

Poster Presentation: "Road Trips, Stump Speeches and Pressing-the-Flesh: The Impact of State Campaign Visits in the 2004 Presidential Elections, University Day at Northeastern Illinois University, Chicago, IL., March 1, 2006. (Co-presented with Dr. Jeffrey Hill).

Presenter: Latino Legislative Caucus Hearing on "Latino/Latina Retention," Northeastern Illinois University, Chicago, IL, September 12, 2006.

Guest Lecturer: "The Status of Latino and Latina Political Behavior," PSCI401: Classics of Political Science, Northeastern Illinois University, Chicago, IL., October 21, 2005.

Presenter: "Latino Political Behavior and Public Opinion," Survivor Challenge Leadership Workshops, Northeastern Illinois University, Chicago, IL., September 26, 2005.

Panel Organizer: "Post-Election 2004," Survivor Challenge Leadership Workshops, Northeastern Illinois University, Chicago, IL., Spring, 2005.

Presenter: "Post-Election 2004: The Latino Factor," Survivor Challenge Leadership Workshops, Northeastern Illinois University, Chicago, IL., February 8, 2005.

Guest Lecturer: "Latinos/Latinas and Two-tiered Pluralism," PSCI401: Classics of Political Science, Northeastern Illinois University, Chicago, IL, November 21, 2004.

Moderator: "The Brown vs. Board Decision and Today's College Students," Tenth Annual Equity in Action Conference, Northeastern Illinois University, Chicago, IL. October 6, 2004.

Presenter: "The 2004 Presidential Election: Do Elections Matter?," Survivor Challenge Leadership Workshops 2004, Northeastern Illinois University, Chicago, IL., October 5, 2004.

Presenter: Observations on Cuba, Co-sponsored by Pi Sigma Alpha and the NEIU Politics Club, Northeastern Illinois University, Chicago, IL., October 2003.

Presenter: "Community Activism and Social Change," SWK203: *Analysis of Cross-Cultural Interaction class*, Northeastern Illinois University, Chicago, IL., October 2003.

Organizer: "A Tribute to César Chávez," Event in Remembrance of César Chávez, Mesa State College, Grand Junction, CO, March 31, 2003.

Moderator: Amendment 31 English Language Education Panel Discussion, Mesa State College, Grand Junction, CO, October 17, 2002.

Presenter: "Using Assessment Data to Promote Equity," Ensuring the Future with Standards and Assessments, Mesa County Valley School District #51, Grand Junction, CO, February, 1999.

Presenter: "Integrating the History of Various Cultures Throughout the Curriculum Standards," Ensuring the Future with Standards and Assessments, Mesa County Valley School District #51, Grand Junction, CO, February, 1999.

Panel Organizer: Multicultural Conference, Mesa State College, Grand Junction, CO, May, 1998, 1999.

Panel Organizer: Insuring Tomorrow Leadership Conference, Northern Arizona University, Flagstaff, AZ, 1996.

Panel Organizer: Race, Ethnicity and Gender Conference, Northern Arizona University, Flagstaff, AZ, 1995/96.

SPONSORED PROJECTS AND RESEARCH

The Impact of the Alta Vista Regional Hospital (AVRH) OB/GYN Unit Closure on Expectant Mothers in the Servicing Region. Report form to Gerald Ortiz y Pino, New Mexico Senator for District 12 and Committee Chair for the Legislative Health & Human Services. Spring 2017.

Staff Assessment of Non-elected, Mid-management Supervisors and The County Manager. San Miguel County Commissioners. Summer 2016.

Civic Engagement Project: Student Survey on NMHU Current President and New President. Report submitted to the NMHU Board of Regents. New Mexico Highlands Univ., Las Vegas, NM. Spring 2015

Rocky Mountain SER Head Start Program. October 2011.

Client: Judy Lopez, Director, Grand Junction, Colorado. Complete Rocky Mountain SER Colorado Head Start 2012 Continuation Application Grant.

City of Las Vegas Museum and Rough Rider Memorial Collection. Spring 2011.

Client: Linda Gegick, Administrator, Las Vega, New Mexico. Historical descriptive research for the traveling exhibit on Religious Diversity in Las Vegas, New Mexico and The Jewish Community, and La Fraternidad Piadosa de Nuestro Padre Jesús Nazareno.

Latino/Latina Leadership Program. Spring/Summer 2011.

Client: Latin Anglo Alliance Foundation, Miller/Coors Grant, Grand Junction, Colorado. Survey questionnaire design, excel and spss database design, descriptive analysis and report writing.

Mesa County Latino/Latina Community Needs Assessment. Summer/Fall 2010.

Client: Latin Anglo Alliance Foundation, Grand Junction, Colorado. Survey questionnaire design, excel and spss database design, descriptive analysis and report writing.

Institute for Community Action Research (I-CARE). Fall 2004 to Summer 2007.

Client: Co-partnership between Latino and Latin American Studies, NEIU and Instituto Del Progreso Latino, Pilsen/Little Village Communities in Chicago, Il.

Focus Groups. Spring 2007. Focus group sessions provided in-depth information on 50 respondent's civic and political behavior and elicited respondent's thoughts and experiences about Instituto's Citizenship program.

2006 Midterm Exit Polling. Fall 2006. Exit polls elicited 590 Latino/Latina U.S. Born and Naturalized Citizens' responses to candidate choices, issues, voter motivation, and status of dual citizenship.

Group Administered Questionnaires. Fall 2006. The questionnaire was designed to gauge 170 respondents' civic and political levels of engagement in their country of origin or home country and in the United States.

Demographic Analysis. Fall 2005.

Exit Polls. Fall 2004.

Client: Asian American Institute—recruited and trained 12 students in exit polling techniques.

A Qualitative Study Identifying Racial and Ethnic Group Experiences. Spring 2003.

Client: Mesa State College, Student Affairs and Enrollment Management—Research design, trained students to conduct focus groups, and content analysis using NUD-IST software.

Four Corners Math/Science Program Evaluation. August, 1997.

Client: Northern Arizona University, Education Support Services.

Master of Public Administration Internship Program Assessment. June, 1995.

Client: Northern Arizona University, Department of Political Science.

The NAU Poll Report. (Co-authored with Dr. Frederic I. Solop) Spring, 1993.

Client: Social Research Laboratory, Northern Arizona University.

Survey of W.L. Gore Employees Attitudes toward Education in Flagstaff. December, 1993.

Client: W.L. Gore, Inc.

Flagstaff Unified School District Parent and Community Surveys. December, 1993.

Client: Flagstaff Unified School District.

GRANTS

National Endowment for the Humanities Initiatives at Hispanic Serving Institutions. Co-Project Director (with Dr. Eric Romero) for a New Mexico University Cultural Leadership Initiative. Budget: \$95,020.00. Denied.

BORDERS' 2013 RFP Grant in Immigration Research, March 2013, (\$100,000). Denied.
Institute For Community Action Research (I-CARE), Institutional Grant, Spring/Summer 2007, (12,500). Funded.

Northeastern Illinois University, Research Grant 2007, September 2006, (\$1,000). Funded.

Northeastern Illinois University, Research Community Grant 2006-07, May 2006, (\$5,000). Denied.

Mesa County Grant, Mesa County Board of County Commissioners, June 2000 (\$37,000). Denied.

Faculty Research Grant, Mesa State College, November 1999 (\$1500). Denied.

Community Development Block Grant, City of Grand Junction, April 1999 (\$165,400). Denied.

Upward Bound Grant, U.S. Department of Education, October, 1998 (\$410,283). Denied.

Assets for Colorado Youth Grant. Latin Anglo Alliance Foundation. Spring 1999 (\$500). Funded.

Dissertation Research Grant, Northern Arizona University. 1996 (\$1500). Funded.

Thesis Research Support Grant. New Mexico Highlands University. 1992 (\$200). Funded.

SERVICE

DEPARTMENT/COLLEGE/UNIVERSITY SERVICE

Political Science Club Adviser: Department of History and Political Science, New Mexico Highlands University, Las Vegas, NM, Fall 2013 to present.

Pi Sigma Alpha Advisor: Department of History and Political Science, New Mexico Highlands University, Las Vegas, NM, Spring 2015 to present.

NMHU Faculty Grievance Committee, New Mexico Highlands Univ. Spring 2018 and Spring 2020.

Grant Writing Workshop, Albuquerque, NM, Summer 2019.

Faculty Senate Member: New Mexico Highlands University, Las Vegas, NM, Fall 2016 to 2018.

Academic Affairs Member: New Mexico Highlands University, Las Vegas, NM, Spring 2018 to 2020.

Diversity, Equity & Inclusion Advisory Council Committee member, New Mexico Highlands Univ., Fall 2019 to present.

Academic Policies Subcommittee: New Mexico Highlands University, Las Vegas, NM, Spring 2018 to 2019.

Graduate Coordinator: New Mexico Highlands University, MA in Public Affairs, Concentration in Political and Governmental Processes, Las Vegas, NM, Fall 2015 to present.

Senate Financial Planning Committee Member: New Mexico Highlands University, Las Vegas, NM, Fall 2014 to 2018.

Search Committee Member: Department of Languages and Culture, New Mexico Highlands University, Las Vegas, NM, Fall 2016.

GRE Graduate Recruitment: Department of History and Political Science, New Mexico Highlands University, Las Vegas, NM, Spring 2014.

Search Committee Chair: Department of History and Political Science, New Mexico Highlands University, Las Vegas, NM, Spring 2013.

Search Committee Member: Department of History and Political Science, New Mexico Highlands University, Las Vegas, NM, Summer 2011.

Undergraduate/Graduate Adviser: Department of History and Political Science, New Mexico Highlands University, Las Vegas, NM, Fall 2008 to present.

Outcome Assessment: Department of Political Science Undergraduate/Graduate Program, New Mexico Highlands University, Las Vegas, NM, Fall 2009 to Fall 2010; Spring 2017 to Spring 2020

Committee Member: Faculty Research Committee, New Mexico Highlands University, Las Vegas, NM, Fall 2009 to 2013.

Thesis Advisor: Department of History and Political Science, New Mexico Highlands University, Las Vegas, N.M., Spring 2008 to present.

Treasurer, NMHU Faculty Association, New Mexico Highlands University. Member, 2009 to present, and Treasurer, 2011 to 2015; Vice-President 2015; Collective Bargaining Team Member, 2013 to 2015.

Committee Member: New Mexico Legislative Internship Program Selection Committee, New Mexico Highlands University, Las Vegas, NM, Spring 2008.

Chairperson: Latino and Latin American Studies Advisory Board (formerly known as the Mexican/Caribbean Studies Advisory Board), Northeastern Illinois University, Chicago, IL., Fall 2005 to Spring 2007.

Committee Member: First-Year Experience Program, Northeastern Illinois University, El Centro Campus, Chicago, IL., 2006/2007.

Internship Coordinator: Department of Political Science, Northeastern Illinois University, Chicago, IL., 2005/2007.

Undergraduate Adviser: Department of Political Science, Northeastern Illinois University, Chicago, IL., Fall 2004 to Spring 2007.

Assessment Coordinator: Department of Political Science, Northeastern Illinois University, Chicago, IL, 2004 to Spring 2007.

Committee Member: Hispanic Heritage Committee Workshop on "Latinos and Chicago: A Closely Interrelated Future," Northeastern Illinois University, Chicago, IL., March 2006.

Search Committee Member: Department of Political Science, Northeastern Illinois University, Chicago, IL., 2003-2004; 2004-2005.

Committee Member: College of Arts and Sciences Academic Affairs Committee, Northeastern Illinois University, Chicago, IL., Spring and Fall 2004.

Committee Member: Fiscal Affairs Committee, Northeastern Illinois University, Chicago, IL., Spring/Fall 2004.

Associate Chair: Political Science Department, Northeastern Illinois University, Chicago, IL., Spring/Summer, 2004.

Political Science Open House: Represented the Department of Political Science, Northeastern Illinois University, Chicago, IL., February 2004.

Political Science Representative: College of Arts and Sciences Academic Affairs Committee, Northeastern, Illinois University, Chicago IL., Fall 2003.

Committee Member: Mexican/Caribbean Studies Advisory Board, Northeastern Illinois University, Chicago, IL., Fall 2003 to 2005.

Political Science Department Research Roundtables: a series of four roundtables in the department between September and November of 2003, Northeastern Illinois University, Chicago, IL.

Cuba Academic Study Group: Places visited, Havana, Matanzas, Playa Giron, Cienfuegos, Santa Clara, and Trinidad, July 5-20, 2003.

Academic Advisor: Department of Social and Behavioral Sciences, Mesa State College, 2002.

Club Advisor: Cultural Diversity Board, Mesa State College, 2000-2002.

Graduate College Senator: Associated Students of Northern Arizona University (ASNAU), Flagstaff, AZ, 1995-1996.

General Member: Commission on the Status of Women, Northern Arizona University, Flagstaff, AZ, 1995-1996.

COMMUNITY SERVICE

Civic Engagement Project: Student Survey on NMHU Current President and New President. Report submitted to the NMHU Board of Regents. Spring 2015.

Public Safety Issues: Sidewalk Safety and Street Lighting in Las Vegas, New Mexico. Student Task Force Public Policy Project in Public Administration course. April, 2013.

KFUN 1230 AM. Over the Back Fence Talk show on the "Government Shutdown and Debt-Ceiling Crisis" with Dr. Elaine Rodriguez, Prof. George Lyons and graduate students Erin Lopez and Mark Eder. Las Vegas, NM, Thursday October 17, 2013, 9:00-10:00am.

Hoy Spanish Newspaper, Chicago, IL. Interviewed on the influence of Latinos on the presidential primary elections in Chicago, New Mexico and Texas, March 2008.

State Representative Miguel Del Valle, Legislative Education Committee, Research Team, Chicago, IL. 2006-2007.

Co-President: Nuestra Escuela Charter School, Grand Junction, CO, 2002.

Committee Member: Latino Citizens for Educational Equality, Grand Junction, CO, 2002.

Committee Member: Closing the Achievement Gap, Mesa County Valley School District #51 (MCVSD), Grand Junction, CO, 1999-2002.

Board of Directors: Latino Anglo Alliance Foundation, Inc., Grand Junction, CO, 1998-2002.

Selection Committee: Superintendent, MCVSD51, Grand Junction, CO, 2000.

Task Force Member: Task Force for Student Achievement, MCVSD #51, 1998-1999.

Keynote Speaker: Cinco de Mayo Festival, Grand Junction, CO, 1998.

School Board Candidate: Mesa County Valley School District #51, Grand Junction, CO, 1997.

Advisory Board Member: The Committee for Concerned Parents, Grand Junction, CO, 1990.

PROFESSIONAL SERVICE

Research Consultant: Latina Research Associates, Grand Junction, CO, 2003 to Present.

Consultant: South/West Assessment Partnership for History/Geography, Mesa County Valley School District #51, Grand Junction CO, 1998-2001.

Invited Lecturer: "Voter Reform in Mexican American Communities." University of Texas, Arlington, 1996.

PROFESSIONAL DEVELOPMENT

NMHU Professional Development Workshops. New Mexico Highlands University, NM, 2016, 2018, 2019 and 2020.

GIS and Remote Sensing Workshop. New Mexico Highlands University, NM, August 18, 2011.

ITV Workshop. New Mexico Highlands University, Las Vegas, NM. August, 2009.

Illuminate Workshop. New Mexico Highlands University, Las Vegas, NM. August, 2009.

SMARTboard Workshop. New Mexico Highlands University, Las Vegas, NM. October, 2008.

Illuminate/Blackboard Workshops. New Mexico Highlands University, Las Vegas, NM. September/October, 2007.

Mapping Workshop: An Introduction to GIS & Community Analysis. New Urban Research, Chicago, IL., May, 2007.

Latina/o and Latin American Studies Major Workshop. Northeastern Illinois University, Chicago IL., October, 2004 and February 5, 2004.

Academic Administrative Leadership Workshop. Northeastern Illinois University, Chicago, IL., August 2 & 3, 2004.

Mexican/Caribbean Studies Title V Workshop. Northeastern Illinois University, Chicago IL., September/October, 2003.

GENERAL FUND REVENUE COMPARISON
THRU JULY 31, 2020 8.3% OF THE YEAR LAPSED (1 of 12 months)
FISCAL YEAR 2021

Total Budget to Actual Comparison

	A	B	C	D	E
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2021 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL
PROPERTY TAX	1,312,372	1,417,060	1,417,060	35,260	46,847
GROSS RECEIPT TAX 1.225	3,550,000	3,058,351	3,058,351	299,400	335,843
FRANCHISE TAX	750,000	750,000	750,000	57,946	55,819
GROSS RECEIPT TAX .75	2,449,125	2,008,316	2,008,316	196,668	220,403
1/8 INFRASTRUCTURE	372,000	318,763	318,763	31,072	35,028
GRT .25 (JAN 2011)	1,060,000	877,561	877,561	89,302	96,424
LICENSE & FEES	63,000	47,000	47,000	5,867	2,941
INTERGOVERNMENTAL	76,500	71,500	71,500	7,187	6,845
LOCAL-FINES	66,500	61,000	61,000	6,229	4,200
LOCAL-MISC	1,667,450	1,798,485	1,798,485	126,890	146,011
TOTAL	11,366,947	10,408,036	10,408,036	855,819	950,361

(License& Fees-Business Licenses, Liquor Licenses and Building Permits,Development Fees)
(Local Fines- Court Fines, Library Fines, Traffic Safety Fines)

FISCAL YEAR 2021

Total Budget to Actual Comparison

	A	B	C	D	E	F
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2021 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	FY 2021 AVAIL. BAL.
JUDICIAL	300,157	297,043	300,157	24,860	19,119	275,297
GOVERNING BODY	72,409	62,383	72,409	6,028	4,803	66,381
MAYOR	43,484	97,561	43,484	1,425	4,167	42,059
MANAGER	264,452	222,013	264,452	15,264	23,421	249,188
MUNICIPAL CLERK	270,729	253,841	270,729	20,330	19,220	250,399
CITY ATTORNEY	218,052	226,928	218,052	11,123	15,668	206,929
PERSONNEL/HR	249,961	320,034	249,961	19,712	16,273	230,249
FINANCE	475,653	537,566	475,653	36,308	40,132	439,345
COMMUNITY DEV.	506,791	557,227	506,791	25,738	36,259	481,053
POLICE	4,277,031	3,919,102	4,277,031	320,452	259,308	3,956,579
CODE ENFORCEMENT	142,021	80,817	142,021	5,769	338	136,252
ANIMAL SHELTER	150,424	146,450	150,424	10,822	876	139,602
FIRE	1,384,729	1,446,316	1,384,729	101,254	106,014	1,283,475
PUBLIC WORKS/AIRPORT	487,071	479,693	487,071	42,787	28,004	444,284
PARKS	290,323	435,992	290,323	17,120	35,372	273,203
LIBRARY	232,272	188,488	232,272	18,033	14,819	214,239
MUSEUM	154,939	148,881	154,939	6,241	7,040	148,698
GENERAL SERVICES	2,723,568	1,872,349	2,723,568	101,174	104,072	2,622,394
TRANSFERS	744,667	994,991	744,667	62,042	52,375	682,625
TOTAL	12,988,733	12,287,675	12,988,733	846,483	787,279	12,142,250

Surplus to Date

163,082

**ENTERPRISE FUNDS-REVENUE COMPARISON
THRU JULY 31, 2020 8.3% OF THE YEAR LAPSED (1 of 12 months)
FISCAL YEAR 2021**

Total Budget to Actual Comparison

	A	B	C	D	E
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2021 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL
WASTE WATER (610)	3,419,600	3,143,800	3,419,600	248,563	264,319
NATURAL GAS (620)	5,041,250	5,036,000	5,041,250	273,522	194,658
SOLID WASTE (630)	3,413,400	3,394,107	3,413,400	284,941	304,633
WATER (640)	5,172,720	5,172,720	5,172,720	410,779	535,148
<i>Total of Enterprise Funds</i>	17,046,970	16,746,627	17,046,970	1,217,804	1,298,758

**ENTERPRISE FUNDS-EXPENDITURES COMPARISON
THRU JULY 31, 2020 8.3% OF THE YEAR LAPSED (1 of 12 months)
FISCAL YEAR 2021**

**Total Budget
to Actual
Comparison**

	A	B	C	D	E	F
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2021 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	FY 2021 AVAIL. BAL.
WASTE WATER(610)	4,671,737	3,225,006	4,671,737	203,813	184,388	4,467,924
NATURAL GAS (620)	6,930,179	6,084,827	6,930,179	185,880	140,304	6,744,299
SOLID WASTE (630)	3,781,260	4,205,030	3,781,260	218,839	278,789	3,562,421
WATER (640)	5,481,285	5,645,564	5,481,285	348,251	230,302	5,133,034
<i>Total of Enterprise Funds</i>	20,864,461	19,160,427	20,864,461	956,783	833,783	19,907,678

Surplus to Date 341,975.21

**RECREATION DEPARTMENT-REVENUE COMPARISON
THRU JULY 31, 2020 - 8.3% OF THE YEAR LAPSED 1 OF 12 MONTHS
FISCAL YEAR 2021**

	A	B	C	D	E
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2021 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL
RECREATION-TAXES (Cig)	0	0	0	0	0
WELLNESS CENTER	115,000	60,000	60,000	8,633	3,318
OPEN SWIM	10,000	0	0	1,976	0
YAFL	0	0	0	0	0
YABL/ADULT BASKETBALL	16,500	5,000	5,000	268	0
SUMMER FUN PROGRAM	30,000	0	0	770	0
RECREATION-OTHER	62,500	6,500	6,500	2,249	(65)
GEN FUND TRANSFER	400,000	325,000	325,000	33,320	27,073
TOTAL	634,000	396,500	396,500	47,216	30,326

**RECREATION DEPARTMENT- EXPENDITURE COMPARISON
THRU JULY 31, 2020 - 8.3% OF THE YEAR LAPSED 1 OF 12 MONTHS
FISCAL YEAR 2021**

	A	B	C	D	E	F
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2021 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	FY 2021 AVAIL. BAL.
EMPLOYEE EXP.	619,444	335,450	335,450	44,021	32,544	302,906
YAFL	0	0	0	0	0	0
YABL/ADULT BASKETBALL	8,500	1,500	1,500	0	0	1,500
OTHER OPERATING EXP.	83,850	49,650	49,650	9,500	5,351	44,299
CAPITAL OUTLAY	9,500		0	224	221	(221)
TOTAL	721,294	386,600	386,600	53,745	38,117	348,483

Deficit to Date 9,099

**LODGERS TAX PROMOTION - REVENUE COMPARISON
THRU JULY 31, 2020 - 8.3% OF THE YEAR LAPSED 1 OF 12 MONTHS
FISCAL YEAR 2021**

	A	B	C	D	E
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2021 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL
LODGER'S TAX PROMO	301,600	112,000	65,333	42,032	50,239
LODGER'S TAX - INFRASTRUCTURE	75,400	42,000	24,500		1,025
TOTAL	377,000	154,000	89,833	42,032	51,264

**LODGERS TAX PROMOTION - EXPENDITURE COMPARISON
THRU JULY 31, 2020 - 8.3% OF THE YEAR LAPSED 1 OF 12 MONTHS
FISCAL YEAR 2021**

	A	B	C	D	E	F
	FY 2020 BUDGET	FY 2021 BUDGET	FY 2021 YTD - BUDGET	FY 2020 YTD - ACTUAL	FY 2021 YTD - ACTUAL	FY 2021 AVAIL. BAL.
EMPLOYEE EXP.	42,389	2,320	1,353	336	1,916	404
OPERATING EXPENSES	24,100	4,600	2,683	762	0	4,600
PUBLICATIONS & ADVERT	140,900	65,000	37,917	8,476	0	65,000
CONTRACTUAL SERVICES	229,738	100,000	58,333	5,899	0	100,000
CAPITAL OUTLAY	76,400	8,400	4,900	0	250	8,150
TRANSFERS	41,956	40,002	23,335	3,495	3,334	36,668
TOTAL	555,483	220,322	128,521	18,967	5,500	214,822

Surplus to Date 45,764

Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: August 7, 2020

DEPT: Comm. Dev.

MEETING DATE: August 19, 2020

ITEM/TOPIC:

Re-zone of a property located at 1015 Railroad Avenue, Las Vegas, New Mexico from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) as per Ordinance # 20-08, amendment to the Official Zoning Map for the City of Las Vegas.

ACTION REQUESTED OF COUNCIL:

Conduct a public hearing and approve or disapprove the adoption of proposed Ordinance No. 20-08.

BACKGROUND/RATIONALE:

Alejandro & Sharon Rivera, owners of lots 13 & 14, Block 50, Hillside Town Company's Addition to the City of Las Vegas and known as 1015 Railroad Avenue appeared before the City of Las Vegas Planning & Zoning Commission on June 29, 2020. Mr. & Mrs. Rivera are requesting that said property be rezoned from the present C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone). The Applicant's intent is to sell the property as a home/land package. Purchasers are wanting to place a small DW Manufactured Home on the property as their primary residence. The current zoning of the property does not allow for this unless there is an actual business on the property.

STAFF RECOMMENDATION:

Consideration and approval or disapproval of Ordinance No. 20-08.

COMMITTEE RECOMMENDATION:

The Planning & Zoning Commission recommends approval of the re-zone from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) as requested by Alejandro and Sharon Rivera.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.



SUBMITTER'S SIGNATURE
(Presenter: Maria Perea)

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)

JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)

**CITY OF LAS VEGAS, CITY COUNCIL
ORDINANCE NO. 20-08**

AN ORDINANCE AMENDING THE CITY OF LAS VEGAS OFFICIAL ZONING MAP FROM A C-3 (GENERAL COMMERCIAL ZONE) TO AN R-3 (MIXED RESIDENTIAL ZONE) FOR PROPERTY LOCATED AT 1015 RAILROAD AVENUE, LAS VEGAS, NEW MEXICO 87701.

WHEREAS, Alejandro and Sharon Rivera (“Owners”) own that certain real property located at 1015 Railroad Avenue in Las Vegas, New Mexico 87701, more particularly described as:

Lots 13 & 14, Block 50, Las Vegas Hillside Town Company’s Addition to the City of Las Vegas, San Miguel County, New Mexico (“Property”); and

WHEREAS, pursuant to City Ordinance 450-12, the City Council of the City of Las Vegas (“City Council”) may make changes to the Official Zoning Map; and

WHEREAS, pursuant to the Las Vegas City Zoning Ordinance, Owners petitioned the City of Las Vegas Planning and Zoning Commission (“Planning and Zoning”) for an amendment to the Official Zoning Map of the City of Las Vegas (“City); and

WHEREAS, on June 29, 2020, Planning and Zoning held a public hearing, after providing notice as required by law, for the purpose of receiving testimony and public input regarding the amendment of the Property zoning designation in the City’s Official Zoning Map from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone); and

WHEREAS, on June 29, 2020, pursuant to City Ordinance 18-14, Planning and Zoning adopted a motion recommending approval of Purchaser’s and Owner’s aforementioned proposed amendment to modify the zoning of the Property in the City’s Official Zoning Map.

NOW THEREFORE, BE IT ENACTED by the City Council of the City of Las Vegas that the recitals are hereby incorporated herein by reference and the Governing Body hereby grants the amendment of the Official Zoning Map to change the zoning classification of the Property from C-3 to R-3.

PASSED, APPROVED AND ADOPTED this ____ day of August, 2020.

Louie A. Trujillo, Mayor

ATTEST:

Reviewed and approved as to legal sufficiency only:

Casandra Fresquez, City Clerk

Scott Aaron, City Attorney

**CITY COUNCIL
RECORD PROPER**

Applicants/Owners: Alejandro & Sharon Rivera
31 Los Alamosgordos Road
Las Vegas, NM 87701

Location: 1015 Railroad Avenue
Las Vegas, NM 87701

Date: Wednesday, August 19, 2020 @ 5:30pm

ACTION REQUESTED:

Approval or disapproval of an Amendment to the Official Zoning Map of the City of Las Vegas from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) for property located at 1015 Railroad Avenue, Las Vegas, NM 87701.

BACKGROUND:

Alejandro & Sharon Rivera, owners of lots 13 & 14, Block 50, Hillside Town Company's Addition to the City of Las Vegas and known as 1015 Railroad Avenue appeared before the City of Las Vegas Planning & Zoning Commission on June 29, 2020. Mr. & Mrs. Rivera are requesting that said property be rezoned from the present C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone). The Applicant's intent is to sell the property as a home/land package. Purchasers are wanting to place a small DW Manufactured Home on the property as their primary residence. The current zoning of the property does not allow for this unless there is an actual business on the property.

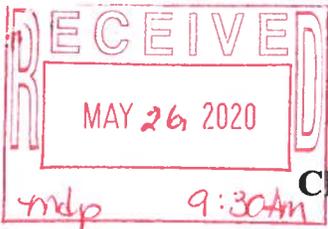
The City's Planning & Zoning Commission held a public hearing on Monday, June 29, 2020 to review testimony in favor or opposition of the request. A total of 24 notices were mailed out to property owners within a radius of 100 feet. Several property owners were sent only one notice as they owned various properties in the area. None of the property owners were at the Planning & Zoning Commission meeting, and no written comments were sent to Community Development for or against the proposed zone change. The Planning Commission made the recommendation for approval of the requested zone change with no stipulations.

In accordance with Chapter 450-98 of the zoning ordinance, an amendment to the Official Zoning Map may be initialized by the landowner by application. Alejandro & Sharon Rivera submitted their application on April 24, 2020 and it is signed by the property owner.

EXHIBITS

Exhibit No.	Description (Document Name, date, and number of pages)
1	Zone Change Application, filed on May 26, 2020 - - 1 Page
2	Letter of Intent dated June 1, 2020 - - 1 Page
3	Warranty deed recorded at the San Miguel County Clerk's Office on May 11, 2018, as Document No. 201801492 - - 1 Page

4	Notice of City Council Meeting to be conducted on Wednesday, August 19, 2020 to Applicants - - 1 Page
5	List of Property Owners within 100-feet of Subject Property given notice via certified mail, Assessor's Map of area around Subject Property, Vicinity Map sent to property owners and copy of Zoning Map with subject property highlighted - 6 Pages
6	Aerial of area with Subject Property highlighted - 1 Page
7	Photos of subject property and surrounding homes, showing that the area is predominantly residential homes - - 5 Pages
8	Copy of the Notice published in the Las Vegas Optic on July 31, 2020 for the City Council meeting - 1 Page
9	Copy of the Planning & Zoning Commission Record Proper, which was Approved - 2 Pages
10	Findings of Fact and Conclusions of Law and recommendations and not signed by Planning & Zoning Commission Chairperson - 2 Pages
11	Ordinance No. 20-08, submitted to City Attorney, City Manager and Finance Director for review and approval, approved and returned on August 4, 2020 - 2 Pages



CITY OF LAS VEGAS ZONE CHANGE APPLICATION

Name of applicant(s): Alejandro & Sharon Rivera

Address of applicant: 31 Las Alamos Rd Las Vegas, N.M 87701

Property interest of applicant(s): 1015 Railroad Las Vegas NM 87701
Owner, under contract, purchaser, etc.

Home phone #: _____ work #: _____ cell# 505-652-8048
Alejandro 505-617-5846

Address of property to be rezoned: 1015 Railroad
If an address does not exist for this property, staff can assist you with assignment of an address.

What is the present use of the property? C-3 Commercial/Usacmt
Commercial, residential, agricultural

Why do you want to rezone your property? TO make it a single family
residential property R-3

Sharon Rivera
Signature of applicant

Date 5/26/20

Signature of owner
(If different from applicant)

Date _____

This area to be filled in by staff

1. Doc. 201801492
~~DB~~ _____ page _____ of recorded deed - Recorded May 11, 2018

2. Present zone classification? C-3 (General Commercial Zone)

3. What will the zone classification be after the zone change?
R-3 (Mixed Residential Zone)

Date fee was paid? 5-29-20 receipt # 00706561

Amount paid? \$110.00

Please provide applicant with copy of this application

June 1, 2020

City of Las Vegas
Planning & Zoning Dept.
1700 N. Grand Avenue
Las Vegas, NM 87701

To Whom It May Concern:

This letter is to request a Zone Change for property located at 1015 Railroad Avenue, Las Vegas, New Mexico.

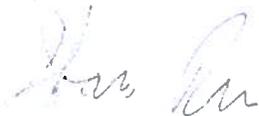
We want to change the zone from a commercial zone to a residential zone. None of the homes on this block have businesses, all are residential homes. We want to place a Manufactured Home on the property.

Thank you for your consideration in this matter.

Sincerely,



Alejandro Rivera



Sharon Rivera

WARRANTY DEED

Waldron R. Romero and Louise Sandy
 _____, for consideration paid, grant
 to Alejandro or Sharon Kivera
 whose address is 31 Las Alamos Road
Las Vegas, New Mexico 87701
 the following described real estate in San Miguel County, New Mexico:

Lots Thirteen (13) and Fourteen (14),
 Block Fifty (50), Las Vegas Hill Site Town
 Company's Addition to the City of Las Vegas,
 San Miguel County, New Mexico.

with warranty covenants.

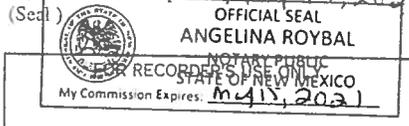
with warranty covenants.

Witness _____ hand _____ and seal _____ this _____ day of _____, 20____
Waldron R. Romero (Seal) _____ (Seal)
Louise Sandy (Seal) _____ (Seal)

ACKNOWLEDGEMENT FOR NATURAL PERSONS

STATE OF NEW MEXICO)
) ss.
 COUNTY OF San Miguel
 This instrument was acknowledged before me on May 11, 2018, 2018
 by Waldron R. Romero and Louise Sandy

My commission expires: May 15, 2021 Angel Reybal NOTARY PUBLIC
 (Seal) _____



ACKNOWLEDGEMENT FOR CORPORATION

STATE OF NEW MEXICO)
) ss.
 COUNTY OF _____)
 This instrument was acknowledged before me on _____, 20____

County of San Miguel
 State of New Mexico
WARRANTY DEED
 Pages: 1

I Hereby Certify that this Instrument was filed
 for record 05/11/2018 11:53:10 AM and was
 duly recorded as Instrument No. 201801492 of the
 Records of San Miguel County, NM

Witness My Hand and Seal of Office
Geraldine E. Gutierrez

Deputy _____
 County Clerk, San Miguel, NM



 (NAME OF OFFICER)
 _____ of _____
 (OFFICER) (CORPORATION ACKNOWLEDGMENT)
 _____ corporation, on behalf of said corporation
 (CORPORATION)
 expires: _____ NOTARY PUBLIC

City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

July 31, 2020

Alejandro & Sharon Rivera
31 Los Alamosgordos Road
Las Vegas, NM 87701

Dear Mr. & Mrs. Rivera:

This is to formally give you notice that the Planning and Zoning Commission at a public hearing held on June 29, 2020 recommended approval of your application to re-zone the property located at 1015 Railroad Avenue, Las Vegas, New Mexico.

The City Council will consider the Commissions' recommendation at their regular meeting to be held on **Wednesday, August 19, 2020 at 5:30pm** in the City Council Chambers, 1700 North Grand Avenue, Las Vegas, NM 87701.

Staff will initially present the item to the Council. At the end of the staff presentation, the Mayor will open the hearing. In all cases dealing with property issues, all persons, witnesses who wish to speak for or against the issue will have to be sworn in.

It is required that you or a representative be present at the hearing to answer any questions that the Mayor and Council may have of your application. Failure to be present may result in your application being heard at a future meeting. Staff also encourages you to speak on your behalf when given the opportunity to do so. If you choose, you may bring in written statements from other parties in support of your request.

If you have any questions, please feel free to contact me at (505) 454-1401, ext. 1608 or via email at: mariaperea@lasvegasnm.gov.

Sincerely,



Maria D. Perea
Planning & Zoning Coordinator

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Joseph P. Baca
Councilor Ward 3

David G. Romero
Councilor Ward 4

APPLICATION FOR ZONE CHANGE - - An Application for Zone Change from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) for property located at 1015 Railroad Avenue, Las Vegas, NM 87701. Purpose of the Zone Change is for property owner to place a mobile home on the property.

APPLICANT(S): Alejandro or Sharon Rivera
31 Los Alamosgordos Road
Las Vegas, NM 87701

1-095-093-297-292 - - Lots 13 & 14, Block 50, Hillside Town Company's Addition to the City of Las Vegas, San Miguel County, New Mexico within T16n, R16e, Section 23 (Projected)
Warranty Deed recorded on May 11, 2018, Instrument # 201201492

OWNER(S): Alejandro or Sharon Rivera
31 Los Alamosgordos Road
Las Vegas, NM 87701

- | | | | |
|-----|----------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------|
| 1. | 1-095-093-285-318
Allsup's Convenience Stores, Inc.
2112 Thornton
Clovis, NM 88101 | 2. | 1-095-093-282-303
Trinidad & Joseph F. Tapia
1018 Grand Avenue
Las Vegas, NM 87701 |
| 3. | 1-095-093-281-298
Pete & Agnes G. Pino
C/O Lorraine Roybal
P. O. Box 317
Montezuma, NM 87731 | 4. | 1-095-093-280-293
Henry Bartone & Anthony Johnson
P. O. Box 324
Las Vegas, NM 87701 |
| 5. | 1-095-093-279-288
Darly G. Barkley
6721 Seville Place, NW
Albuquerque, NM 87120 | 6. | 1-095-093-278-283
Joseph & Catherine F. Montano
P. O. Box 661
Las Vegas, NM 87701 |
| 7. | 1-095-093-297-317
Joseph Garcia
1025 ½ Railroad Avenue
Las Vegas, NM 87701 | 8. | 1-095-093-296-315
Guadalupe F. Trujillo
Montezuma Route, Box 224
Las Vegas, NM 87701 |
| 9. | 1-095-093-303-305
Daniel Yara
735 Williams Drive
Las Vegas, NM 87701 | 10. | 1-095-093-295-301
Peter Archuleta
1023 Railroad Avenue
Las Vegas, NM 87701 |
| 11. | 1-095-093-320-299
Peter Archuleta
1023 Railroad Avenue
Las Vegas, NM 87701 | 12. | 1-095-093-298-296
Danny R. & Eileen A. Rodriguez
P. O. Box 2864
Las Vegas, NM 87701 |

APPLICATION FOR ZONE CHANGE - - An Application for Zone Change from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) for property located at 1015 Railroad Avenue, Las Vegas, NM 87701. Purpose of the Zone Change is for property owner to place a mobile home on the property.

Alejandro or Sharon Rivera

Page 2

- | | | | |
|-----|---------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------|
| 13. | 1-095-093-296-288
Wilfred Urioste
2604 Ocotillo SW
Albuquerque, NM 87105 | 14. | 1-095-093-291-281
Ignacio M. & Bersabe Trujillo
1001 Railroad Avenue
Las Vegas, NM 87701 |
| 15. | 1-095-093-299-279
Ignacio M. & Bersabe Trujillo
1001 Railroad Avenue
Las Vegas, NM 87701 | 16. | 1-095-093-323-303
Placido Tafoya
709 Railroad Avenue
Las Vegas, NM 87701
(Inc. Code with 322-300) |
| 17. | 1-095-093-322-300
Placido Tafoya
709 Railroad Avenue
Las Vegas, NM 87701 | 18. | 1-095-093-322-296
Joyce & Dianne (Diane) Romero
1026 Railroad Avenue
Las Vegas, NM 87701 |
| 19. | 1-095-093-321-292
Priscilla Lucero
1016 Railroad Avenue
Las Vegas, NM 87701 | 20. | 1-095-093-320-288
John L. & Shirley M. Saiz
1018 Railroad Avenue
Las Vegas, NM 87701 |
| 21. | 1-095-093-319-285
Fidel S. Archuleta
3086 Calle Nueva Vista
Santa Fe, NM 87507 | 22. | 1-095-093-319-283
Ramona Gonzales, etals.
1010 Railroad Avenue
Las Vegas, NM 87701 |
| 23. | 1-095-093-313-282
Richard Cordova
P. O. Box 3503
Las Vegas, NM 87701 | 24. | 1-095-093-221-280
Ricardo Cordova
1020 Railroad Avenue
Las Vegas, NM 87701 |
| 25. | 1-095-093-211-276
David Joe Vigil
#4 E. Washington Avenue
Las Vegas, NM 87701 | 26. | 1-095-093-317-275
David Joe Vigil
#4 E. Washington Avenue
Las Vegas, NM 87701 |
| 27. | 1-095-093-320-274
Joseph Cordova
2405 Calle El Dorado
Las Vegas, NM 87701 | 28. | 1-095-093-323-273
Richard Cordova
P. O. Box 3503
Las Vegas, NM 87701 |

APPLICATION FOR ZONE CHANGE - - An Application for Zone Change from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) for property located at 1015 Railroad Avenue, Las Vegas, NM 87701. Purpose of the Zone Change is for property owner to place a mobile home on the property.

Alejandro or Sharon Rivera

Page 3

ONLY ONE (1) LETTER SENT - - All properties belong to Peter Archuleta

ONLY ONE (1) LETTER SENT - - All properties belong to Ignacio M. & Bersabe Trujillo

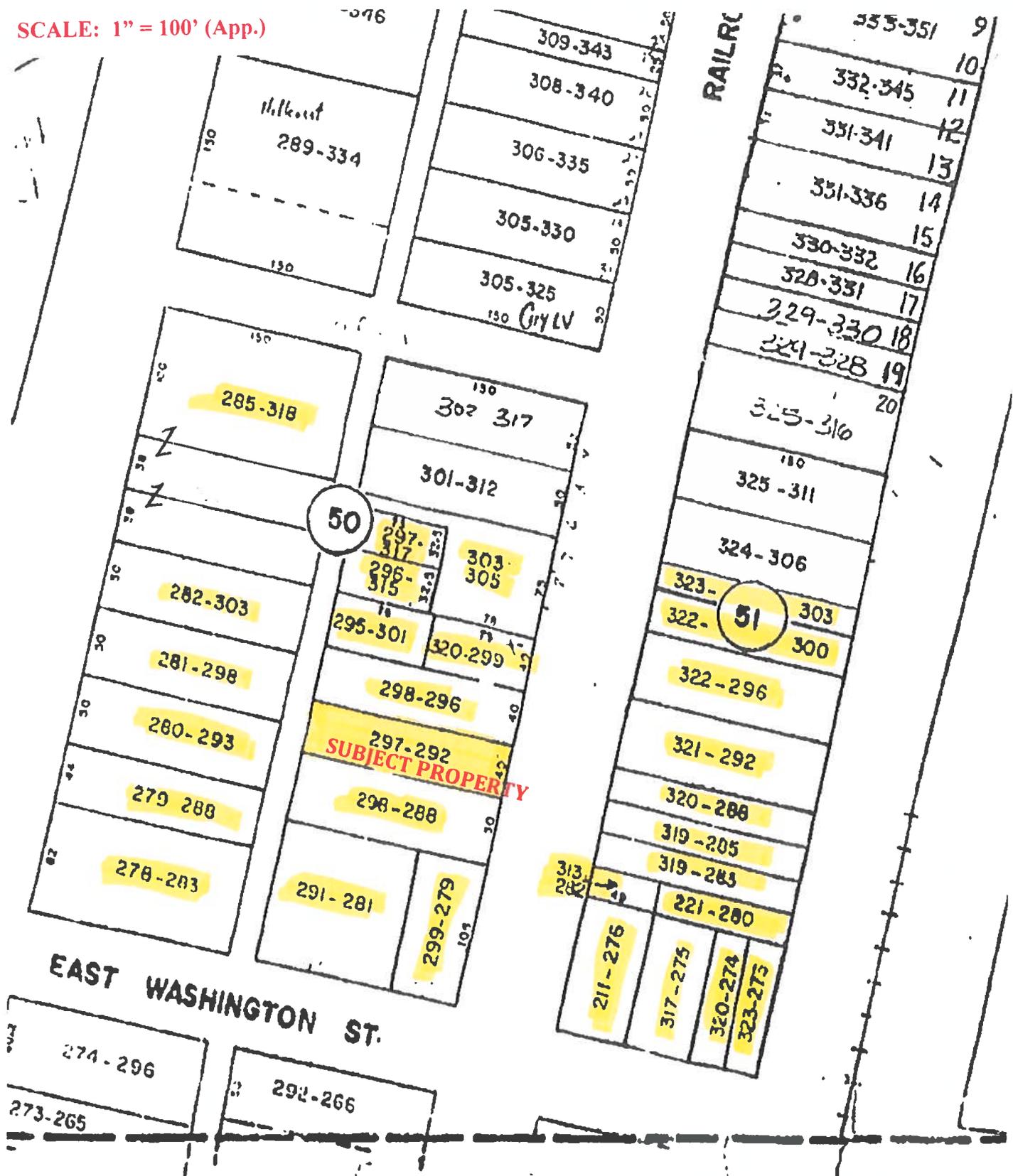
ONLY ONE (1) LETTER SENT - - All properties belong to Placido Tafoya

ONLY ONE (1) LETTER SENT - - All properties belong to David Joe Vigil

ONLY ONE (1) LETTER SENT - - All properties belong to Richard Cordova

Above list was compiled on June 3, 2020 as per September 30, 2015 Map/Parcel Data provided by the San Miguel County Assessor's Office. List was verified on June 10, 2020 per information obtained from the San Miguel County Assessor's Office On-Line Land Records for 2020 and are current. Information was compiled and verified by Maria D. Perea, Planning & Zoning Coordinator for Community Development Department.

SCALE: 1" = 100' (App.)





The Board of Adjustment and Planning & Zoning Commission will hold a **PUBLIC HEARING** on Monday, June 29, 2020 at 4:00 pm, in the City Council Chambers, 1700 North Grand Avenue, Las Vegas, New Mexico, to consider an application for a **ZONE CHANGE** from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) for the purpose of allowing the placement of a mobile home on the Property. Application was submitted by Alejandro & Sharon Rivera (Applicants/Owners). The property is located at 1015 Railroad Avenue, Las Vegas, NM 87701. The legal description for this property is on file at Community Development Department, 1700 North Grand Avenue, Las Vegas, New Mexico 87701.

This letter is notifying you because you own property within 100 feet (excluding public right-of-way) of the proposed **ZONE CHANGE**. Until further notice, you may submit written testimony in favor or in opposition to this request. The written testimony will be read into the record and made a part of the Record Proper. Written statements will be accepted until 2:00pm on Monday, June 29, 2020. Statements may be sent via fax to (505) 425-7335, Attention: Maria Perea, hand delivered to City Hall or via email at mariaperea@lasvegasnm.gov. Any applicant aggrieved by the decision of the Board of Adjustment and Planning & Zoning Commission, may file a written notice of appeal.

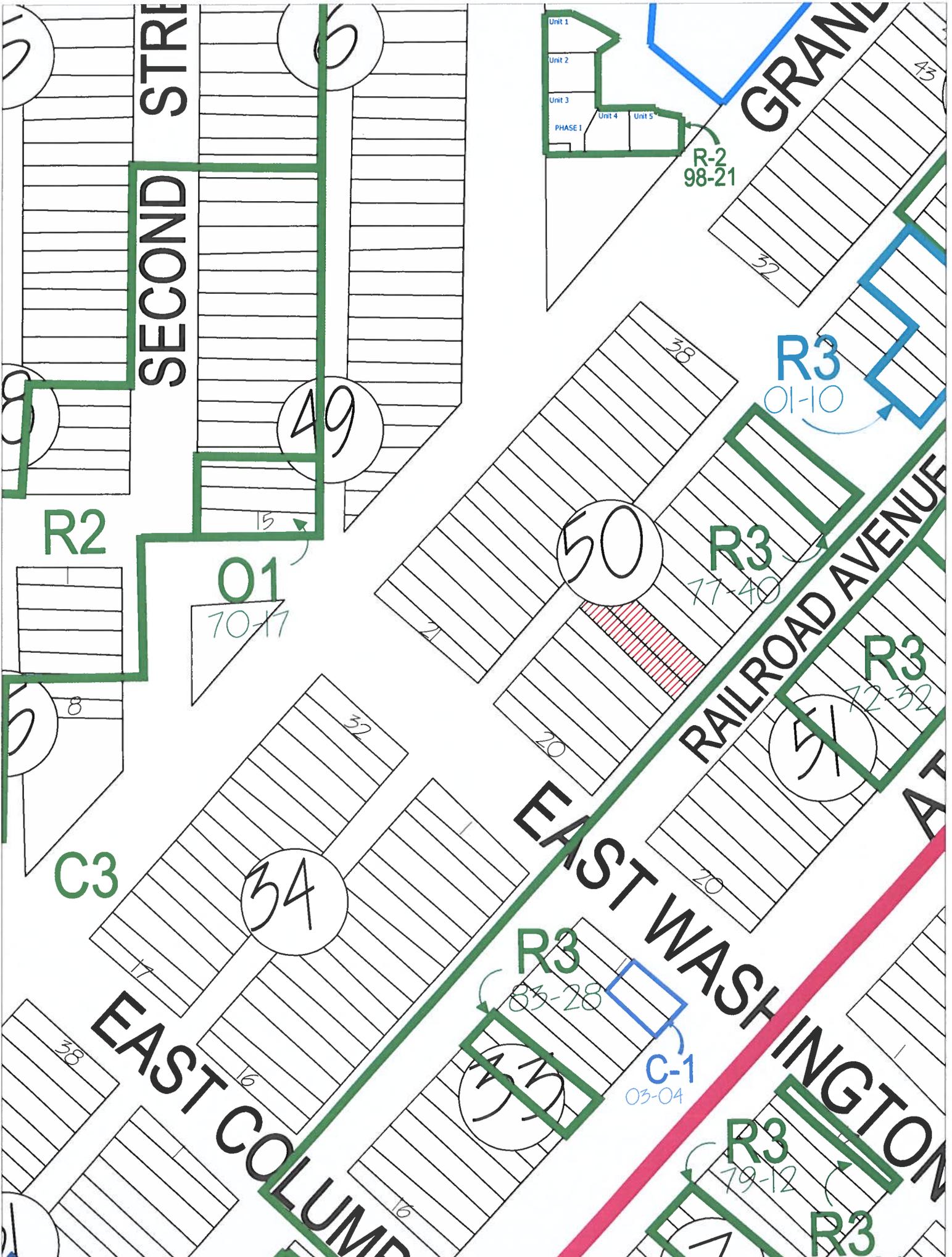
If you require further information, please contact Maria Perea, Planning & Zoning Coordinator at (505) 454-1401, Ext. 1608 or via email: mariaperea@lasvegasnm.gov.

CITY OF LAS VEGAS

COMMUNITY DEVELOPMENT DEPARTMENT
1700 NORTH GRAND AVENUE
LAS VEGAS, NEW MEXICO 87701

'NOT TO SCALE'





SECOND STREET

GRAND

R2

R3

R-2
98-21

01
70-17

R3

77-40

R3

72-32

C3

34

EAST WASHINGTON

R3

83-28

C-1
03-04

EAST COLUMBIA

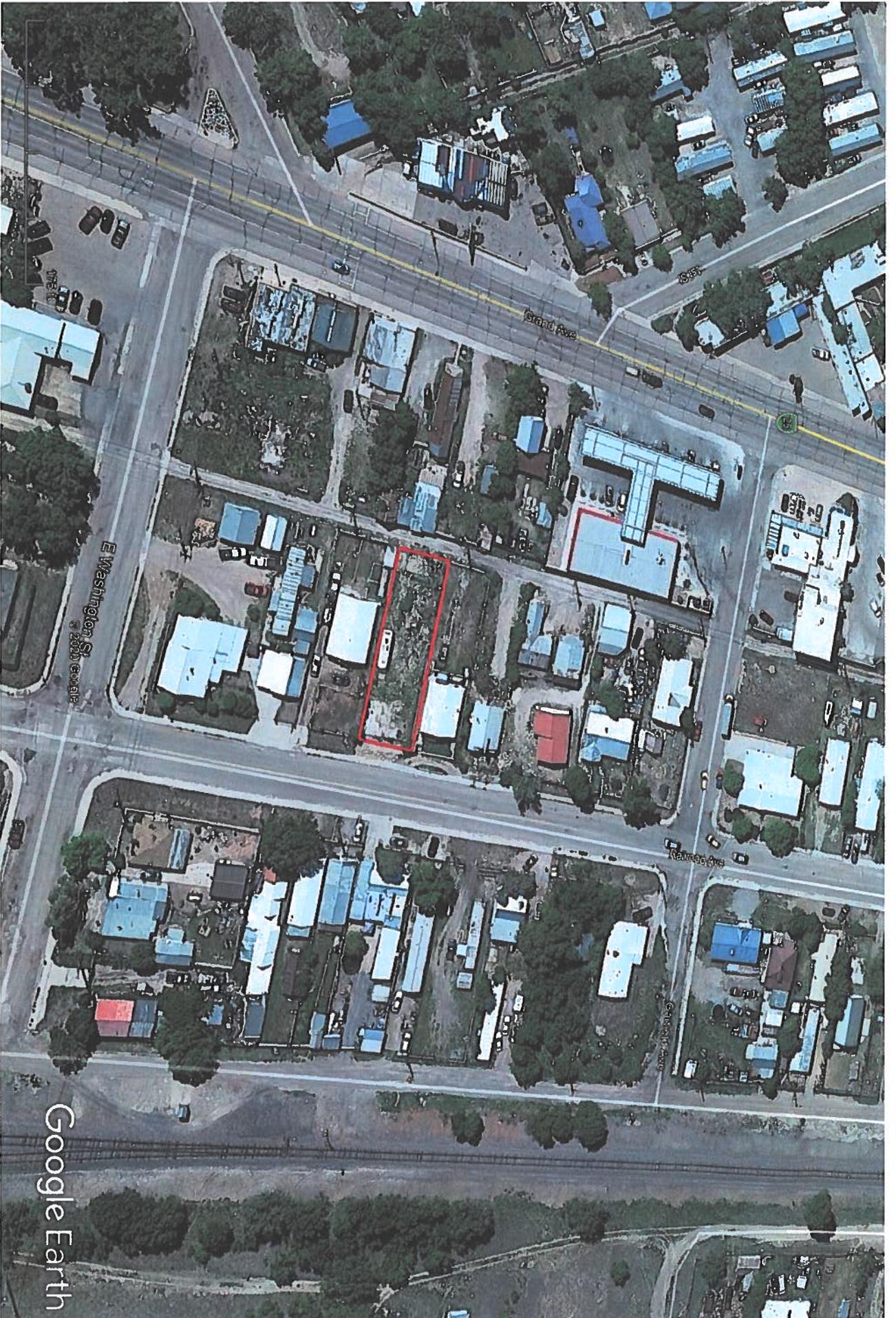
R3

79-12

R3

RAILROAD AVENUE

AT













**NOTICE OF THE CITY
OF LAS VEGAS**

City Council Meeting

Notice is given that the Las Vegas City Council will hold a Public Hearing on Wednesday, August 19, 2020 at 5:30 p.m., at the City of Las Vegas Council Chambers, 1700 N. Grand Avenue, Las Vegas, New Mexico 87701.

The public is invited to attend. The following items will be presented to City Council by Community Development:

1. Conduct a Public Hearing and Approve/Disapprove the adoption of Ordinance # 20-08, an amendment to the Official Zoning Map for rezoning of property located at 1015 Railroad Avenue, Las Vegas, New Mexico as submitted by Alejandro & Sharon Rivera.
2. Conduct a Public Hearing and Approve/Disapprove the adoption of Ordinance # 20-09, for the re-subdivision of an existing

subdivision within the Extraterritorial Zone (ETZ) for a 136.804 acre +/- Parcel as submitted by LV Lakeside, LLC.

The City Council may convene in Executive Session if the subject matter of such discussion or action is exempted from the open meeting requirement under Section 10-15-1 (H) of the Open Meetings Act.

CITY OF LAS VEGAS
/s/ Casandra Fresquez
City Clerk
PUB: Las Vegas Optic,
July 31, 2020

#20070250

PLANNING & ZONING COMMISSION

**RECORD PROPER
ZONE CHANGE APPLICATION**

Applicants/Owners: Alejandro & Sharon Rivera
31 Los Alamosgordos Road
Las Vegas, NM 87701

Location: 1015 Railroad Avenue
Las Vegas, NM 87701

Date: Monday June 29, 2020 @ 4:00pm

ACTION REQUESTED:

A recommendation to City Council for approval or disapproval of a Zone Change from an C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) for property located at 1015 Railroad Avenue, Las Vegas, NM 87701.

BACKGROUND:

Alejandro & Sharon River, Applicants/Owners, are requesting a Zone Change from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) for property located at 1015 Railroad Avenue, Las Vegas, NM 87701. The purpose of the Zone Change request is to allow the placement of a Mobile Home on the property. As the property is currently zoned, that is not allowed unless there is a business at this location.

EXHIBITS

Exhibit No.	Description (Document Name, date, and number of pages)
1	Zone Change Application, filed on May 26, 2020 - - 1 Page
2	Letter of Intent dated June 1, 2020 - - 1 Page
3	Warranty deed recorded at the San Miguel County Clerk's Office on May 11, 2018, as Document No. 201801492 - - 1 Page
4	Letter to owner advising of the Meeting date and time, dated June 12, 2020 - - 1 Page
5	List of Property Owners within 100-feet of Subject Property given notice via certified mail, Assessor's Map of area around Subject Property, Vicinity Map sent to property owners and copy of Zoning Map with subject property highlighted - - 6 Pages
6	Aerial of area with Subject Property highlighted - - 1 Page
7	Copy of Notice published in the Las Vegas Optic on June 12, 2020 - - 1 Page
8	Copies of Certified Mail receipts showing name of persons sent a notice, with the date they were mailed stamped on them - - 4 Pages

9	Photo of signs posted on Subject Property regarding the Zone Change Request Application - - 1 Page
10	P&Z Staff Report - - 2 Pages
11	Photos of subject property and surrounding homes, showing that the area is predominantly residential homes - - 6 Pages

FINDINGS OF FACT, CONCLUSIONS OF LAW AND RECOMMENDATION

On June 29, 2020, the Las Vegas Planning and Zoning Commission considered an application submitted by Alejandro and Sharon Rivera, (Owners) for an amendment to the City of Las Vegas Zoning Map. The proposed amendment would change the zoning of Lots 13 & 14, Block 50 of the Hillside Town Company's Addition to the City of Las Vegas, San Miguel County, New Mexico and within T16n, R16e, Section 23 (projected) from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) for property located at 1015 Railroad Avenue, Las Vegas, New Mexico. The Commission having been presented with the record testimony hereby makes the following Findings of Fact, Conclusions of Law and Recommendation.

NOTICE

Notice for the Public Hearing before the Planning and Zoning Commission was published in the Las Vegas Optic on June 12, 2020, faxed to area media on June 15, 2020, mailed via certified mail on June 12, 2020 to property owners within 100 feet, and notice was posted on the external boundaries of the property on June 15, 2020.

APPLICATION

The applicants, Alejandro and Sharon Rivera, have applied for an amendment to the official zoning map of the City of Las Vegas. The application would change the zoning of Lots 13 & 14, Block 50 of the Hillside Town Company's Addition to the City of Las Vegas, San Miguel County, New Mexico and within T16n, R16e, Section 23 (projected) from an C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) for property located at 1015 Railroad Avenue, Las Vegas, New Mexico. The re-zone would allow applicants to sell property as a home/land deal for the purpose of placing a small manufactured home on the property for residential use. The proposed project is not allowed in the area as it is currently zoned.

LAND HISTORY

The property currently is vacant and all the whole block is essentially residential homes. There are no businesses in this area of Railroad Avenue.

TESTIMONY

Mr. & Mrs. Rivera, owners, have stated in the application that the request is being made to allow them to sell the property as a land/home package to a young couple that are just starting out. The purchasers are looking at placing a small double wide manufactured home on the property as their residence. With the current zoning, this is not allowed as the property is vacant.

COMMISSION'S RECOMMENDATION

Based upon the Findings of Fact, the Commission made the following recommendation:

1. Motion was made to recommend approval of the amendment to the Zoning Map

CONCLUSION OF LAW AND DECISION

Based upon the above findings of fact, the Commission makes the following Conclusions of Law and Decision:

1. Adequate notice, pursuant to § 450-104 of the Las Vegas Municipal Code was provided.
2. The Zoning Map amendment is in accordance with the Las Vegas Comprehensive Plan.
3. The Commission recommends to the City Council that the proposed Zone Change amendment be approved for a zone change from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone) with no stipulations.

Signed this 6th day of August, 2020



Mack Crow, Chairperson
Planning & Zoning Commission

**CITY OF LAS VEGAS, CITY COUNCIL
ORDINANCE NO. 20-08**

AN ORDINANCE AMENDING THE CITY OF LAS VEGAS OFFICIAL ZONING MAP FROM A C-3 (GENERAL COMMERCIAL ZONE) TO AN R-3 (MIXED RESIDENTIAL ZONE) FOR PROPERTY LOCATED AT 1015 RAILROAD AVENUE, LAS VEGAS, NEW MEXICO 87701.

WHEREAS, Alejandro and Sharon Rivera (“Owners”) own that certain real property located at 1015 Railroad Avenue in Las Vegas, New Mexico 87701, more particularly described as:

Lots 13 & 14, Block 50, Las Vegas Hillside Town Company’s Addition to the City of Las Vegas, San Miguel County, New Mexico (“Property”); and

WHEREAS, pursuant to City Ordinance 450-12, the City Council of the City of Las Vegas (“City Council”) may make changes to the Official Zoning Map; and

WHEREAS, pursuant to the Las Vegas City Zoning Ordinance, Owners petitioned the City of Las Vegas Planning and Zoning Commission (“Planning and Zoning”) for an amendment to the Official Zoning Map of the City of Las Vegas (“City”); and

WHEREAS, on June 29, 2020, Planning and Zoning held a public hearing, after providing notice as required by law, for the purpose of receiving testimony and public input regarding the amendment of the Property zoning designation in the City’s Official Zoning Map from a C-3 (General Commercial Zone) to an R-3 (Mixed Residential Zone); and

WHEREAS, on June 29, 2020, pursuant to City Ordinance 18-14, Planning and Zoning adopted a motion recommending approval of Purchaser’s and Owner’s aforementioned proposed amendment to modify the zoning of the Property in the City’s Official Zoning Map.

NOW THEREFORE, BE IT ENACTED by the City Council of the City of Las Vegas that the recitals are hereby incorporated herein by reference and the Governing Body hereby grants the amendment of the Official Zoning Map to change the zoning classification of the Property from C-3 to R-3.

PASSED, APPROVED AND ADOPTED this ____ day of August, 2020.

Louie A. Trujillo, Mayor

ATTEST:

Reviewed and approved as to legal sufficiency only:

Casandra Fresquez, City Clerk

Scott Aaron, City Attorney



Approval Form

Date Submitted: July 31, 2020

Department Submitting: Community Development Submitter: Maria D. Perea

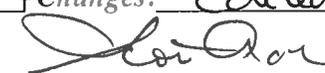
Date Re-Submitted after Changes: _____

Documents To Be Reviewed: Ord. 20-08 - Zone Change Deadline: August 6, 2020

Upon Completion and Approval of Review: *(Please indicate here if you want to pick-up your documents after step 1 is approved or have them delivered for you to the next approving step):*
Please forward to next person in line for review.

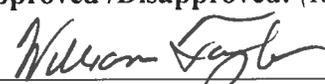
Comments: Word document has been emailed to City Attorney's Office.

The following is the approval order: *(Please circle either approved or disapproved)*

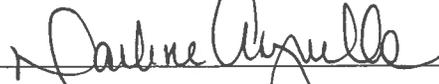
Approved / Disapproved: *(Reason for Disapproval):* _____
Changes: Edited & printed Date: 7/31/20

 1 _____ Date: 7/31/2020
 Scott Aaron, City Attorney Review

Approved / Disapproved: *(Reason for Disapproval):* _____

 2 _____ Date: 8/3/2020
 Finance Director, Interim

Approved / Disapproved: *(Reason for Disapproval):* _____

 3 _____ Date: 8-4-2020
 William Taylor, City Manager

Picked Up By *(after CA review):* _____ Date: _____

Hand Delivered By:  Date: 7/31/20

(1) Received By: _____ Dept: _____ Date: _____

(2) Received By: _____ Dept: _____ Date: _____

(3) Final Pick Up By: _____ Dept: _____ Date: _____

Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: August 7, 2020

DEPT: Comm. Dev.

MEETING DATE: August 19, 2020

ITEM/TOPIC:

Re-subdivision of an existing 91-lot subdivision located off of NM Hwy 518 across from Storrie Lake to align the subdivision to what is currently in place. The property is 136.084 acres ± in size and will be subdivided into Parcel A for Farmland (77.127 acres ±), Parcel B for the existing Mobile Home Park (26.455 acres ±) and 32 single-family lots of various sizes, (37.220 acres ±, including roads).

ACTION REQUESTED OF COUNCIL:

Conduct a public hearing and approve or disapprove the adoption of proposed Ordinance No. 20-09.

BACKGROUND/RATIONALE:

LV Lakeside, LLC (Carlos M. Lopez & Ernest Romero, Partners) are requesting the re-subdivision of a 138.084-acre parcel into several tracts/parcels as noted above, so as to bring the property into compliance with is currently in place. LV Lakeside, LLC partners appeared before the Planning & Zoning Commission on several occasions, the latest being on June 29, 2020. Partners are requesting Final Plat approval for the Lakeview Subdivision, in order to continue with the project, along with the Variances requested and shown on Exhibit # 13.

STAFF RECOMMENDATION:

Consideration and approval or disapproval of Ordinance No. 20-09.

COMMITTEE RECOMMENDATION:

The Planning & Zoning Commission recommends approval of the Final Plat with the condition that written road maintenance agreement be done for the subdivision.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.



SUBMITTER'S SIGNATURE

(Presenter: Maria Perea)

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)

JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)

**CITY OF LAS VEGAS, CITY COUNCIL
ORDINANCE NO. 20-09**

AN ORDINANCE GRANTING FINAL SUBDIVISION PLAT APPROVAL FOR THE RE-SUBDIVISION OF A PARCEL CONTAINING 136.804 ACRES INTO A 34-LOT SUBDIVISION TO BE KNOWN AS LAKEVIEW SUBDIVISION FOR PROPERTY LOCATED WITHIN THE PLATTING AND PLANNING JURISDICTION OF THE CITY OF LAS VEGAS, PROPERTY BEING APPROXIMATELY 2.17 MILES NORTH OF THE CITY LIMITS OFF NM HWY 518.

WHEREAS, LV Lakeside LLC, a New Mexico limited liability company (“LV Lakeside”) owns that certain real property containing 136.804 acres and located 2.17 miles north of the City limits on State Highway 518, more particularly described as:

Parcel A is 77.127 acres to be designated as agricultural land.

Parcel B is 26.455 acres to be designated as the existing mobile home park.

32 Lot Subdivision is 37.220 acres including roadways, with lots within the subdivision ranging in size from 0.751 acres to 4.557 acres, excepting Lot 21 which is 0.462 acres (“Subdivision”); and

WHEREAS, on June 29, 2020 the City of Las Vegas Planning and Zoning Commission (“Planning & Zoning”) held a public hearing for Planning & Zoning Agenda Item 06-29-20 #2, which was a request for the Final Subdivision Plat Approval based on the legal description provided above; and

WHEREAS, this Subdivision is intended to provide for a semi-country living atmosphere, and Planning & Zoning hereby recommends approval of variances for certain subdivision development standards requested by LV Lakeside. Variances requested are: (1) street construction standards for asphalt paving, (2) the requirements for concrete curb/gutter and sidewalks, (3) the requirements for alleys at the rear of lots, (4) and the requirements for street lighting. The Planning & Zoning Commission requested that the developer consider installing curbs within the subdivision for aesthetic purposes; and

WHEREAS, on June 29, 2020, Planning & Zoning voted to recommend approval of the Final Plat of the Subdivision as identified on the Subdivision Plat as Project No. 019-085 as prepared by Winston & Associates, and recommends the approval of those variances described above. Final Plat approval was given with the stipulation that a written road maintenance agreement for the Subdivision be recorded with the San Miguel County Clerk.

NOW THEREFORE, BE IT ENACTED by the City Council of the City of Las Vegas that the recitals are hereby incorporated herein by reference and the Governing Body approves the thirty-four (34) lot subdivision identified in Plat No. 019-085 and the Final Subdivision Plat for the 136.084 acre parcel with the following conditions:

1. That prior to any further development of any part of the 136.804 acre parcel after the execution of this Ordinance, the following shall be completed and proof submitted to the

City Council: (a) the Bylaws and the Covenants, Conditions and Restrictions for the Subdivision shall be recorded with the San Miguel County Clerk which, among other things, shall make the owners of the Subdivision lots solely and equally liable for the maintenance of any and all roadways contained within the Subdivision; (b) said Bylaws and the Covenants, Conditions and Restrictions shall state that prior to any proposed annexation by the City of any part of the 136.804 acre parcel, that any and all roadways, curbs, alleys, gutters, street lighting and all other infrastructure required by the City for annexation shall be fully compliant with City requirements and standards, with written proof of such infrastructure compliance submitted and approved in writing by the City Planning and Zoning Commission and the City Council, prior to any such annexation request being made.

2. That xeriscape landscaping shall be required for all lots within the Subdivision, and all portions of the 136.804 acre parcel.
3. That only ____ acre feet of water per residence a year shall be permitted for each residence.

PASSED, APPROVED AND ADOPTED this ____ day of August, 2020.

Louie A. Trujillo, Mayor

ATTEST:
sufficiency only:

Reviewed and approved as to legal

Casandra Fresquez, City Clerk

Scott Aaron, City Attorney

CITY COUNCIL RECORD PROPER

Applicant/Owner: LV Lakeside, LLC
Carlos Lopez / Ernest Romero (Partners)

Location: NM Hwy 518 across from Storrie Lake
Las Vegas, NM 87701

Date: Wednesday, August 19, 2020 @ 5:30pm

ACTION REQUESTED:

Approval or disapproval of the Final Application and plat for Lakeview Subdivision, which is a re-subdivision of an existing 91-lot subdivision originally approved in 1964. The re-subdivision will be as follows: Parcel A, 73.129 acres +/- for farmland; Parcel B, 26.455 acres +/- for the existing Mobile Home Park; and for the 32 single family lots, 37.220 acres +/- including roads, totaling 136.084 acres +/-.

BACKGROUND:

LV Lakeside, LLC has applied for the re-subdivision of a 136.084 acre +/- Parcel originally 91 lots into 34 lots, to include Parcel A, 73.129 acres +/- for farmland; Parcel B, 26.455 acres +/- for the existing Mobile Home Park; and for the 32 single family lots, 37.220 acres +/- including roads. The property is located approximately 2.17 miles north of the City Limits off NM Hwy 518 across from Storrie Lake State Park.

As noted on the Planning & Zoning Record Proper designated as Exhibit # 18, this application has been heard several times since it was submitted. The Master Plan was approved on May 28, 2019, the Preliminary Plat was reviewed on November 25, 2019 and tabled as applicants had not provided all required documentation. All required documentation was provided prior the June 29, 2020 meeting and both the Preliminary plat and Final application and plat were submitted for approval.

The Planning & Zoning gave applicants Preliminary Plat approval and Final application and plat approval at their June 29, 2020 meeting. The Planning & Zoning Commission is also recommending to City Council that the following Variances of the City's Subdivision development standards be granted: The requirements on Street Construction Standards for asphalt paving; the requirements for concrete curb/gutter and sidewalks; the requirements for alleys at the rear of lots; and the requirements for street lighting. (*Municipal Ordinance §280-26 of the Land Subdivision regulations states that final approval of variances granted by the Planning & Zoning Commission rests with City Council*).

Final Plat approval was granted by the Planning & Zoning with the stipulation that the developers provide draft documents for Covenants, By-laws, and Restrictions that the property owners would be solely responsible for all maintenance of roadways within the subdivision, a consideration by the developer to put curbs for the road which will make it look nicer, and that the developer provide written documentation on the water taps which were provided by the City with the original 91-lot subdivision and the 20 water taps exchanged by the City for the MDF easement, totaling 111 water taps. The 111 taps were negotiated with Mr. & Mrs. Timoteo Romero, previous owners of the subject property.

EXHIBITS

Exhibit No.	Description (Document Name, date, and number of pages)
1	Application for Subdivision submitted by LV Lakeside, LLC on March 20, 2019 - - 1 Page
2	Land Development Application completed by applicant/owners for the proposed subdivision which was submitted on June 22, 2020 - - 3 Pages
3	Original letter of intent submitted by LV Lakeside, LLC on March 19, 2019 - - 1 Page
4	Original letter from Applicant describing the property and items included with the Subdivision Application - - 2 Pages
5	Copy of Warranty Deed issued to LV Lakeside, LLC, recorded at the San Miguel County Clerk's Office on May 29, 2015, Instrument # 201501685 - - 4 Pages
6	Copy of Preliminary Subdivision Plat No. 019-085 with all required changes asked for by the Planning & Zoning Commission at the June 29, 2020 meeting - - 3 Pages
7	List of property owners surrounding subject property that were sent a notice for the public hearing, copies of maps from the Assessor's Office showing most of the surrounding properties, copy of the Vicinity Map, a copy of the ETZ (Extraterritorial Zone) map with the approximate location of subject property circled - - 6 Pages
8	Copy of letter sent to applicant and person doing presentation for the August 19, 2020 Council Meeting, dated July 31, 2020 - - 2 Pages
9	Development Review Team (DRT) comments dated November 18, 2019 - - 5 Pages
10	Copy of letter/email with concerns on the subdivision from area residents - - 1 page
11	Aerial photo of subject property with distance from City Limits to main entrance noted on aerial - - 1 Page
12	Notice to San Miguel County Planning & Zoning regarding the City's Planning & Zoning decision on the Final Plat - - 1 Page
13	Request for Variances for City street standard requirements, for requirements of alleyways at the rear lots and requirements for streetlights, submitted by LV Lakeside, LLC on June 22, 2020 and approved by the Planning & Zoning Commission - - 1 Page
14	Copy of FEMA Flood Plain map showing flood area for subject property - - 1 Page
15	Letter from the San Miguel County IT Division regarding addressing of the lots within the Subdivision, dated June 16, 2020 - - 1 Page
16	Information from the Environment Department regarding size of lots required for installation of septic systems for the subdivision - - 2 Pages
17	Copy of legal notice published in the Las Vegas Optic Friday, July 31, 2020 - - 1 Page
18	Copy of the Planning & Zoning Commission Record Proper, which was approved at the June 29, 2020 meeting - - 2 pages
19	Draft documents Declaration of Covenants and Restrictions for LV Lakeside Subdivision - - 9 Pages
20	Copy of Right-of-Way Easement between the City of Las Vegas and Timoteo P. & Helen Romero, for a 20-foot wide water line easement for the MDF Water Extension Project - - 4 Pages

21	Copy of Water Extension Agreement between the City of Las Vegas and Timoteo Romero, for the installation of 1,210 feet of six-inch ductile iron waterline, approved on March 11, 1986 - - 9 Pages
22	Topographical map showing the flow of storm water within the subject property - - 1 Page
23	For Historical Purposes: Copy of Warranty Deed from Hugh Parkinson to Timoteo P. & Helen Romero, recorded at the San Miguel County Clerk's Office on October 22, 1975, DB 227, Page 3125 and a copy of Application for original subdivision of 91 lots filed on April 16, 1964 - - 3 Pages
24	Findings of Fact and Conclusions of Law and recommendations by the Planning & Zoning Commission approved on August 6, 2020 by Commission Chairperson and Secretary - -
25	Copy of Ordinance No. 20-09, along with copy of Subdivision Plat submitted to City Attorney, City Manager and Finance Director for review and approval, approved and returned on August 4, 2020 - 6 pages

APPLICATION FOR SUBDIVISION

Name of Owner(S) LV LAKESIDE LLC

Address of Owner(S) P. O. BOX 22865

Phone Number: Home _____ Work ERDIE ROMERO 505-690-0493
CARLOS LOPEZ Cell 505-660-6875

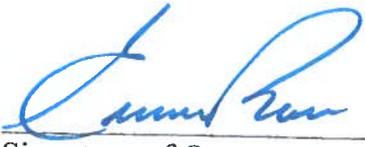
Subdivision Name LAKEVIEW SUBDIVISION

Location or Address of Subdivision 13 SALT CEDAR DRIVE, LAS VEGAS

Amount of Acreage (+-) 140 ACRES

Total Lots Requested For Subdivision SEE LETTER OF INTENT

Character of the Development
PRESERVE LAKEVIEW SUBDIVISION LOTS AND PROVIDE FOR
NEW LOT LINES FOR CURRENT MASTER PLAN


Signature of Owner

3-20-19
Date

*Received
on 3/20/19
@ 4:00pm
mcf*

FOR OFFICAL USE ONLY
APPROVED BY _____
DATE _____
RECEIPT NO. _____

LAND DEVELOPMENT APPLICATION

CITY OF LAS VEGAS
LAND DEVELOPMENT APPLICATION

This application shall be used for all land development for commercial, industrial, building development, conversions, special use permits, all subdivisions, townhouses, condominiums, zone changes, etc.

A. PROPERTY INFORMATION

(Refer to your County Assessor's Property Assessment form to answer some questions below)

1. Legal Description: SEE LEGAL DESCRIPTION ATTACHED.

2. Township: — Range: — Section: —

3. Subdivision Name (if platted): LV LAKEVIEW LLC

4. Lot: SEE PLAT PROVIDED Block: —

5. Address or Location of Property (If physical address is needed, please contact the Research Analyst at the City of Las Vegas by calling 454-1401, extension 278).

NO PHYSICAL ADDRESSES - ADDRESSING TBD UPON APPROVAL OF SUBDIVISION. SEE LETTER ATTACHED FROM COUNTY.

6. Present Zoning Classification: SINGLE FAMILY SUBDIVISION

7. If rezoning, what is Proposed Zoning Classification? NO ZONE CHANGE - LOT LINE ADJ.

8. Future Land Use Category: SUB-DIVISION OF LOTS

9. Flood Zone Category: _____ Map/Panel Numbers: _____

10. Property Size: (-+) 41 ACRES

11. Existing Use(s) of Subject Property (i.e.: vacant, residential, commercial, etc): EXISTING SUB-DIVISION - VACANT LAND

12. Surrounding Land Use(s): (i.e. vacant, residential, commercial, etc): RESIDENTIAL

LAND DEVELOPMENT APPLICATION

a. North: _____ c. East: _____
b. South: 505 LVN DESCRIPTION ADJUSTED d. West: _____

13. Description of Proposed Activity or Use (attach separate sheet if necessary): LANEVIEW SUBDIVISION OF 91 LOTS IS BEING REPLATED THROUGH LOT LINE ADJUSTMENTS TO CONFORM TO A 34 LOT SUBDIVISION

14. All development described here shall provide an Impact Statement pursuant to Section 12-11-12 B., 1. a), b), and c) of the Zoning Ordinance.

B. NAME/ADDRESSES

List all person(s) having ownership in subject property

Name of Property Owner: LV LANESIDE LLC

Address: 2011 BOTULPH ROAD SANTA FE NM

Zip: 87505 Telephone: 505 690-0493 Fax: CHRIS WPEZ Cell: 505 660 6875

Name of Property Owner: N/A

Address: _____

Zip: _____ Telephone: _____ Fax: _____ Cell: _____

Name of Agent: N/A

Name of Contact Person: _____

Zip: _____ Telephone: _____ Fax: _____ Cell: _____

NAME OF ENGINEER/ARCHITECT

Name of Engineer: WINSTON SURVEYING / TED WINSTON

Address: 1235 8TH STREET LAS VEGAS NM

Zip: 87701 Telephone: _____ Fax: _____ Cell: 505 429-2032

Name of Architect: TED WINSTON

LAND DEVELOPMENT APPLICATION

Address: N/A

Zip: _____ Telephone: _____ Fax: _____ Cell: _____

NOTE: Unless otherwise noted, all written correspondence will be mailed to the property owner. If correspondence is to be sent to the agent, owner must notify community development department.

C. SIGNATURE

I hereby certify that the information in this application is true and correct. I have read this application and understand that other review processes and fees may be required prior to applying for and receiving building permits and/or final development approval.

Ernest Roman by CMC

Signature of property owner #1

[Signature]

Signature of property owner #2

Signature of property owner #3

D. DEVELOPMENT REVIEW TEAM (DRT)

The Development Review Team is an interagency team created pursuant to the Community Master Plan. The team includes City department personnel and other Public Utility Agencies.

After the application is deemed to be complete, the property owner will be notified of the next DRT meeting so that questions of the project can be asked of the DRT members at that time, Meeting schedules can also be obtained by contacting Karlene Martinez, Land Use Specialist at 454-1401, extension 252.

All land development developers or representatives shall be required to make a presentation to the DRT at the scheduled meeting. It is the applicant's responsibility to address each individual concern of each DRT member before the project can continue.

March 19, 2019

City of Las Vegas
Community Development Department
1700 North Grand Avenue
Las Vegas, NM 87701

RE: Letter of Intent

Community Development Dept:

The subject property is owned by LV Lakeside LLC and consists of 91 Lots from the original Lakeview Subdivision approved in 1964. The property currently is one contiguous 140 acre parcel with 3 homes, 52 Mobile Home Lots and some ranch / farm land. Our intent is to master plan the 140 acres into 39 single family lots (36 future homes and 3 existing homes), one lot for the farm and ranch and 71 mobile home & RV spaces. There are currently 52 spaces at the Mobile Home Park and we would add 19 lot or RV spaces. **Total taps 111.**

This configuration meets the current approved water taps for the property; 91 Lot Subdivision approved in 1964 / 91 water taps for lot development; 20 water taps granted by the City of LV for easement of MDF Water Line; **Total taps 111.**

Our intent is to preserve Lakeview Subdivision Lots and provide for new lot lines for current Master Plan and current uses. Thank you for your cooperation with this request and we look forward to our presentation on April 29th. If you have any questions or concerns, please contact Carlos M. Lopez at (505) 660-6875.

Respectfully,



Ernie Romero

March 19, 2019

City of Las Vegas

Community Development Department

1700 North Grand Avenue

Las Vegas, NM 87701

RE: LV Lakeside LLC & Lakeview Subdivision Application

Community Development Dept:

Lakeview Subdivision is owned by LV Lakeside LLC and was approved through the City of Las Vegas and County of San Miguel in 1964. This application is to change lot lines to current uses and to adopt a new Master Plan.

- **Location / Address** - The subject property is located within the ETZ area on Highway 518 (North 7th Street) across from the entrance to Storrie Lake State Park. There are six roads within the Subdivision; Aspen Drive, Juniper Drive, Spruce Drive, Maple Drive, Elm Drive and Salt Cedar Drive. These roads service 55 Homes.
- **Zoning Classification** – Zoning is currently Residential / Single Family.
- **Property Size / Survey – Legal Description** – The property contains 140.38 acres (+-) that are all contiguous. Preliminary Plat is included as Exhibit A. Original Lakeview Subdivision survey is included as Exhibit B.
- **Current use of Property** – There is a 52 Lot Mobile Home Park and 3 Single Family Homes; approximately 42 acres (+-) of irrigated farm land and the 91 Lot Lakeview Subdivision.
- **Proposed use of Property** – We would like to Master Plan the property that would change lot lines based on current uses of the Lakeview Subdivision, Lakeside Mobile Home Park and Farm Land. Master Plan is attached as Exhibit C and separates the Lakeside Mobile Home Park into a 30 acre (+-) parcel; the Lakeview Subdivision into a 60 acre (+-) parcel; and the farm land into a 50 acre (+-) parcel. The use would stay consistent with what it has been over the last 55 years just adjusted to current standards and lot locations and sizes.
- **Surrounding Land Use** – The subject property is east of the Storrie Lake State Park. The property neighbors Mallette Feed and Builders Supply to the south and ranch and farm land owned by David Stanley to the North. Across Highway 518 to the west are single family homes, mobile homes and Laguna Vista Gas Station.
- **Impact Statement** – The subject property is and has been a 140 acre (+-) parcel which has a platted and approved 91 Lot subdivision; Lakeview Subdivision. The property was developed

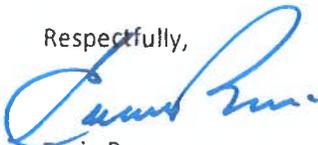
and a few lots were sold but then the north 30 acres evolved to a 32 Lot mobile home park. Then in the 1990's the previous owner, Mr. Timoteo Romero, signed an agreement with the City to provide him an additional 20 water taps in exchange for an easement to the City for the MDF water line extension. Mr. Romero developed the 20 additional lots and the mobile home park grew to 52 Lots. There are currently three single family homes on the property. With the mobile home lots and homes there are 55 residences and / or lots that are utilized and have infrastructure. Our "Intent" with the subject property is included in the Letter of Intent attached.

- **Letter of Intent** – Attached as Exhibit D

- **Sketch plat of the current property along with proposed sketch plat** – Attached as Exhibit E & F

We request that this application be accepted and scheduled for the April 16, 2019 ETZ Commission Meeting and the April 29, 2019 Planning and Zoning Commission meeting and subsequent City Council Meeting in May 2019. If you have any questions or concerns, please contact Carlos M. Lopez at (505) 660-6875.

Respectfully,



Ernie Romero

2

NMLT 50327 4pgs.

WARRANTY DEED

Jay D. Moore and Bruce Erickson, as Co-Personal Representatives of the Estate of Kate Helen Romero, deceased, for consideration paid, grant to LV Lakeside, LLC, a New Mexico limited liability company, whose address is Post Office Box 22865, Santa Fe, New Mexico 87502, the following described real estate located in San Miguel County, New Mexico:

136.804 acres, more or less, consisting of Tracts 1-A and 2-B, within Las Vegas Land Grant projected Section 34, Township 17 North, Range 16 East, N.M.P.M., located in the area of Storrie Lake North of the City of Las Vegas, San Miguel County, New Mexico, as shown on plat of survey by Winston & Associates, LLC, dated May 19, 2015, Plat No. 014-163, filed for record in the Office of the San Miguel County Clerk on May 19, 2015, in Plat Book 71, page 46, Document No. 2528;

SUBJECT TO real property taxes for the year 2015 and thereafter and those matters more particularly set forth in Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER WITH all water rights appurtenant to the above-described Land, including, but not necessarily limited to, water rights set forth in New Mexico Office of the State Engineer ("NMOSE") Water Right File Number SP 00341 3 and in NMOSE Water Right File Number SD 064051, 65.78 shares in The Storrie Project Water Users Association, and any and all existing water taps and rights to water taps with the City of Las Vegas, New Mexico;

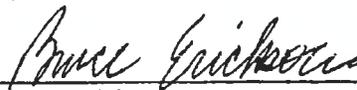
with warranty covenants.

WITNESS their hands and seals effective the 29th day of May, 2015.

The Estate of Kate Helen Romero, deceased

COUNTY OF SAN MIGUEL } STATE OF NEW MEXICO } ss	WARRANTY DEED PAGES: 4
I Hereby Certify That This Instrument Was Filed for Record On The 29TH Day Of May, A.D., 2015 at 10:34:20 AM And Was Duly Recorded as Instrument # 201501685 Of The Records Of San Miguel County	
Deputy - Martha	Witness My Hand And Seal Of Office Geraldine E. Gutierrez County Clerk, San Miguel, NM


Jay D. Moore
Its: Co-Personal Representative


Bruce Erickson
Its: Co-Personal Representative

e-Recorded 201501685 05/29/15 San Miguel County

STATE OF NEW MEXICO)
COUNTY OF San Miguel)ss.

This instrument was acknowledged before me this 28 day of May, 2015, by **Jay D. Moore**, as Co-Personal Representative of the Estate of Kate Helen Romero, deceased, on behalf of such estate.

Marissa Y. Lujan
Notary Public

My Commission expires:

3-15-2018



STATE OF NEW MEXICO)
COUNTY OF San Miguel)ss.

This instrument was acknowledged before me this 28 day of May, 2015, by **Bruce Erickson**, as Co-Personal Representative of the Estate of Kate Helen Romero, deceased, on behalf of such estate.

Marissa Y. Lujan
Notary Public

My Commission expires:

3-15-2018



Exhibit A

All interest in and to all the oil, gas, coal, minerals and mineral substances, and all rights incident thereto.

Terms, conditions and stipulations of United States Patent recorded in Book 54, pages 351-416, records of San Miguel County, New Mexico.

Matters pertaining to Storrie Project Water Users Association and the Sanguelueln or Storrie Irrigation Systems, including canals, acequias and dams.

Rights incident to the use and maintenance of irrigation ditches, and any assessments associated thereto.

Rights or claims of parties in possession, including rights or claims arising from unrecorded and/or recorded leases/rental agreements.

Title to all fixtures, equipment and any other personal property situate on the premises is not insured by this policy.

Title to any mobile home, mobile home taxes, or title any other personal property situate on the premises is not insured by this policy.

Reservations and conditions contained in Warranty Deed recorded in Book 183, page 29, records of San Miguel County, New Mexico.

Easement in favor of The Las Vegas Light and Power Co., recorded in Book 173, page 313, records of San Miguel County, New Mexico.

Easement in favor of Public Service Company of New Mexico, recorded in Book 182, page 147, records of San Miguel County, New Mexico.

Easement in favor of The Mountain States Telephone and Telegraph Company, recorded in Book 228, page 794, records of San Miguel County, New Mexico.

Intentionally Omitted.

Easement in favor of City of Las Vegas, recorded in Book 230, page 896, records of San Miguel County, New Mexico.

Easement in favor of Public Service Company of New Mexico, recorded in Book 230, page 6532, records of San Miguel County, New Mexico.

Intentionally Omitted.

Easement in favor of Qwest Corporation, recorded in Book 240, page 2321, records of San Miguel County, New Mexico.

Exhibit A (continued)

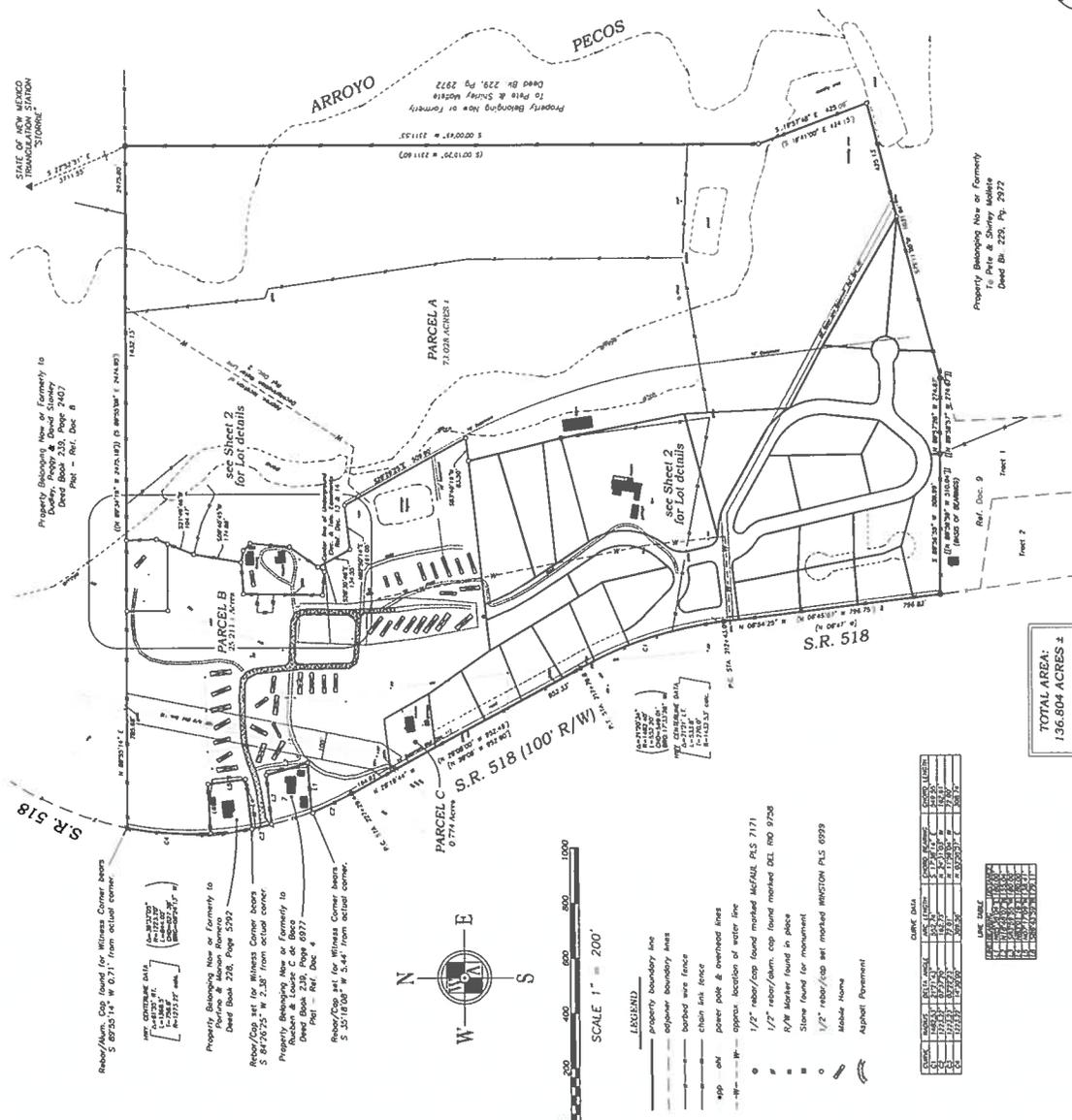
Easement in favor of Public Service Company of New Mexico, recorded in Book 240, page 1351, records of San Miguel County, New Mexico.

Easements, notes, restrictions and conditions, and rights incident thereto, as shown on subdivision plat, filed in Plat Book 2, page 139, records of San Miguel County, New Mexico.

Rights of easement, if any, relating to the overhead utility lines and utility poles; deviation of fences from property lines; encroachment of Lakeview Subdivision onto the property to the north; dechlorination water line; 20' water line easement; 100' right-of-way easement; arroyos and ditches; rights of others to the use and maintenance of the subdivision roads and other roads crossing the property; 10' easements; 14' easements; water lines; underground electric and telephone easements; encroachment of the road onto property belonging now or formerly to Rueben & Louise C de Baca; surveyor notes numbered 1, 2, 4, 5, 6, 7 and 8, all as shown on plat of survey by Winston & Associates, L.L.C, Plat No. 014-163.

e-Recorded 201501685 05/29/15 San Miguel County

DIVISION OF PROPERTY BELONGING NOW OR FORMERLY TO LV LAKESIDE, LLC. LOCATED IN THE AREA OF STORRIE LAKE NORTH OF THE CITY OF LAS VEGAS, SAN MIGUEL COUNTY, NEW MEXICO, WITHIN THE LAS VEGAS LAND GRANT PROJECTED SECTION 34, TOWNSHIP 17 NORTH, RANGE 16 EAST, N.M.P.M.



- SURVEY INSTRUMENTS:**
- 1) The purpose of this survey is to locate the boundaries of the property belonging now or formerly to LV Lakeside, LLC, as shown on Ref. Docs. 5 & 6.
 - 2) All bearings and distances are based on the survey by Doug McCall (Ref. Doc. 5).
 - 3) Shows corners and lot areas established for record by the filing for this Commitment # 50327. This survey has not done an independent search of public records to determine the substance of any other recorded easements affecting this property as shown on the subdivision plat (Ref. Doc. 7).
 - 4) Bearings and distances in double parentheses () are those as shown on Ref. Doc. 7.
 - 5) Bearings and distances in double brackets [] are those as shown in Ref. Doc. 8.
 - 6) The metes and bounds description contained on Lot 8, Block 3 of the Lakeside Subdivision as shown on the subdivision plat (Ref. Doc. 3).

- REFERENCES:**
- 1) Warranty Deed - Hugh J. Peterson to Imolee and Helen Romero recorded in Book 297, Page 2125, Office of the San Miguel County Clerk.
 - 2) Plat of Subdivision - The Lakeside Five Subdivision prepared by John H. Hertz, R.L.S. 10830 recorded in Plat Book 35, Page 89, Office of the San Miguel County Clerk.
 - 3) Subdivision Plat of Lakeside Subdivision prepared by Gordon Peterson, R.L.S. recorded in Plat Book 35, Page 100, Office of the San Miguel County Clerk.
 - 4) Plat Book 35, Page 100, Office of the San Miguel County Clerk.
 - 5) Plat Book 35, Page 49, Office of the San Miguel County Clerk.
 - 6) Personal Representative Deed - Helen Romero, P.R. of the Estate of Imolee Romero to Helen Romero recorded in Book 297, Page 2125, Office of the San Miguel County Clerk.
 - 7) Right of Way Map - N.M. State Hwy. Comm. Project No. S-1425(6) Sheet 4 of 7 dated Oct. 1960, July 1984. The plat was recorded in the Office of the County Clerk by James D. Waters, M.E.S. No. 7477 dated July 1984.
 - 8) Survey of Family Transfer and Land Division prepared for Pete Molise by McCall & Associates recorded in Plat Book 59, Page 11, Office of the San Miguel County Clerk.
 - 9) Survey of Family Transfer and Land Division prepared for City of Las Vegas recorded in Book 210, Page 88K, Office of the San Miguel County Clerk.
 - 10) Right-of-way Easement (14' wide) in favor of Mountain States Fed. & Tr. Co. recorded in Book 225, Page 794, Office of the San Miguel County Clerk.
 - 11) Easement (10' wide) in favor of Crest Corp. recorded in Book 240, Page 2321, Office of the San Miguel County Clerk.
 - 12) Easement (7' wide) in favor of P.H.M. recorded in Book 240, Page 1531, Office of the San Miguel County Clerk.
 - 13) Easement (7' wide) in favor of P.H.M. recorded in Book 230, Page 6332, Office of the San Miguel County Clerk.

FILED IN MY OFFICE AT _____ O'CLOCK _____ M

DATE _____

COUNTY CLERK AND RECORDER OF DEEDS

BY **PRELIMINARY**

DEPUTY _____

BOOK _____ PAGE _____

EXHIBITING INSTRUMENTAL FILE EVENTS, AMERISCOPE

Document No. _____ Book No. _____

Document No. 17 Page 16 of 16, 16/16

Unrecorded in the Las Vegas Land Grant

John Hertz as Surveyor

Instrument Case Number: 1-081-087-18-181

LAND DIVISION

Sheet 1 of 3

LV LAKESIDE, LLC.

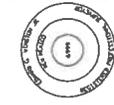
Part P 019-085

PRELIMINARY

Edward C. Winston, Jr., a New Mexico Registered Professional Surveyor certifies that I completed and am responsible for this survey for the best of my knowledge and belief, and that this survey, and the plat thereon, were prepared in accordance with the laws and rules of the State of New Mexico. I further certify that this is a Boundary Survey of existing property and that this is a Boundary Survey of existing property in the New Mexico Subdivision Act.

Edward C. Winston, Jr. N.M.P.L.S. 8999

DATE _____



TOTAL AREA: 136.604 ACRES ±

CORNER DATA

Corner	North	East	South	West	Remarks
1	100.00	0.00	0.00	0.00	1/2" nail/cap found marked McCall PLS 7171
2	0.00	100.00	0.00	0.00	1/2" nail/cap found marked McCall PLS 7171
3	0.00	0.00	100.00	0.00	1/2" nail/cap found marked McCall PLS 7171
4	0.00	0.00	0.00	100.00	1/2" nail/cap found marked McCall PLS 7171

LAKE TABLE

Area	Volume	Remarks
1	100.00	1/2" nail/cap found marked McCall PLS 7171
2	100.00	1/2" nail/cap found marked McCall PLS 7171
3	100.00	1/2" nail/cap found marked McCall PLS 7171
4	100.00	1/2" nail/cap found marked McCall PLS 7171

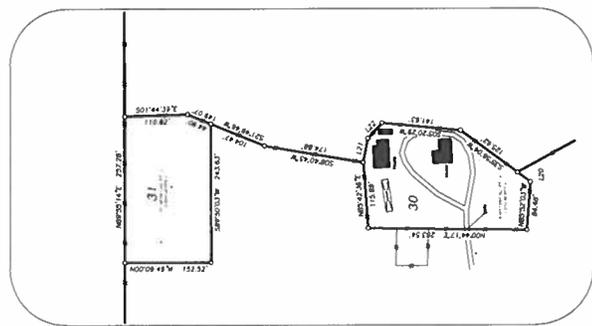


CURVE DATA

STATION	CHORD BEARING	CHORD DISTANCE	ARC BEARING	ARC DISTANCE
1	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
2	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
3	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
4	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
5	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
6	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
7	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
8	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
9	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
10	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
11	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
12	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
13	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
14	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
15	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
16	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
17	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
18	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
19	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
20	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
21	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
22	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
23	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
24	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
25	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
26	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
27	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
28	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
29	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
30	S 17° 14' 30" W	100.00	17° 14' 30"	100.00
31	S 17° 14' 30" W	100.00	17° 14' 30"	100.00

LINK TABLE

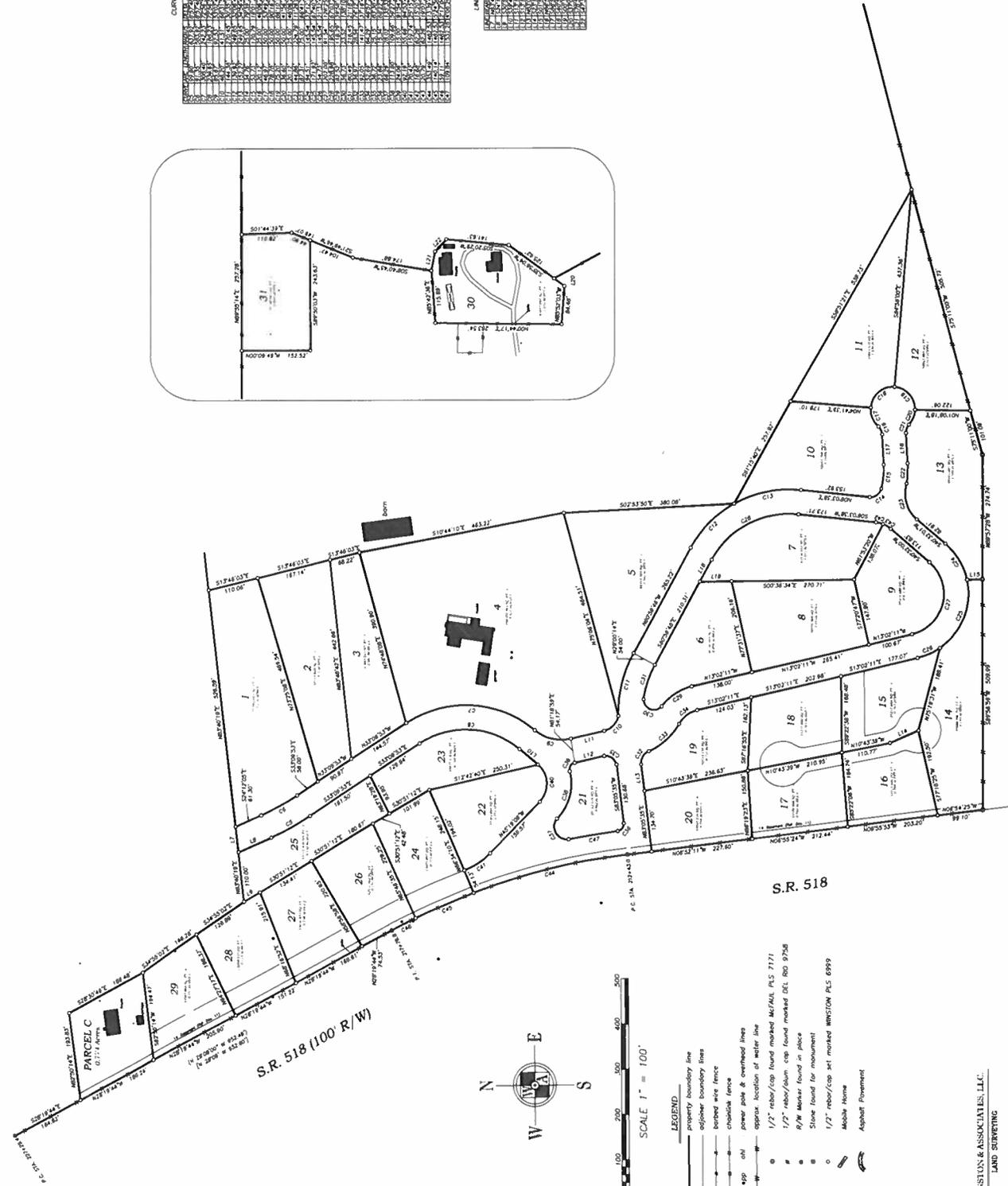
LINK NO.	START STATION	END STATION	LINK BEARING	LINK DISTANCE
1	1	2	S 17° 14' 30" W	100.00
2	2	3	S 17° 14' 30" W	100.00
3	3	4	S 17° 14' 30" W	100.00
4	4	5	S 17° 14' 30" W	100.00
5	5	6	S 17° 14' 30" W	100.00
6	6	7	S 17° 14' 30" W	100.00
7	7	8	S 17° 14' 30" W	100.00
8	8	9	S 17° 14' 30" W	100.00
9	9	10	S 17° 14' 30" W	100.00
10	10	11	S 17° 14' 30" W	100.00
11	11	12	S 17° 14' 30" W	100.00
12	12	13	S 17° 14' 30" W	100.00
13	13	14	S 17° 14' 30" W	100.00
14	14	15	S 17° 14' 30" W	100.00
15	15	16	S 17° 14' 30" W	100.00
16	16	17	S 17° 14' 30" W	100.00
17	17	18	S 17° 14' 30" W	100.00
18	18	19	S 17° 14' 30" W	100.00
19	19	20	S 17° 14' 30" W	100.00
20	20	21	S 17° 14' 30" W	100.00
21	21	22	S 17° 14' 30" W	100.00
22	22	23	S 17° 14' 30" W	100.00
23	23	24	S 17° 14' 30" W	100.00
24	24	25	S 17° 14' 30" W	100.00
25	25	26	S 17° 14' 30" W	100.00
26	26	27	S 17° 14' 30" W	100.00
27	27	28	S 17° 14' 30" W	100.00
28	28	29	S 17° 14' 30" W	100.00
29	29	30	S 17° 14' 30" W	100.00
30	30	31	S 17° 14' 30" W	100.00



FILED IN MY OFFICE
 AT _____ O'CLOCK _____ M
 DATE _____
 COUNTY CLERK AND RECORDER
 SAN MIGUEL COUNTY
 BY _____ PRELIMINARY
 DEPUTY _____
 BOOK _____ PAGE _____

INSURANCE INFORMATION FROM NCTA ASSURANCE
 Insured Owner: LV LAKESIDE, LLC, No. 0000
 Section 24, Paragraph 12, Subparagraph 18, Code, N.C.P.R.
 Area subject to this insurance:
 Location: Parcel: 019-085-001
 Location: Parcel: 019-085-001-141

LAND DIVISION
 DATE: Jan. 2020
 DRAWN BY: PLS
 CHECKED BY:
 PREPARED FOR:
LV LAKESIDE, LLC.
 Prepared by: WINSTON & ASSOCIATES, LLC
 1000 W. WASHINGTON ST., SUITE 200
 LAS VEGAS, NV 89102-3791
 PHONE: (702) 452-2222
 SHEET 2 of 3
 PART 1
 019-085

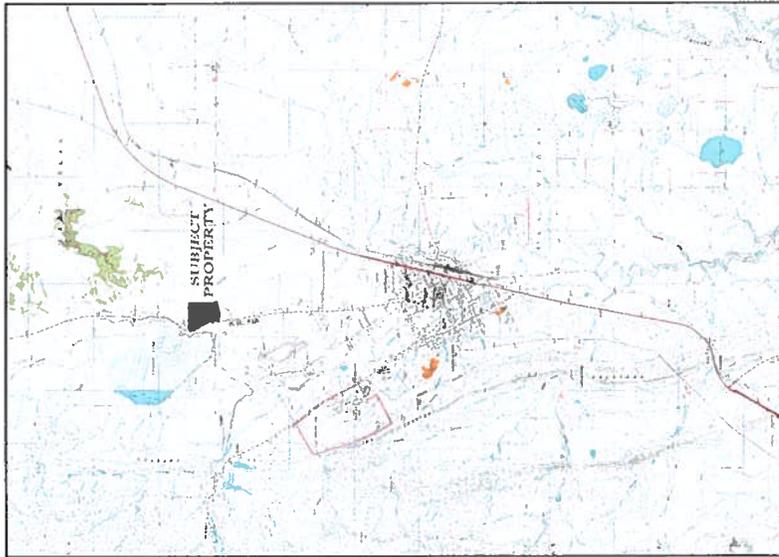


SCALE 1" = 100'

- LEGEND
- property boundary line
 - easement boundary line
 - barbed wire fence
 - chain-link fence
 - top of power pole & overhead lines
 - approx. location of water line
 - 1/2" rebar/cap found marked METAL PLS 7171
 - 1/2" rebar/cap found marked DEL RID 9756
 - R/W Marker found in place
 - Stone found for monument
 - 1/2" rebar/cap set marked WINSTON PLS 6999
 - Mobile Home
 - Asphalt Pavement



LOCAL MAP
SCALE 1" = 1 mile



PUBLIC UTILITY EASEMENTS

A. Public Utility Easements are hereby granted for the construction and utility use of... (text continues with legal descriptions and easement details)

DISCLAIMER

Winston & Associates, LLC, is not responsible for the accuracy of the information provided in this document. The user of this document is advised to verify the information provided herein with the appropriate authorities.

PUBLIC SERVICE COMPANY OF NEW MEXICO DATE

Approved by City of Los Vegas Planning and Zoning

Date

CITY OF LOS VEGAS PLANNING AND ZONING DEPARTMENT

Approved by City of Los Vegas Planning and Zoning

Date

City right of ways provide for utility easements pursuant to franchise agreements under Ordinance No. 86-18, 98-8, 84-17 and subsequent re-ordains thereof.

DEDICATION

The Landside Subdivision shown herein is with the true intent and in accordance with the terms of the... (text continues with dedication details)

by CARLOS LOPEZ

STATE OF NEW MEXICO
COUNTY OF SAN MIGUEL

On this day of , 2020, the foregoing instrument was acknowledged before me.

My Commission Expires:

CITY ACCEPTANCE

The Landside Subdivision, San Miguel County, New Mexico as shown herein is hereby approved by the City of Los Vegas:

City of , 2020.

COMMUNITY DEVELOPMENT DIRECTOR

UTILITY CERTIFICATION

Provision for utility and other easements are adequate for the utility of... (text continues with utility certification details)

CITY OF LOS VEGAS

CITY OF LOS VEGAS WATER

CITY OF LOS VEGAS SLOPE WATER

CONDUIT COMMUNICATIONS

PUBLIC WORKS DEPARTMENT

FIRE DEPARTMENT

ENVIRONMENT DEPARTMENT

FILED IN MY OFFICE

AT O'CLOCK M

DATE

COUNTY CLERK AND RECORDER
SAN MIGUEL COUNTY

BY **PRELIMINARY**

DEPUTY

BOOK PAGE

REGISTERED OWNER: LV LAKESIDE, LLC

REGISTERED ADDRESS: 17 North, Avenue 11 East, #1078

APPROVED BY: LV LAKESIDE, LLC

APPROVED DATE: 11/11/2019

LAND DIVISION

Sheet 3 of 3

LV LAKESIDE, LLC

PROJECT # 019-085

APPLICATION FOR SUBDIVISION - - An Application to review and approve the Final Subdivision Plat for LV Lakeside, LLC. The Original subdivision was comprised of 91 lots. New subdivision will be comprised of 31 new residential lots ranging in size from 0.75 acres ± to 4.557 acres ±, Parcel A for agricultural use, Parcel B for the existing Mobile Home Park and Parcel C with an existing residence. One of the 29 lots also has an existing residence on it. Total acreage is 136.804 acres ±.

LV Lakeside, LLC

Page 2

- | | | | |
|-----|------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------|
| 11. | 1-094-097-290-040
Casey J. & Jessica L. Benavidez
HC 33, Box 102AA
Las Vegas, NM 87701 | 12. | 1-094-097-268-033
Levi Chavez
HC 33, Box 102
Las Vegas, NM 87701 |
| 13. | 1-094-097-270-005
Levi & Tita Chavez
Mora Route, Box 102
Las Vegas, NM 87701 | 14. | 1-094-097-295-001
Abel & Marlyn Gonzales
HC 33, Box 102, Mora Route
Las Vegas, NM 87701 |
| 15. | 1-095-097-215-210
Dudley R. & Peggy J. &
David Stanley
P. O. Box 7586
Amarillo, TX 79114 | 16. | 1-094-097-265-267
Porfirio E. & Marian Romero
5 Maple Drive
Las Vegas, NM 87701 |
| 17. | 1-094-097-249-248
Reuben P. & Louise C de Baca
8 Maple Drive
Las Vegas, NM 87701 | 18. | 1-095-097-030-141
Pete & Shirley Mallette
HC 33, Box 95
Las Vegas, NM 87701 |
| 19. | 1-094-097-310-510
Immaculate Conception Church
811 - 6th Street
Las Vegas, NM 87701 | 20. | 1-094-096-410-412
Mallette Feed & Supply
C/O Pete Mallette
Box 95, Mora Route
Las Vegas, NM 87701 |
| 21. | 1-094-096-410-375
Demi L. Duran
1125 National Avenue
Las Vegas, NM 87701 | 22. | 1-095-096-300-470
Pete & Shirley Mallette
HC 33, Box 95
Las Vegas, NM 87701 |

ONLY ONE (1) LETTER SENT - - Both properties belong to Pete & Shirley Mallette

Above list was updated on June 10, 2020 as per the San Miguel County Assessor's Office Online Records and are current. List was completed and verified by Maria D. Perea, Planning & Zoning Coordinator for Community Development Department.



The Planning & Zoning Commission / Board of Adjustment will hold a **PUBLIC HEARING** on Monday, June 29, 2020 at 4:00pm, in the City Council Chambers, 1700 North Grand Avenue, Las Vegas, New Mexico, to consider an Application to review and approve the Final Subdivision Plat for LV Lakeside, LLC. This is regarding the re-subdivision of an existing subdivision plat approved in 1964. New plat will consist of Parcel A - 73.129 acres ± for agriculture; Parcel B - 26.455 acres ± for the existing Mobile Home Park; Parcel C - 0.774 acres ± with an existing home. The remainder of property will be subdivided into approximately 31 lots varying in size from 0.775 acres ± to 4.577 acres ±, some of which have existing home on them. Application was submitted by Mr. Ernie Romero and Mr. Carlos Lopez on behalf of LV Lakeside, LLC (Applicant/Owner). The legal description for this property is on file at Community Development Department, 1700 N. Grand Avenue, Las Vegas, New Mexico 87701.

This letter is notifying you because you own property within 100 feet (excluding public right-of-way) of the proposed **Final Subdivision Plat and Re-subdivision** request. Until further notice, you may submit written testimony in favor or in opposition to this request. The written testimony will be read into the record and made a part of the Record Proper. Written statements will be accepted until 2:00pm on Monday, June 29, 2020. Statements may be sent via fax to (505) 425-7335, Attention: Maria Perea, hand delivered to the office or via email at mariaperea@lasvegasnm.gov. Any applicant aggrieved by the decision of the Planning & Zoning Commission may file a written appeal.

If you require further information, please contact Maria D. Perea, Planning & Zoning Coordinator at (505) 454-1401, ext. 1608 or via email at: mariaperea@lasvegasnm.gov.

CITY OF LAS VEGAS

COMMUNITY DEVELOPMENT DEPARTMENT
1700 NORTH GRAND AVENUE
LAS VEGAS, NEW MEXICO 87701

'NOT TO SCALE'



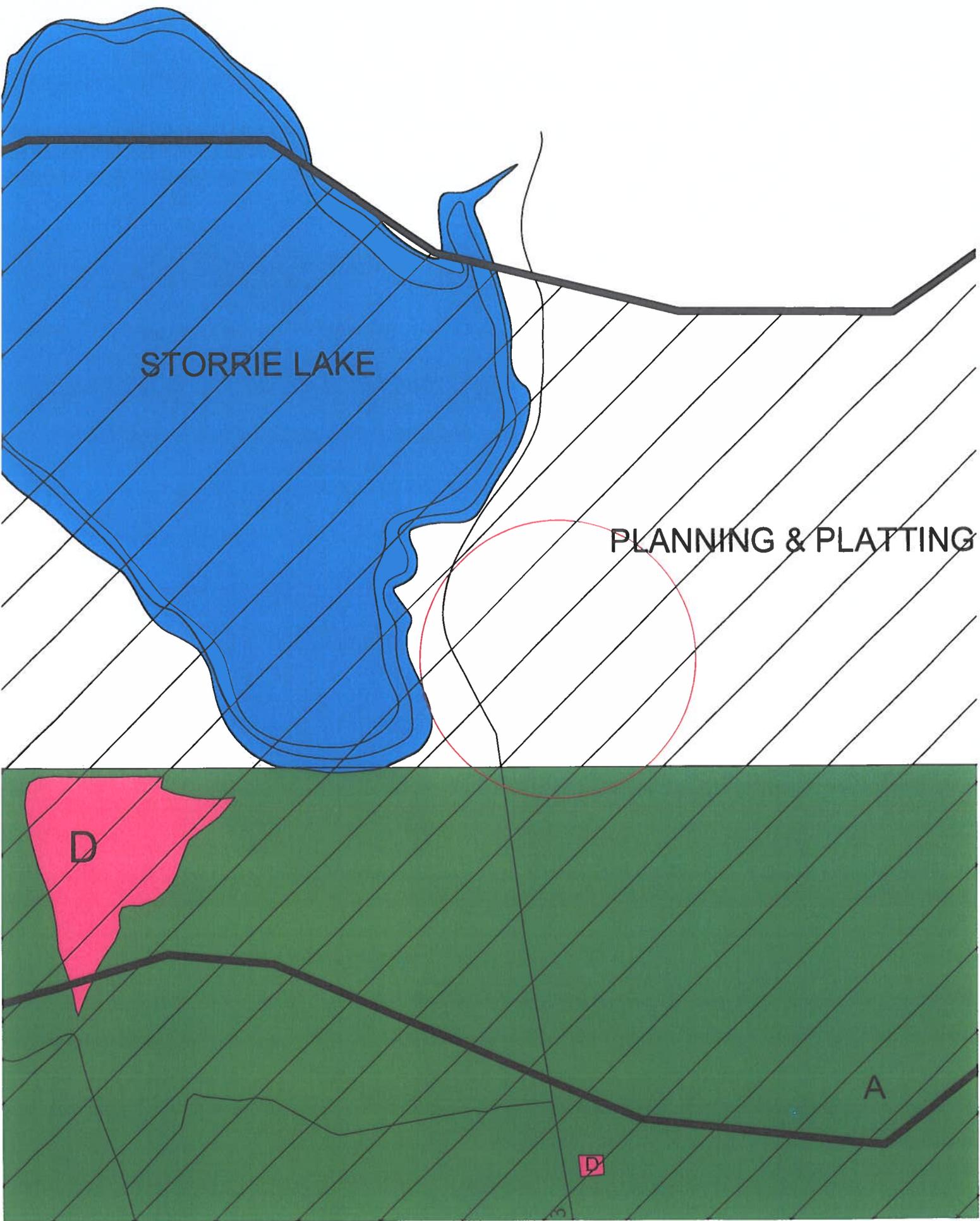
STORRIE LAKE

PLANNING & PLATTING

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City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo



July 31, 2020

Mr. Ernie Romero
LV Lakeside, LLC
P. O. Box 22865
Santa Fe, NM 8502

Dear Mr. Romero:

This is to give you formal notice that the Planning and Zoning Commission, at a public hearing on June 29, 2020, granted Final Plat Approval of the Lakeview Subdivision and is also recommending to the City Council that the variances which were requested also be granted. The Las Vegas City Council will meet on Wednesday, **August 19, 2020 at 5:30pm** in the City Council Chambers, 1700 N. Grand Avenue, Las Vegas, New Mexico.

It is required that you or a representative attend the Council meeting as the Mayor and Council may have questions regarding your request.

If you have any questions, please feel free to contact me at (505) 454-1401, ext. 1608.

Sincerely,

A handwritten signature in cursive script that reads "Maria D. Perea".

Maria D. Perea
Planning & Zoning Coordinator



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

July 31, 2020

Mr. Carlos M. Lopez
LV Lakeside, LLC
HC 33, Box 65-B
Las Vegas, NM 87701

Dear Mr. Lopez:

This is to give you formal notice that the Planning and Zoning Commission, at a public hearing on June 29, 2020, granted Final Plat Approval of the Lakeview Subdivision and is also recommending to the City Council that the variances which were requested also be granted. The Las Vegas City Council will meet on Wednesday, **August 19, 2020 at 5:30pm** in the City Council Chambers, 1700 N. Grand Avenue, Las Vegas, New Mexico.

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If you have any questions, please feel free to contact me at (505) 454-1401, ext. 1608.

Sincerely,

Maria D. Perea
Planning & Zoning Coordinator



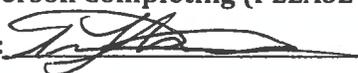
Development Review Team – Project Plan Sheet

Community Development Department

Meeting Date: Monday, November 18, 2019 **Time:** 10:00 AM
Location: City Council Chambers, 1700 N. Grand Avenue, Las Vegas, NM 87701
Project Name: Subdivision - LV Lakeside, LLC
Project Address: Various Addresses - Las Vegas, NM 87701
Property Owner: LV Lakeside, LLC (Ernie Romero & Carlos Lopez)
Address: P. O. Box 22865, Santa Fe, NM 87502 **Phone:** (505) 690-493 (Ernie)
Consultant/Architect: None **Phone:** (505) 660-6875 (Carlos)
Engineer: None **Phone:** _____

Reference/Background: The Master Plan for the re-subdivision of a plat approved in 1964 was approved by the Planning & Zoning Commission on May 2019. Owner/Applicant has submitted a Preliminary Plat of the new subdivision for approval at this time. The new plat consists of 35 total lots, Parcel A for agricultural purposes, Parcel B for the existing Mobile Home Park, Parcel C for a residence along Hwy 518 and the remaining lots are 31 residential lots for sale, two of which are already developed. Owners/Applicants have stated that they already approved approximately 111 water taps for the property from the previous owners. See plat attached.

COMMENTS: *One area of mobile home park is off of a master meter & the other part has separate meters for each house. Depending on the exact area of development will depend on a line extension or a master meter. Will need proof that leach or septic tanks will handle existing load along w/ new development before water service is provided. Will also need an exact amount of developments that are going to be installed. City will provide cost once notified what will be needed as far as line extension or master meter.*

Department: Water Dept.
Name of Person Completing (PLEASE PRINT): Travis Heca
Signature:  **Date:** 11-18-19

PLEASE BRING COMPLETED PROJECT PLAN SHEET TO THE DRT MEETING ON DATE SHOWN ABOVE.

CONTACT PERSON FOR COMMUNITY DEVELOPMENT IS: Maria D. Perea, Planning & Zoning Coordinator. Please direct any questions on above project to Ms. Perea at (505) 454-1401, Ext. 1608 or via email: mariaperea@lasvegasnm.gov



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COMMENTS: Does NOT specify IF EACH Lot will have separate
septic TANKS or share septic TANKS.
How often They will be cleaned and Taken to The
waste water plant.
IF The Lagoon is used will IT be big enough To
Accomodate 111 Taps
waste water sampling and Testing will need To be Taken
To A Albuquerque LAB For Analysis

Department: WASTEWATER
 Name of Person Completing (PLEASE PRINT): Robert J Espinoza
 Signature: [Signature] Date: 11.18.19

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COMMENTS:

Owner will need to complete the NMDOT Commercial Driveway Permit and Complete a traffic study for any change in existing access or proposed access onto NM 518. To my knowledge the Owner has not contacted my office or completed any of the necessary permits or analysis.

Department: New Mexico Department of Transportation District 4 Traffic
Name of Person Completing (PLEASE PRINT): Gabriel Lucero, P.E.- District 4 Traffic Engineer
Signature:  **Date:** 11/18/2018

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CONTACT PERSON FOR COMMUNITY DEVELOPMENT IS: Maria D. Perea, Planning & Zoning Coordinator. Please direct any questions on above project to Ms. Perea at (505) 454-1401, Ext. 1608 or via email: mariaperea@lasvegasnm.gov



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COMMENTS: Will require addresses for each lot before utility services are provided, as account numbers will have to be issued. Streets noted on plat need to be named + noted on plat. Addresses issued by Sm City 911 office should be noted on Final Plat as per municipal code § 280-14. Final Plat. K. & attached.
 Plat w/ meters + bounds description needs to be done for each lot.

Department: Community Development
 Name of Person Completing (PLEASE PRINT): Maria D Perea
 Signature: *Maria D Perea* Date: 11-18-19

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CONTACT PERSON FOR COMMUNITY DEVELOPMENT IS: Maria D. Perea, Planning & Zoning Coordinator. Please direct any questions on above project to Ms. Perea at (505) 454-1401, Ext. 1608 or via email: mariaperea@lasvegasnm.gov



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COMMENTS: First I hear of this, I want to know what the whole plan is. Is each property going to have its own septic system. Each property must be .75 to put a conventional system in.

Department: NMED
 Name of Person Completing (PLEASE PRINT): Candelaria Gallegos
 Signature: Candelaria Gallegos Date: 11/18/19

PLEASE BRING COMPLETED PROJECT PLAN SHEET TO THE DRT MEETING ON DATE SHOWN ABOVE.
CONTACT PERSON FOR COMMUNITY DEVELOPMENT IS: Maria D. Perea, Planning & Zoning Coordinator. Please direct any questions on above project to Ms. Perea at (505) 454-1401, Ext. 1608 or via email: mariaperea@lasvegasnm.gov



Subdivision LV Lakeside/Carlos Lopez

1 message

malcmpd@desertgate.com <malcmpd@desertgate.com>

Tue, Jun 23, 2020 at 2:51 PM

To: mariaperea@lasvegasnm.gov

To Whom it Concerns:

We hereby wish to voice a protest against this subdivision. We, being next door neighbors, have had a running battle with first the Romeros and now Carlos Lopez over the trailer park and it's sewer disposal and the subsequent "holding" pond. We feel the pond is being drained into the Storrie Lake Water Users irrigation arroyas and right into our cattle ponds and our fields. The regulatory board keeps assuring us this isn't happening but they aren't here everyday or night. This subdivision plans to use this same pond which is not big enough to accommodate family, four or more, dwellings. Our next concern where will the water come from? Currently this trailer court is on city water lines and new taps are prohibited from future homes. How can he circumvent the current laws? Nobody else has been granted approval for a sub division.

Secondly, Mr. Romero allowed Medite Fibre Board plant to dump scrap board on this property which should raise some environmental hazards. This fibre board contains formaldehyde and if it's disturbed, will it leach into our cattle water?

Thirdly, what type of homes will be built? Is this low income housing, mobile homes or stick homes? The current trailer court is not a well maintained property and question how the sub division will be maintained.

These are some of our more pressing questions and thank you for your time,

Mallette Family.

Mallette Family Trust



Aerial of LV Lakeside, LLC

○ Distance from City limits to this point – 2.17 miles, more or less



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Mayor Louie A. Trujillo

July 6, 2020

Mr. Alex Tafoya
San Miguel County Planning
& Zoning Department
500 West National Avenue
Las Vegas, NM 87701

Dear Mr. Tafoya:

This is to give you formal notice that the City of Las Vegas Planning & Zoning Commission granted Preliminary Plat approval and Final Plat approval for the Lakeview Subdivision at their public hearing held on June 29, 2020. The proposed Lakeview Subdivision, a 34-lot Subdivision proposed for a 136.084-acre parcel located approximately 2.17 miles north of the City Limits off NM Hwy 518 across from Storrie Lake State Park. Final plat approval will be submitted to City Council for consideration at their August 19, 2020 Council Meeting.

In arriving at their decision for final plat approval, the Commission is also recommending to the City Council variances of the following City Subdivision development standards:

- Paving (street construction standards for asphalt paving)
- Curb, Gutter and Concrete Sidewalks (street construction standards requirements for concrete curb and gutter and concrete sidewalks, with a request to the developer to consider installing curbs only to make subdivision look nicer)
- Alleyways (requirements for alleyways at the rear of lots)
- Street Lighting (requirements for streetlights)

I will be providing the Preliminary Plat Mylar for the County's review and acknowledgement as soon as it is provided to me. The final plat, if approved by City Council, shall be submitted to your office within the next month or so.

If you have any questions or would like to discuss the Subdivision further, please give me a call at (505) 454-1401, Ext. 1608.

Sincerely,

Maria D. Perea
Planning & Zoning Coordinator

David Ulibarri
Councilor Ward 1

Michael L. Montoya
Councilor Ward 2

Joseph P. Baca
Councilor Ward 3

David G. Romero
Councilor Ward 4

LV Lakeside Subdivision

June 22, 2020

LV Lakeside Subdivision is intending to provide "Country" living within close City proximity. The residential lots exceed the City subdivision/zoning lot size requirements and meet environmental requirements for septic systems. We are proposing to take a 91-lot subdivision approved April 13, 1964 by the City of Las Vegas and reduce the number of lots to 34. We intent to maintain the subdivision but reconfigure the land in a more consistence manner through separating the Lakeside Mobile Home Park, farm land and single-family subdivision.

In order to create a "Country" subdivision and provide a country living atmosphere, we request the City approval the following variances to the City subdivision ordinances:

1. **Variance to the City street standard requirements and to allow the omission of asphalt pavement, curb and gutter and concrete sidewalks.** The County subdivision ordinance does not require these items. Omission of these items will provide a country living atmosphere and allows a reasonable pricing on the proposed subdivision. The County is not accepting subdivision roads for maintenance. Therefore, the LV Lakeside Covenants will dictate who will be responsible for road maintenance.
2. **Variance to the City requirements for alleyways at the rear of the lots and to allow omission of the alleyways.** The requirement for alleyways is an older subdivision requirement not seen in other current City subdivision standards. The County ordinance does not require alleys. In lieu of alleyways, we propose to prove a 7.5-foot utility easement along each sideline and rear lot line in accordance with the County ordinance requirements. This will create a joint 15-foot-wide utility easement between lots. In addition, water meters will be located at the front lot line for convenient access.
3. **Variance to the City requirements for streetlights and to allow omission of streetlights in this subdivision.** The County ordinance does not require streetlights. Furthermore, the City cannot accept streetlights outside the City limits for maintenance and energy costs. This acceptance of the streetlight system is the normal procedure in City subdivisions. The County has not provisioned for such acceptance and maintenance of the streetlight system. Omission of the streetlights will assist in providing the atmosphere of country living and enjoyment of the night sky vision.



600ft

-105.229 35.658 Degrees



Information Technology Division

Diego Trujillo

Information Technology \ Rural Addressing Supervisor

MEMORANDUM

To: San Miguel County Residents and Businesses

From: M. Diego Trujillo, IT/Rural Addressing Director

Date: June 16th, 2020

Subject: Address requests

Rock G. Ulibarri
Chairman - District 1

Arthur J. Padilla
Vice Chairman - District 3

Janice C. Varela
Commissioner - District 2

Maria L. Martinez
Commissioner - District 4

Chris A. Najjar
Commissioner - District 5

Vidal Martinez
County Manager

To Whom It May Concern:

The San Miguel Count Rural Addressing Department does not issue addresses for undeveloped or vacant land.

A request for a rural address occurs after a permit request has been submitted to the San Miguel County Planning & Zoning Department by the property owner or contractor.

Thank you.

(3) If an inspection results in the issuance of a notice of non-approval, a re-inspection shall be required. The person shall notify the department as indicated above.

(4) An installer specialist doing the work authorized by the permit shall notify the department, orally or in writing, of the day and time the work will be ready for inspection. Such notification shall be given at least two working days, calculated to the hour, prior to the time of the requested inspection. If the department inspector does not arrive at the site within one hour of the notified time of completion, the installer specialist shall take digital photographs of all components of the installation, shall complete an inspection form provided by the department and may complete the installation. The installer specialist shall provide electronic copies of the photographs and inspection form to the department within five working days.

C. System components shall be properly identified as to manufacturer and shall meet all specifications specified in 20.7.3 NMAC.

D. The department may require testing to verify watertight construction and initial functioning of any liquid waste system.

(1) Liquid waste treatment units, pump stations or pump chambers shall be considered watertight by successfully completing one of the following testing procedures.

(a) Water pressure testing: Seal the unit, fill with water and let stand for 24 hours. Refill the unit. The unit is approved if the water level is held for 60 minutes.

(b) Vacuum testing: Seal the unit and apply a vacuum to two inches (50mm) of mercury. The unit is approved if the vacuum is held for 60 minutes.

(2) The department may require a flow test be performed through the system to the point of effluent disposal. All lines and components shall be watertight. Capacities, required air space and fittings shall meet the requirements of 20.7.3 NMAC.

(3) The department may require operational testing of advanced treatment components to verify initial functioning.

[20.7.3.203 NMAC - Rp, 20.7.3.203 NMAC, 9/1/13]

20.7.3.204 through 20.7.3.300 [RESERVED]

20.7.3.301 STANDARDS; LOT SIZE REQUIREMENTS:

A. The requirements of this section apply to all conventional treatment systems that discharge to the soil. Compliance with the requirements of this section shall be based on the total design flow for the lot. Water conservation devices or demonstrated actual flows shall not be used to reduce the requirements of this section. For the purposes of 20.7.3 NMAC, lot sizes shall be calculated to the nearest hundredth (0.01) acre.

B. The date of record for a lot shall be considered to be either:

(1) the date of legal recording in the county clerk's office or validation by other means associated with the most recent change in lot size or boundaries; or

(2) for those lots in subdivisions having received final approval from governments having jurisdiction therein prior to February 1, 1990, such date of record shall be two and one-half years from the date of final government approval or July 1, 1992, whichever occurs first.

C. A conventional treatment system shall not be installed on a lot sized smaller than 0.75 acre, where there is not an established on-site liquid waste system, except as otherwise provided in Subsection F of 20.7.3.301 NMAC. The size of a lot shall be the total area of the lot plus or minus the area of any liquid waste disposal easements granted to or by another lot, respectively. The design flow for a conventional treatment system shall not exceed 500 gallons per day per acre. For total design flows that exceed the allowable flow or for lots that do not meet the minimum lot size, the total nitrogen discharged to the lot shall be reduced in accordance with Subsection B of 20.7.3.603 NMAC.

D. On-site liquid waste systems installed prior to the effective date of 20.7.3 NMAC shall meet the lot size requirements of the regulations in effect at the time of their initial installation or if there has been a permitted modification, the regulations in effect at the time of the most recent prior permitted modification.

E. Table 301.1 lists the minimum lot sizes required for typical flow rates for conventional treatment systems for lots with a date of record of February 1, 1990 or later.

Table 301.1

TOTAL DESIGN FLOW (gallons per day)	MINIMUM LOT SIZE (acres)
----------------------------------------	--------------------------

375 or less	0.75
440	0.88
500	1.00
750	1.50
1125	2.25
1500	3.00
1875	3.75
2000	4.00

F. The department may issue permits for lots not complying with Subsection C of 20.7.3.301 NMAC for areas the department has identified and mapped where groundwater is not at risk from nitrogen loading from on-site liquid waste systems. The following hydrogeologic conditions may be considered when determining if groundwater is not at risk:

- (1) groundwater does not exist;
- (2) the uppermost groundwater contains a total dissolved solids concentration greater than 10,000 milligrams per liter;
- (3) the uppermost groundwater occurs under confined conditions;
- (4) the uppermost groundwater occurs at a depth between 400 and 600 feet with one or more geologic strata in the vadose zone that may act as a capillary barrier; and
- (5) the uppermost groundwater occurs at a depth greater than 600 feet.

In areas that have not been identified and mapped by the department, the applicant must demonstrate one of the above conditions exists prior to the issuance of a permit.

G. The following Table 301.2 summarizes the minimum lot size requirements, in acres, and permissible design flows in effect prior to February 1, 1990 and is for the purpose of determining the requirements existing at the time of initial installation or most recent permitted modification.

Table 301.2

		RECORD DATE							
		01/01/60 to 11/01/73	11/01/73 to 09/07/79*	09/07/79 to 03/01/80	03/01/80 to 11/09/85	11/09/85 to 02/01/90			
	Minimum Lot Size	Soil Group **	Min. Lot Size	Total Design Flow (gpd)	Min. Lot Size	Total Design Flow (gpd)	Min. Lot Size	Total Design Flow (gpd)	Min. Lot Size
OFF-SITE WATER**	0.25***	A	0.50	0-1000	0.50	0-375	0.33	0-375	0.33
		B	0.75	1000-1500	1.00	376-1000	0.50	376-750	0.50
		C	1.00	1500-2000	1.25	1000-1500	1.00	750-1125	1.00
		D	****			1501-2000	1.25	1126-1500	1.25
								1501-2000	1.75
ON-SITE WATER**	0.50***	A	0.75	0-1000	0.75	0-1000	0.75	0-375	0.75
		B	1.00	1000-1500	1.25	1000-1500	1.25	376-750	1.50
		C	1.25	1500-2000	1.70	1501-2000	1.70	750-1125	2.00

**NOTICE OF THE CITY
OF LAS VEGAS**

City Council Meeting

Notice is given that the Las Vegas City Council will hold a Public Hearing on Wednesday, August 19, 2020 at 5:30 p.m., at the City of Las Vegas Council Chambers, 1700 N. Grand Avenue, Las Vegas, New Mexico 87701.

The public is invited to attend. The following items will be presented to City Council by Community Development:

1. Conduct a Public Hearing and Approve/Disapprove the adoption of Ordinance # 20-08, an amendment to the Official Zoning Map for rezoning of property located at 1015 Railroad Avenue, Las Vegas, New Mexico as submitted by Alejandro & Sharon Rivera.
2. Conduct a Public Hearing and Approve/Disapprove the adoption of Ordinance # 20-09, for the re-subdivision of an existing

subdivision within the Extraterritorial Zone (ETZ) for a 136.804 acre +/- Parcel as submitted by LV Lakeside, LLC.

The City Council may convene in Executive Session if the subject matter of such discussion or action is exempted from the open meeting requirement under Section 10-15-1 (H) of the Open Meetings Act.

CITY OF LAS VEGAS
/s/ Casandra Fresquez
City Clerk
PUB: Las Vegas Optic,
July 31, 2020

#20070250

**Planning & Zoning Commission
RECORD PROPER**

Applicants/Owners: LV Lakeside, LLC
Santa Fe, NM 87502

Location: 13 Salt Cedar Drive, Las Vegas, NM 87701

Hearing Date: Monday, June 29, 2020

ACTION REQUESTED:

Approval or disapproval of the Preliminary Plat and Final Plat submitted for the 136.804 acres +/- off of NM Highway 518, across from Storrie Lake State Park. Current owner is in the process of doing a re-subdivision of the Lakeview Subdivision which was approved in 1964.

BACKGROUND:

Original plat of "Lakeview Subdivision" was approved on April 15, 1964 by the City of Las Vegas Planning Commission and March 8, 1964 by the San Miguel County Board of County Commissioners. Plat was recorded at the San Miguel County Clerk's Office on April 16, 1964, Plat Book 2, Page 139. Original plat showed 91 lots total, with 8 blocks noted within the subdivision. Per notes on plat, Blocks 1, 4, 5 and 8 were designated as R-1 (one family dwelling), Blocks 6 and 7 were designated as R-2 (multiple family dwelling) and Blocks 2 and 3 were designated as C-2 (General Commercial) in accordance with City Ordinance No. 746.

Preliminary plat provided by current owner shows the current structures on the property and their approximate location to what the original approved plat was. Submitted preliminary plat shows re-subdivision of property with five (5) lots, Parcels A - E.

Current owner submitted a topographical map for the Master Plan of what is intended for said property as of the date of submission of the application. Master plan indicates that there will be 31 residential lots, 3 of which are already developed, 1 lot for the mobile home park and 1 lot for agricultural purposes. Master plan was approved by Planning & Zoning Commission on May 28, 2019.

Owner submitted Preliminary Plat for the re-subdivision of said property on October 11, 2019 and project was presented to the Planning & Zoning Commission on November 25, 2019. Project was tabled as owner did not have all information required as per Municipal Code on Land Subdivision, §280-11. Preliminary Plat Approval.

Owner submitted complete Preliminary Plat on June 16, 2020 and all required paperwork for Final Plat approval were also submitted. All new information has been added for your review.

Parcel A - - 77.127 Acres +/- to be designated as Farmland
Parcel B - - 26.455 Acres +/- to be designated for the existing Mobile Home Park
32 Lot Subdivision - - 37.220 Acres +/- including roadways. Lots within the subdivision will range in size from 0.751 acres to 4.557 acres, excepting Lot 21 which is 0.462 acres.

Applicants are completing the re-subdivision to bring the property into alignment with what is actually built on the property and are reducing the subdivision from 91 lots to 32 lots. The Mobile Home Park has seventy-seven (77) spaces although not all of them are occupied at this time and the farmland has a barn. Per applicant, they have 111 water taps for the property, 91 which were purchased by original owner and 20 water taps that were given to original owner in exchange for an easement through his property for the MDF Water Line Extension.

Land History

The property is a Parcel 136.084 acres +/- previously owned by Timoteo and Helen Romero. Mr. Romero had completed a 91-lot subdivision for a portion of the property which was never developed as intended. There are several homes on the property at the current time and a Mobile Home Park with about 77 spaces. Original Lakeview Subdivision plat was approved by the City of Las Vegas and by San Miguel County in 1964. Plat was recorded at the San Miguel County Clerk's Office on April 16, 1964, PB 2, Page 139.

There are currently several homes on the property, shown on attached plat on the following lots:

Parcel C (Lot 32)	has a home with a garage
Lot 4	has a home with a garage
Lot 30	has two homes and one MH on property

The Mobile Home park and the homes listed above all have their own individual water meters.

Procedural History

Chapter 280, Article I of the City of Las Vegas Land Subdivision Regulations allows for applications for subdivisions for the area of land within the 3-mile platting & planning jurisdiction of the municipality for the division of land into two or more parts by platting or by metes and bounds description into tracts for the purpose of: (1) Sale for building purposes; (2) Laying out a municipality or any part thereof; (3) Adding to a municipality; (4) Laying out suburban lots; or (5) Re-subdivision as cited forth in § 280-5 of Article 1, General Provisions, subsections A and C.

Testimony

1. On March 20, 2019, an Application for Approval of Master Plan was submitted to the Community Development Department by LV Lakeside, LLC, Carlos Lopez, and Ernest Romero (Partners). City staff examined the information provided, researched procedures, and found the submission of information was complete and a Planning & Zoning Commission meeting was scheduled for May 28, 2019.

At the May 28, 2019 public hearing, citizens from the surrounding area who were present at the meeting and the Commissioners had concerns on the project, as follows:

- Citizen asked about the 20 taps obtained for the MDF line, citizen stated that if those taps were not used in twenty (20) years, they would be lost and asked if his taps were still intact.

There was also a concern about septic tank seepage into the groundwater and what size the lots were going to be.

- Commissioners asked about water rights, about the 111 water taps applicant says he has, about wells for human use in the area, if the sewer lagoon on the property would handle the extra usage, if the homes shown on the plat were occupied and who owned them, whether property was in a flood plain.

Present at the meeting were Levi Chavez and Manuel Crespín who live on the west side of NM Hwy 518. Mr. Lopez answered the citizens and commissions concerns and stated that this was just an application for a Master Plan, so that they can obtain direction on how to proceed with the project. After considering the testimony provided at the meeting, the Master Plan was approved unanimously by the Planning & Zoning Commission and applicant can proceed with obtaining a Preliminary Plat. Applicants will need to provide a Preliminary Subdivision plat for review by the Planning & Zoning Commission and the Development Review Team (DRT).

2. On October 11, 2019, Applicant provided a Preliminary Plat for the subdivision to the Community Development Department. After review of the Preliminary Plat by staff, there were several inconsistencies and surveyor was asked to make necessary corrections before proceeding. Updated Preliminary Plat was submitted, and a Development Review Team (DRT) Meeting was scheduled for November 18, 2019 and a Planning & Zoning meeting was scheduled for November 25, 2019.
 - At the DRT meeting, the following members were present: Travis Hern (Water), Robert Espinoza (Wastewater), Gabriel Lucero (NMDOT), Maria Perea (CD) and Candelaria Gallegos (NMED) and their comments are attached as an Exhibit in the City Council Record Proper for information.

On November 25, 2019, the Planning & Zoning Commission held a public hearing to consider preliminary plat approval for the 34-lot re-subdivision, which include Parcel A for irrigation/farmland, Parcel B for the mobile home park and 32 single-family residential lots.

Present at this meeting were Levi Chavez and Paul Gonzales. Their concerns were about the MDF water lines location as nothing can be built over it, about septic tanks being hazardous to the wetlands, if additional test wells were going to be required, about safety & who is going to respond to the area in emergencies. Mr. Gonzales asked if the City was going to send police and fire over there since the City is presenting this project. Commissioners were concerned whether there were additional water taps being requested, the irrigation for the farmland, whether there was going to be city sewer and if not, was it going to be septic & leach field, the type of roads being installed within the subdivision.

Ms. Perea testified that the City won't send Police and Fire and explained that the reason the project was being heard by the City was that the City of Las Vegas had platting & planning jurisdiction within a 3-mile radius outside of City Limits.

After considering the testimony provided at the meeting by all parties and reviewing §180-11 on preliminary plat procedures, the Planning & Zoning Commission decided that they required more information to approve the preliminary plat. Applicant was advised that they did not have to meet all the requirements and listed what was required, as follows:

- ★ Ensure that the MDF Water Line was noted on the Final plat and was within a roadway.
- ★ Environment Department information on requirements for septic tanks and leach fields.
- ★ Street names need to be added.
- ★ Information on street development, curbs/gutters, etc.
- ★ Information on whether property is within a Flood Zone or not.
- ★ Map showing the flow of water during storms.
- ★ Addressing for the lots within the subdivision.
- ★ Location of the fire hydrants need to be noted on the plat.

A motion was made to table the project until the above information was submitted, the motion was seconded, and a roll call vote was done. The Planning & Zoning Commission voted unanimously to table the project until information was received. A Planning & Zoning Commission meeting will be scheduled at that time.

3. On June 21, 2020, information requested at the November 25, 2019 hearing was submitted, along with a completed Development Application, a list of variances being requested for the Subdivision. Applicant had contacted Community Development Director and was advised that meeting would be scheduled for June 29, 2020 and to submit information as soon as possible.

On June 29, 2020, the Planning & Zoning Commission held a public hearing to consider Final Plat approval for Lakeview Subdivision as requested. Preliminary plat approval was also heard as all information requested at the public hearing of November 25, 2019 was provided.

- There were no property owners from the surrounding area present at the meeting, and one letter/email was received which was read at the meeting and entered into the record. A copy of this email is attached as an Exhibit in the City Council Record Proper for information.

Mr. Lopez testified that they will be doing Covenants, Restrictions and By-laws for the subdivision and a draft will be provided prior to the City Council Meeting. After considering all the evidence submitted throughout the process and the testimony provided at all the public hearings held, the Planning & Zoning Commission are recommending Preliminary Plat approval at this time. They also recommended Final Plat Approval, which includes the Variances requested. Commissioners stated that they would like to see curbs within the subdivision because it will make it look nicer. Final Plat was approved with the stipulation that they have a written road maintenance agreement for the subdivision. Final plat approval was unanimous.

CONCLUSION OF LAW AND RECOMMENDATION

The City of Las Vegas Planning & Zoning Commission having considered the criteria of the City of Las Vegas Subdivision Regulations, Chapter 280, Article I, voted unanimously to recommend approval of the Final Plat of the Subdivision to be known as Lakeview Subdivision by determining that the proposed subdivision does not adversely affect the health, safety and general welfare of the community.

THEREFORE, the City of Las Vegas Planning & Zoning Commission having considered the testimony and evidence at the public hearings held on May 29, 2020, on November 25, 2019 and on June 29, 2020 and having weighed all factors involved, have found that granting of Ordinance No. 20-09 would not be contrary to the public interest.

NOW, THEREFORE, BE IT ORDAINED that the City of Las Vegas Planning & Zoning Commission hereby recommends to the Governing Body APPROVAL of Ordinance No. 20-09 for the Lakeview Subdivision herein described.

Signed this ____ day of _____, 2020

Mack Crow, Chairperson
Planning & Zoning Commission

ATTEST:

Maria D. Perea
Planning & Zoning Secretary

EXHIBITS

Exhibit No.	Description (Document Name, date, and number of pages)
1	Application for Subdivision submitted by LV Lakeside, LLC on March 20, 2019 - - 1 Page
2	Original letter of intent submitted by LV Lakeside, LLC on March 20, 2019 - - 1 Page
3	Original letter from Applicant describing the property and items included with the Subdivision Application - - 2 Pages
4	Copy of Warranty Deed issued to LV Lakeside, LLC, recorded at the San Miguel County Clerk's Office on May 29, 2015, Instrument # 201501685 - - 4 Pages
5	Revised copy of Preliminary Subdivision Plat, with all required changes asked for by the Planning & Zoning Commission at the 11-25-19 meeting, submitted - - 3 Pages
6	Aerial photo of area with subject property highlighted - - 1 Page
7	List of property owners surrounding subject property that were sent a notice for the public hearing, copies of maps from the Assessor's Office showing most of the surrounding properties, copy of the Vicinity Map, a copy of the ETZ (Extraterritorial Zone) map with the approximate location of subject property circled - - 7 Pages
8	Copy of letter sent to applicant and person doing presentation, dated June 12, 2020 - - 2 Pages
9	Request for Variances for City street standard requirements, for requirements of alleyways at the rear lots and requirements for streetlights, submitted by LV Lakeside, LLC on June 22, 2020 - - 1 Page
10	Land Development Application completed by applicant/owners for the proposed subdivision - - 3 Pages
11	Letter from the San Miguel County IT Division regarding addressing of the lots within the Subdivision, dated June 16, 2020 - - 1 Page
12	Copy of FEMA Flood Plain map showing flood area for subject property - - 1 Page
13	Information from the Environment Department regarding size of lots required for installation of septic systems for the subdivision - - 2 Pages
14	Copy of legal notice published in the Las Vegas Optic Friday, June 12, 2020 - - 1 Page
15	Photos of signs posted on subject property regarding the meeting date and time (six signs and posted twice) - - 6 Pages
16	Copies of Certified Mail receipts showing name of persons sent a notice, with the date they were mailed stamped on them - - 4 pages
17	Staff Report on project - - 3 Pages

**DECLARATION
OF COVENANTS AND RESTRICTIONS
OF LV LAKESIDE SUBDIVISION**

This Declaration, made on the date hereinafter set forth by LV Lakeside Subdivision hereinafter referred to as “Declarant”.

WHEREAS, Declarant is the owner of certain properties in the City and County of Las Vegas, State of New Mexico, which are more particularly described on “Exhibit A”, attached hereto and incorporated herein by reference.

NOW, THEREFORE, Declarant hereby declares that all of the properties described above shall be held, sold and conveyed subject to the following easements, restrictions, covenants, and conditions, which are for the purpose of protecting the value and desirability of, and which shall run with, the real property and be binding on all parties having any right, title, or interest in the described properties or any part thereof, their heirs, successors and assigns, and shall inure to the benefit of each owner thereof.

**ARTICLE I
DEFINITIONS**

Section 1: “Association” shall mean and refer to LV Lakeside Owners Association, its successors and assigns. The purpose of the Associations shall be to maintain the Common Areas (as defined herein) for the benefit of all Owners (as defined herein) and as provided herein to enforce the provisions of this declaration: the Board of Directors of the Association shall be the Board of Directors selected as provided in the Articles of Incorporation and Bylaws of LV Lakeside Owners Association, Inc. Capital expenditures by the Association shall not be encouraged, except insofar as they serve to accomplish the afore-mentioned purpose.

Section 2: “Owner” shall mean and refer to the record owner, whether one or more persons or entities, of a fee simple title to any Unit which is a part of the Properties, including contract Purchasers, but excluding those having an interest merely as security for the performance of an obligation.

Section 3: “Properties” shall mean and refer to that certain real property described on “Exhibit A” and such additions thereto as may hereafter be brought within the jurisdiction of the Association.

Section 4: “Common Area” shall mean all real property controlled by the Association for the common use and enjoyment of the owners as Shown on the subdivision plat.

Section 5: “Unit” shall mean and refer to each dwelling unit shown upon any recorded plat of the properties with the exception of the Common Area.

Section 6: "Declarant" shall mean and refer to LV Lakeside Subdivision, its heirs, successors, personal representatives and assigns.

ARTICLE II DECLARANT'S RIGHTS

Section 1: Scope of the Projects. The Declarant anticipates the development of LV Lakeside in (3) phases. Each phase shall be substantially the same size as the other. The maximum number of units in the development shall seventy (70).

Section 2: Declarant Control. The first Board(s) of Directors of the Association shall be appointed by the Declarant, its successors or assigns, which Board(s) shall serve until the earlier of:

- (a) The sale of seventy-five percent (75%) of the maximum units permitted by this Declaration.

Three (3) years after completion of the development of the entire project.

Thereafter, the Board of Directors shall be elected in accordance with the By-Laws. Until such time as the Declarant's control of the Board of Directors expires, all powers vested by the Declaration, the By-Laws or Articles of Incorporation in the Association shall be vested in the Board.

ARTICLE III PROPERTY RIGHTS

Section 1. Owners' Rights of Ownership and Possession: Easements of Enjoyment. Each Owner shall be entitled to exclusive ownership and possession of his Unit(s). Every owner shall have in common with the Owners of all other Units a right and easement of enjoyment in and to the Common Area for the purpose of ingress, egress, utilities and such other uses as the Association may permit. The rights of each Owner shall, however, be subject to the following provisions and such rules and regulations as may be adopted by the Association:

- (b) No Owner shall occupy or use his Unit, or permit the same or any part thereof to be occupied or used for any purpose other than a private residence for the Owner or Owner's family or the Owner's tenants, Lessees, sublessees or guests.

There shall be no obstruction to the Common Area. Nothing shall be stored in the Common Area without the prior consent of the Board of Directors.

Nothing shall be done or kept in a Unit or in the Common Area which will increase the rate of insurance on the Common Area without the prior written consent of the Board of Directors. No Owner shall permit anything to be done or kept in his Unit or in the Common Area which will result in the cancellation of insurance on any Unit or any part of the Common Area or which would be in violation of any law. No waste will be committed nor any nuisance, public or private, be maintained in the Common Area or any Unit.

No sign of any kind shall be displayed to the public view on or from any Unit or the Common Area, without prior consent of the Board of Directors.

No animals, livestock or poultry of any kind shall be raised, bred, or kept in any Unit or in the Common Area, except that dogs, cats, or other household pets may be kept in Units.

No noxious or offensive activity shall be carried on in any Unit or in the Common Area, nor shall anything be done therein which may be or become an annoyance or nuisance to the other Owners.

Nothing shall be altered or constructed in or removed from the Common Area, except upon written consent of the Board of Directors.

There shall be no violation of rules and regulations for the use of the Common Area adopted by the Board of Directors and furnished in writing to the Owners.

None of the rights and obligations of the Owners created herein shall be altered in any way by encroachments due to settlement or shifting of structures or any other cause.

The Association shall have the right to suspend the voting rights of an Owner for any period during which any assessment against his Unit remains unpaid; and for a period not to exceed sixty (60) days for any infraction of its published rules and regulations.

The Association shall have the right to dedicate or transfer all or any part of the Common Area to any public agency, authority, or utility for such purposes and subject to such conditions as may be agreed to by the members, subject to the approval of the City of Las Vegas. Any such dedication or transfer shall require the assent of two-thirds (2/3) of all votes cast in person or by proxy at a meeting duly called for such purpose in conformity with the provisions of Article IV, Section 5, and any such dedication or transfer to be effective shall require the signature of the President of the Association on the instrument of the conveyance.

The Association shall have the right to prevent any Owner from hindering or encroaching upon the lawful rights of other Owners.

Section 2: Delegation of Use. Any Owner shall be deemed to have delegated, in accordance with the By-Laws, his right of enjoyment, to the Common Area and facilities to such members of his family, tenants, lessees, sublessees, guests or contract purchasers as reside on the property.

ARTICLE IV MEMBERSHIP AND VOTING RIGHTS

Section 1: Every Owner of a Unit which is subject to assessment shall be a member of the Association. Membership shall be appurtenant to and may not be separated from ownership of any Unit which is subject to assessment.

Section 2: The Association shall have one class of voting membership:

Members shall be all Owners with the exception of the Declarant and shall be entitled to one vote for each Unit owned. When more than one person holds an interest in any Unity, all such persons shall be a member. The vote for such Unit shall be exercised

as they among themselves determine, but in no event shall more than one vote be cast with respect to that Unit.

ARTICLE V
COVENANT FOR MAINTENANCE AND ASSESSMENTS

Section 1: Creation of the Lien and Personal Obligation of Assessments. The Declarant, for each Unit owned within the Properties, hereby covenants, and each Owner of any Unit shall by acceptance of a deed therefore, whether or not it shall be so expressed in such deed, is deemed to covenant and agree to pay to the Association; (1) annual assessments and charges, (2) special assessments for capital improvements, and (3) for Owners of Units which receive utility services that are not separately metered, monthly assessments for such utilities, as specified more fully in Section 4 hereof; all such assessments to be established and collected as hereinafter provided. All of such assessments, together with interest, costs, and reasonable attorney's fees, shall be a charge on the land and shall be a continuing lien upon the property against which each such assessment is made. Each such assessment, together with interest, costs, and reasonable attorney's fees, shall also be the personal obligation of the person who was the Owner of such property at the time when the assessments were made and shall not pass to his successors in title, unless expressly assumed by them.

Section 2. Purpose of Assessments. The assessments levied by the Association shall be used exclusively to provide for the improvements and maintenance of the Common Area situated upon the properties and for the purposes expressly stated herein.

Section 3. Annual assessment. Until July 1, 2021, the annual assessment shall be Twenty-Five Dollars (\$25.00) per Lot.

(a) From and after July 1, 2021, the annual assessment may be increased not more than five percent (5%) above the assessment for the previous year without a vote of the membership.

(b) From and after July 1, 2021, the annual assessment may be increased more than five percent (5%) above the assessment for the previous year by the affirmative vote of a majority of all the votes cast in person or by proxy, at a meeting duly called for this purpose.

(c) The Board of Directors may fix the annual assessment at an amount less than the previous year.

(d) The Board of Directors may elect to have the annual assessment paid in such installments it deems appropriate.

Section 4. Special Assessments for Capital Improvements. In addition to the annual assessments authorized above, the Association may levy, in any assessment year, a special assessment applicable to that year only for the purpose of defraying, in whole or

in part, the cost of any construction, reconstruction, repair or replacement of capital improvements upon the Common Area, including fixtures and personal property related thereto, provided, however, that any such assessment shall have the affirmative vote of 90% of all votes cast in person or by proxy, at a meeting duly called for this purpose.

Section 5. Notice and Quorum for Any Action Authorized under Sections 3 and 4 and Under Article II Section 1 (?). Written notice of any meeting, stating the purpose or purposes thereof, shall be sent to all members not less than fifteen (15) days or more than thirty (30) days in advance of such meeting in the manner provided in the By-Laws of the association. At such meeting called in the foregoing manner, the presence of members or of proxies entitled to cast sixty percent (60%) of all the votes shall constitute a quorum. If the required quorum is not present, another meeting may be called for the same purpose of purposes subject to the same notice requirement, and the required quorum at the subsequent meeting shall be one-half of the required quorum at the preceding meeting. Nos such subsequent meeting shall be held more than sixty (60) days following the preceding meeting.

Section 6. Rate of Assessment. Both annual and special assessments shall be fixed at a uniform amount for all Units and may be collected on a monthly basis or other convenient basis as selected by the Board of Directors of the Association, except that monthly assessments for utilities under Article V, Section 1 (3) may be fixed at a rate governed by the size of the Unit or other reasonable basis.

Section 7. Date of Commencement of Annual Assessments: Due Dates. The annual assessments provided for herein shall be levied on an annual basis using a calendar year therefore. The first annual assessment shall be adjusted according to the number of months remaining in the calendar year. The Board of Directors shall fix the amount of the annual assessment not later than December 1 for the following year. Monthly assessments for utilities may be fixed at any interval. Written notice of the annual assessment shall be sent to every Owner subject thereto. The due dates shall be established by the Board of Directors. The Association shall, upon demand, and for reasonable charge, furnish a certificate signed by an officer of the Association setting forth whether the assessments on a specified unit have been paid.

Section 8. Effects of Nonpayment of Assessments: Remedies of the Association. Any assessment not paid within thirty (30) days after the due date shall bear interest from the due date at the rate of eighteen percent (18%) per annum. The Association may do any one or all of the following:

(a) File a lien for any unpaid assessment by recording an affidavit of such fact in the office of the County Clerk of San Miguel County;

(b) Bring an action at law against the Owner personally obligated to pay same, or

© Foreclose the lien against the property in the same manner as is provided by law for the foreclosure of a mechanics and materialman's lien. No owner may waive or

otherwise escape liability for the assessments provided for herein by non-use of the Common Area or abandonment of his unit.

Provided, however, the Association shall mail notice of such default to any mortgagee of the Unit Owner, ten (10) days prior to any foreclosure of lien.

In the event any of the foregoing actions are taken by the Association, then the Owner shall be obligated to pay to the Association reasonable attorney's fees and necessary costs incurred by the Association in enforcing its rights and taking such action.

Section 9. Subordination of Lien to Mortgages. The lien of the assessment provided for herein shall be subordinate to the lien of any first mortgage and any real property taxes which constituted a tax lien against the property prior to the assessment lien. Sale or transfer of any Unit shall not affect the assessment lien. However, the sale or transfer of any Unit pursuant to mortgage foreclosure shall extinguish the lien of such assessment as to payments which became due prior to such sale or transfer. No such sale or transfer shall relieve such Unit from liability for any assessments thereafter becoming due from the lien thereof.

Section 10. Annual Accounting: Within sixty (60) days of the end of the year, the Board shall furnish to all Unit Owners, for the preceding fiscal year, and itemized accounting if its expenses actually incurred, paid or accrued, together with a statement of the total assessments collected, showing the net operating loss or gain. Any such expense and replacement and contingency reserves, shall be apportioned according to each Unit Owner's percentage of ownership in the Common Areas and facilities, and added to the next monthly assessments, for the six (6) months succeeding the month of rendering of such accounting.

Section 11. Books of Account: The board shall maintain current, detailed books of account in accordance with generally accepted accounting principles and procedures, consistently applied, which reflect all receipts, disbursements, assets and liabilities of the Association. Such books, records, purchase orders and payment vouchers, shall be available for inspection at any Unit Owner, or any duly authorized representative of any Unit Owner, at reasonable times during normal business hours. Unit Owner's mortgagee shall be deemed an authorized representative of Owner and upon ten (10) days notice to this Board and payment of reasonable fee, any Unit Owner, or his mortgagee, may demand and be furnished, a statement of his account, which reflects the amount of any unpaid assessments or other charges due and owing from such Unit Owner.

Section 12. Owner's Obligation to Repair. Except for those portions which the Association is required to maintain and repair hereunder, each Owner shall at the Owner's expense keep his Unit and its equipment and appurtenances in good order, condition and repair, and shall do all redecorating, painting, and varnishing which may at any time be necessary to maintain the good appearance and condition of his Unit.

The Association shall not be responsible to the Owner for loss or damage by theft or otherwise of articles which may be stored by the Owner in any portion of the Common Area or in any Unit.

The Owner shall promptly pay when due, all charges which give rise to any lien which may hereafter be filed against his Unit.

Section 13. Prohibition Against Structural Changes by Owner. The Owner shall not, without first obtaining written consent of the Board of Directors, make or permit to be made any structural alteration, improvement or addition in or to his Unit or in or to the exterior of the buildings or other Common Area. The Owner shall do no act nor any work that will impair the structural soundness or integrity of the buildings or safety of the property or impair any easement or hereditament without the written consent of the Board of Directors. The Owner shall not paint or decorate any portion of the exterior of the buildings or other Common Area or any portion of the patio fences, without first obtaining written consent of the Board of Directors.

ARTICLE VI

ARCHITECTURAL CONTROL AND STANDARDS

Section 1. Architectural Review Committee. No building, fence, wall or other structure shall be commenced, erected or maintained upon the Properties, nor shall any exterior addition to or change or alteration therein be made until the plans and specifications showing the nature, kind, shape, height, materials, and location of the same shall have been submitted to and approved in writing as to the harmony of structures by the Architectural Review Committee appointed by the Declarant or the Board appointed by the Declarant. The Architectural Review Committee shall review all plans and specification for compliance to the deed restrictions herein before and after construction. After passage of control of LV Lakeside from the Declarant to the Unit Owners, the Architectural Review Committee shall be appointed pursuant to the By-laws of the Association. In the event the Committee fails to approve or disapprove such design and location within sixty (60) days after said plans and specifications have been submitted to it, approval will not be required and this Article will be deemed to have been fully complied with. The Architectural Review Committee shall make all of its decisions by a simple majority.

The following architectural standards shall be the minimum requirements for construction within LV Lakeside and shall constitute the standards to be used by Declarant when reviewing plans and specifications.

Section 2. Housing Standards.

(a) Acceptable Styles. Single-family Modular or stick built on a permanent foundation.

(b) Exterior Finish. Exterior finish shall be stucco or siding. Stucco color shall be substantially similar color with approval of the Architectural Review Committee. Any variations shall be approved by the Architectural Review Committee. Exterior finish of pitched roofs shall be metal or tile as approved by the Architectural Review Committee.

Blue's and Green's shall be used as a color match. Colors shall be adopted by the ARC and provided to each homeowner for application and approval.

Fence Restriction. Builders shall construct all yard walls and fencing prior to occupancy of the Unit. Fencing to the rear of the home is allowed but no fencing in the front is permitted.

(d) Construction Completion Requirements. Exterior construction started within this subdivision must be completed within nine (9) months from the date of commencement.

(e) Safety. Construction sites shall be safeguarded to protect the public from injury. No debris shall be allowed to accumulate on construction sites or in common areas of the project.

(f) Parapets. All parapets shall be constructed to a height sufficient to conceal roof mounted equipment. Parapets shall be a minimum of fourteen (14) inches high.

(g) As-Built Documents. After construction of every Unit, the builders of all Units shall provide the Architectural Review Committee with a revised "as-built" site plan indicating the dwelling location and size, all yard walls and fences, utility locations, walks and other fixed improvements made on each lot.

(h) Submission of Plans to Declarant. Each developer of a unit shall submit plans including elevations, site plans, and grading plans at least sixty (60) days prior to anticipated commencement of construction. All plans must be approved by the Committee as outlined above, subject to final approval by the Planning Department of the City of Las Vegas prior to the issuance of a building permit. Development of each site shall conform to the approved Development Plan as approved by Declarant and the City of Las Vegas, or as the same is hereafter revised.

Section 3. Variances from Minimum Standards. The Architectural Review Committee shall have the authority to grant a variance or variation from strict application of the minimum standards contained herein, when the strict application of these standards would result in unusual practical difficulties to, or undue hardships upon the Owner of such property, provided that such relief of variance can be granted without substantial impairment of the intent and purpose of the minimum standards and integrity of this Declaration. Financial gain or loss shall not be the determining factor in deciding a variance hereunder.

ARTICLE VII

GENERAL PROVISIONS

Section 1. Enforcement. Declarant, the Association, or and Owner, shall have the right to enforce, by any proceeding at law or in equity, all restrictions, conditions, covenants or reservations, now or hereafter imposed by the provisions of this Declaration. Failure of Declarant, the Association, or any Owner to enforce any

covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter. Only the Association shall have the right to enforce the liens and charges provided herein.

DRAFT

*File Tim Romero
MWR/ah*

THIS INSTRUMENT, made this _____ day of _____, 19____, by and between

TIMOTEO P. ROMERO and HELEN ROMERO

_____ party _____ of the first part and the City of Las Vegas, party of the second part,

WITNESSETH: That the party _____ of the first part, for and in consideration of the sum of One Dollar (\$1.00) lawful money, and other valuable considerations, receipt whereof is acknowledged, have granted and conveyed, and by these presents do grant and convey unto the party of the second part, its successors and assigns, a right-of-way easement in, on, through, over and across the following described lands for the purpose of constructing, operating and maintaining a water transmission or distribution line or system thereon:

An easement within Section 34, T17N, R16E, and Section 3, T16N, R16E, N.M.P.M., San Miguel County, New Mexico, and more particularly described as follows: a waterline easement twenty (20.0) feet in width, ten (10.0) feet on each side of the following described centerline; beginning at a point on the east Right-of-Way line of Highway 3, whence the NE corner of Section 4, T16N, R16E, bears S82°34'51"W, 3,272.56 feet; thence from said point and place of beginning N86°57'28"E, 392.07 feet; thence S60°57'33"E, 1,282.32 feet to the point of termination.

All as shown on PNM drawing No. A-83F, dated April 14, 1983, which drawing is attached as exhibit "A" and made part of this instrument.

This easement is subject to rules, laws and conditions as appear in Exhibit B attached hereto and by reference made a part hereof.

Temporary construction easement of one hundred (100) feet in width, fifty (50) feet on each side of the center line described above, until installation of waterline is completed.

Said second party is hereby granted the right and privilege to own, construct, operate and maintain said water line or system in, on, through, over and across said real estate with all pipe, valves, fittings, and other devices used or useful in the construction or operation of said line, and to do all other matters and things convenient or expedient in the construction or operation of said water line, to enter upon said premises at all times, to survey, construct, repair, operate, control and use said lines, to remove objects or obstacles therefrom, to trim trees or other growths interfering or dangerous to the operation of said line, or to remove the whole or any part of said line at the discretion of said party of the second part.

The undersigned covenant that he _____ the owner _____ of the above described land.

IN WITNESS WHEREOF, the said part _____ of the first part has _____ set _____ hand _____ and seal _____ the day and year first above written.

Timoteo P. Romero
Helen Romero

STATE OF NEW MEXICO

COUNTY OF San Miguel

On this 2nd day of June, 1983, before me personally appeared Timoteo P. Romero and Helen Romero

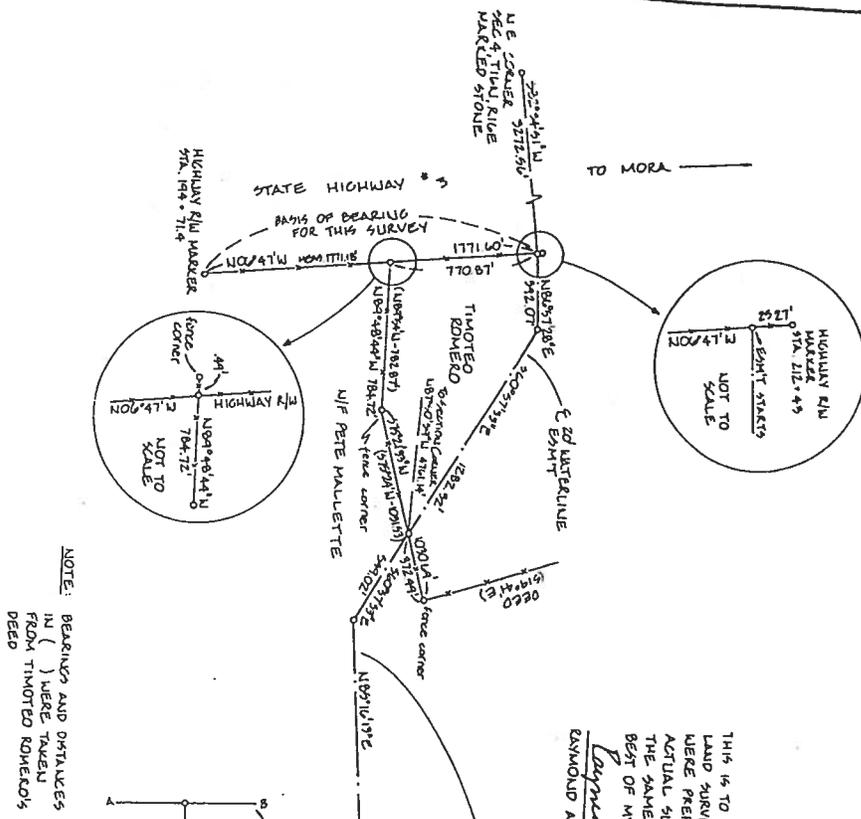
to me known to be the person _____ described in and who executed the foregoing instrument and acknowledged that _____ executed the same as _____ free act and deed.

WITNESS my hand and seal the day and year last above written.

Thomas M. Gonzalez
NOTARY PUBLIC

My Commission Expires:

October 15, 1986



NOTE: BEARINGS AND DISTANCES IN () WERE TAKEN FROM TIMOTEO ROMERO'S DEED

THIS IS TO CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, THAT THE FOLLOWING MAPS WERE PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

Raymond A. Ortiz

RAYMOND A. ORTIZ, NMLS # 8453



PUBLIC SERVICE COMPANY OF NEW MEXICO

ROMERO
WITHIN SECTIONS 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

MALCETTE
WITHIN SECTIONS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

APRIL 14, 1983

EXHIBIT "B" TO RIGHT OF WAY EASEMENT
FROM TIMOTEO P. ROMERO and HELEN ROMERO
TO CITY OF LAS VEGAS
DATED _____, 1983

Line Extension Policies relating to water line to MDF as they pertain to property owners donating easement for said line.

The following conditions will apply to future developers and/or individual customers (developer) who desire to tie into the City 16"-14" main being built to MDF plant (MDF Line).

1. The developer will pay for all costs associated with tying a new main or individual line into the MDF Line. The developer will be responsible for paying complete costs of line installation from the tie-in to wherever the developer requires the service. This will be in conjunction with line extension and development standards adopted by the City.
2. There will be a maximum number of 540 residential taps or its equivalent in combination of commercial, industrial and residential activity allowed to be served off of the MDF Line.
3. Individual taps into the water system will be based upon a rate of the current City tap fee plus the additional cost of the difference between the 12" and 8" MDF requirement and the additional reserve capacity provided by the 16" and 14" cost, divided by 540. This cost will be paid by the individual obtaining an individual tap serviced all or in part by MDF Line.
4. All main extensions will be done in accordance to City development standards, including valves, fire hydrants, etc.

5. Party of the First Part to this easement is guaranteed the minimum equivalent of 20 residential taps; provided that this guarantee shall expire 20 years from and after completion of the MDF Line. The maximum residential taps shall be based upon availability of water supply. All said taps shall be appurtenant to the lands of Party of the First Part which are adjacent to those covered by this easement and shall not be transferable to other locations.
6. It is mutually agreed and understood that none of the provisions hereof shall be construed as enlarging, changing, modifying or varying any of the provisions of the agreements now in effect and initially entered into between Public Service Company of New Mexico and Seventh Street Water Cooperative Corporation and concerning the water line from Las Vegas north along Seventh Street to Storrie Lake State Park.

WATER EXTENSION AGREEMENT

EXHIBIT # 21

~~File~~
File Temporary
M.H. Park

THIS AGREEMENT made this 11th day of March, 19 86,
by and between THE CITY OF LAS VEGAS, hereinafter called "City" and Timeteo
Romero, hereinafter called "Applicants".

In witness whereof, the parties hereby agree as follows:

1. Applicant is desirous of obtaining water service of the class known as resi-
dential and will require an extension of City
water mains and related facilities as follows:

a. Those facilities within the subdivision or area to be served, hereinafter
referred to as Area to be served, and more completely described as follows:

A 1,210 foot six inch ductile iron waterline extension
to serve nine residential tap equivalent (easements
attached).

2. Applicant agrees to pay the City the sum of Fifteen Thousand Two Hundred
Ninety Dollars and Seventy Cents
dollars (\$ 15,290.70), hereinafter called "contract
deposit" coincident with the execution of this Agreement as consideration for the
installation of facilities necessary to provide service. Portions of said contract
deposit will be refunded or become the property of the City in accordance with the
provisions of this agreement.

3. Applicant agrees to pay the actual cost of any portion of the facilities described in paragraph 1(a) needed for Applicant's domestic and fire protection service. The City shall be the sole judge of proper line and water sizing; however, the maximum size facilities to be charged to the Applicant shall be 14" in diameter.

a. The amount of the contract deposit applicable to facilities described in paragraph 1(a) and made by Applicant hereunder is based on the estimated cost of facilities needed for Applicant's domestic and fire protection service and the adequacy of the line extensions as they relate to future service and water system master plans. Upon determination of the actual cost of the facilities described in paragraph 1(a) an adjustment will be made under the following conditions:

- (1) If the actual cost of the facilities is less than the estimated cost, the contract deposit balance will be reduced by the difference, and that amount refunded to Applicant.
- (2) If the actual cost of the facilities is more than the estimated cost, then applicant shall pay to City the difference between estimated cost and actual cost in addition to the original contract deposit.

4. It is understood and agreed that the facilities shall be and remain the property of the City after Final Acceptance and the City shall, subject to the terms and conditions of this agreement, assume full responsibility for future operations and maintenance of said facilities.

5. Service furnished hereunder will be in accordance with City's Rules and Regulations, and under its rate schedules applicable to the class of service required.

6. The City reserves the right to modify the rates set forth herein at any time, and from time to time, and the rates, terms and conditions of service hereunder shall be deemed modified at such time as such tariff becomes effective.

7. Applicant shall furnish all necessary easements and rights-of-way for construction of the water system extension, as well as the rights of ingress and egress and the right of excavation as required for installation, maintenance, repair or replacement for any of the facilities installed. All easements shall be of public record and clearly shown on plats prior to final recording in the City's records. Applicant agrees to provide final grades on all streets utility easements and locate lot lines as required by City before installation of any facilities. After installation, any relocations due to changes in location or easements, lot lines or grades will be at the expense of the Customer, as appropriate, and will be a nonrefundable contribution.

8. The City shall have the option of either constructing the facilities with City Personnel or having the facilities constructed by an independent contractor. Where the construction of the facilities is done by City personnel the City will conduct the work in a responsible manner to assure compliance with plans and specifications. In no instance will the Applicant be charged for cost overruns due to the failure of the work during the warranty period where such failure is caused by the negligence of the City and the work is done by City personnel. Where the facilities are constructed by an independent contractor, the contractor must be licensed and must be approved by the City prior to performing the work. The contractor may also be required to be bonded at the City's option. The City retains the right to conduct inspections of the independent contractor's work during the construction to insure compliance with the plans and specifications, the City will issue a Preliminary Acceptance of the facilities.

9. Upon Preliminary Acceptance of the facilities by the City, Applicant warrants that the facilities will continue to be maintained in the same location and condition as of the date of Preliminary Acceptance until the date that Final Acceptance is made, as provided herein. Items covered by the warranty shall include all main lines, service lines, valve and valve boxes, fire hydrants, meter yokes and meter cans, and all related appurtenances. The warranty shall be, and remain, in effect until completion of all underground and aboveground improvement including, but not limited to: electric, gas, telephone, cable television, curb and gutter, sidewalks, driveways, curb returns, storm lines, drop inlets, drainage structures and channels, final grade paving and any and all other improvements which may alter or disturb existing terrain in the vicinity of any water facilities. Upon completion of all improvements, the Applicant will give written notification to the City that all improvements have been completed. Within fifteen days of receipt of such notification, the City will conduct a final inspection of the water facilities and, upon compliance with the warranty provisions, the City will issue its Final Acceptance and the warranty shall be terminated on that date. Any damages to or alterations from original location and condition of the water facilities incurred during the term of the warranty will be corrected by the City at the expense of the Applicant. Under no condition shall the warranty provisions contained herein apply to or alterations from original location and condition caused by City's Water Operations personnel or caused to be altered by the City at the option of the City's Water Operations supervisory personnel. No person shall manipulate, operate or alter any of the City facilities without the express written consent of the City.

10. It is understood and agreed that once construction of the facilities described in Paragraph 1(a) is started, the project will be pursued diligently to completion with no undue interruptions and further, that no service will be granted until the total project has been completed, tested, and accepted by the City.

11. Valve boxes will be installed and set at the grade existing at the time of installation. The paving or roadway contractor will adjust the valve boxes to finish grade and in accordance with Company specifications during paving or roadway preparation. The City will provide valve ties for easy location upon request. Meter boxes and covers will be set to existing grade or level with the top of curb. When meter boxes are to be in a sidewalk, adjustment to finish grade will be done by the sidewalk contractor. Final adjustment of valve and meter boxes will be done at the expense of the Applicant.

12. In the event of acts of God, fire, strikes, wars or events beyond the control of the City or the Applicant which prevents the City or the Applicant from performance, in full or in part, of the terms of this contract, it is agreed that such failure to perform shall be excused and shall not form the basis for any claim of damage or breach of contract.

13. The entire understanding between the parties relating to this Extension Agreement is set forth in this Agreement, and there are no oral understandings between the parties. No amendment to this Agreement is authorized unless reduced to writing and signed by an authorized representative of each party.

IN TESTIMONY WHEREOF witnesseth the signatures of the parties hereto.

CITY OF LAS VEGAS

WITNESS:

Christine J. Vega
My commission expires 12-7-88.

By

Title

John V. J. [Signature]
Utilities Director

WITNESS:

Christine J. Vega
My commission expires 12-7-88.

By

Address

Justin [Signature] CUSTOMER
P.O. Box 2806
LAS VEGAS, N. MEX. 87701

Work Order Numbers _____

Estimated Cost _____

Code Number _____

Deposit _____

City of Las Vegas
New Mexico

No 3670

Building Permit

Permission is hereby granted to Limberto P. Romero
to construct, alter, add to, repair a building located at La Parada mobile
Park
..... Street Las Vegas, New Mexico to install 9 train
spaces
same to be in accordance with the application heretofore filed and also subject
to the ordinance of the City of Las Vegas in such cases made provided.

Witness my hand and the seal of said City on this 19th day
of July, A. D. 1951

Denise Raybal
City Clerk

CITY OF LAS VEGAS

ESTIMATED COST
MATERIALS USED FOR MAIN WATER LINE EXTENSIONS

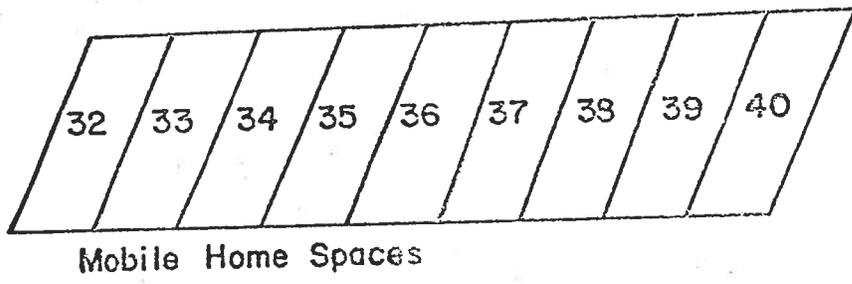
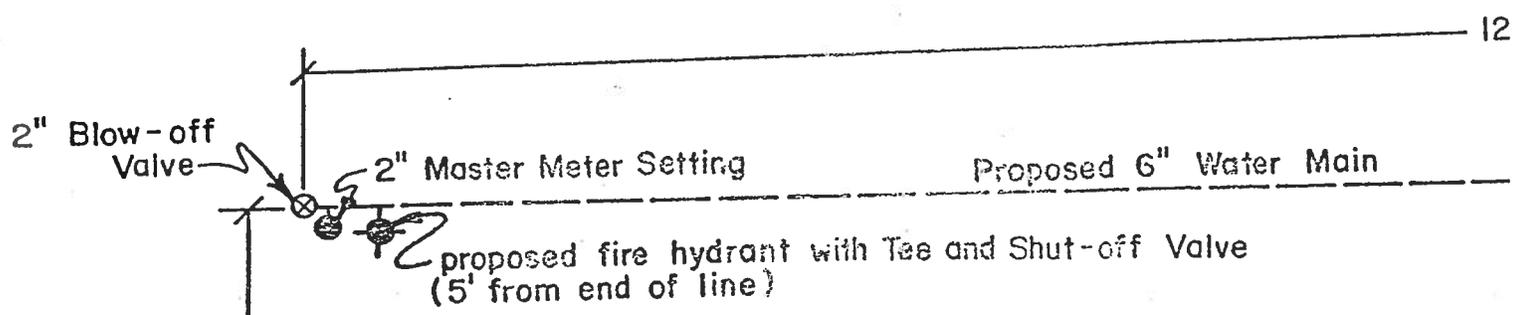
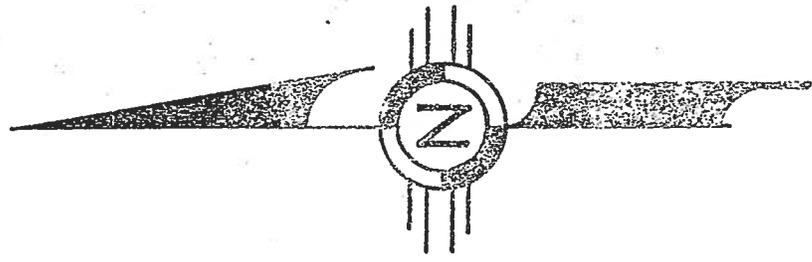
STREET NAME: No Name (Tim Romero)
Waterline Extension

QUANTITY	MATERIAL DESCRIPTION	PRICE PER UNIT	TOTAL
2	6" Hydrant Pumpers	\$515.00	\$1,030.00
2	6" Gate Valves Flange x M.J.	184.00	368.00
2	6" Tees M.J. x M.J. x Flange	125.94	251.88
1	2" Heavy Duty Gate Valve	80.25	80.25
2	2" x 6" Galvanized Nipples	1.61	3.22
12'	2" Galvanized Pipe	1.87/ft.	22.44
3	Valve Boxes Top and Bottom	39.00	117.00
1,210'	6" Ductile Iron Pipe	4.90/ft.	5,929.00
1	2" Service and Setting	800.00	800.00
9	3/4" Residential Tap Equivalents	422.00	3,798.00
		SUB TOTAL----	\$12,399.79
+	Labor and Equipment Estimate		2,890.91
		GRAND TOTAL	\$15,290.70

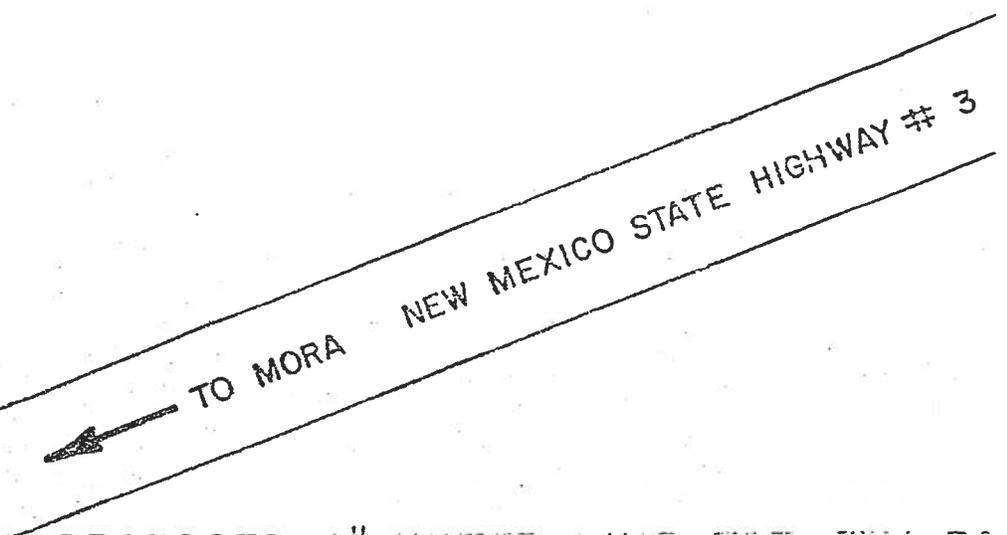
SIGNED *Mike Cozens* Water Superintendent
Mike Cozens, Water Foreman
DATE 3/11/86

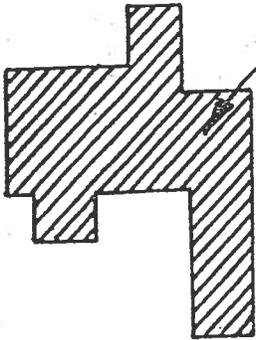
COMMENTS: _____

SCALE: 1" = 100'

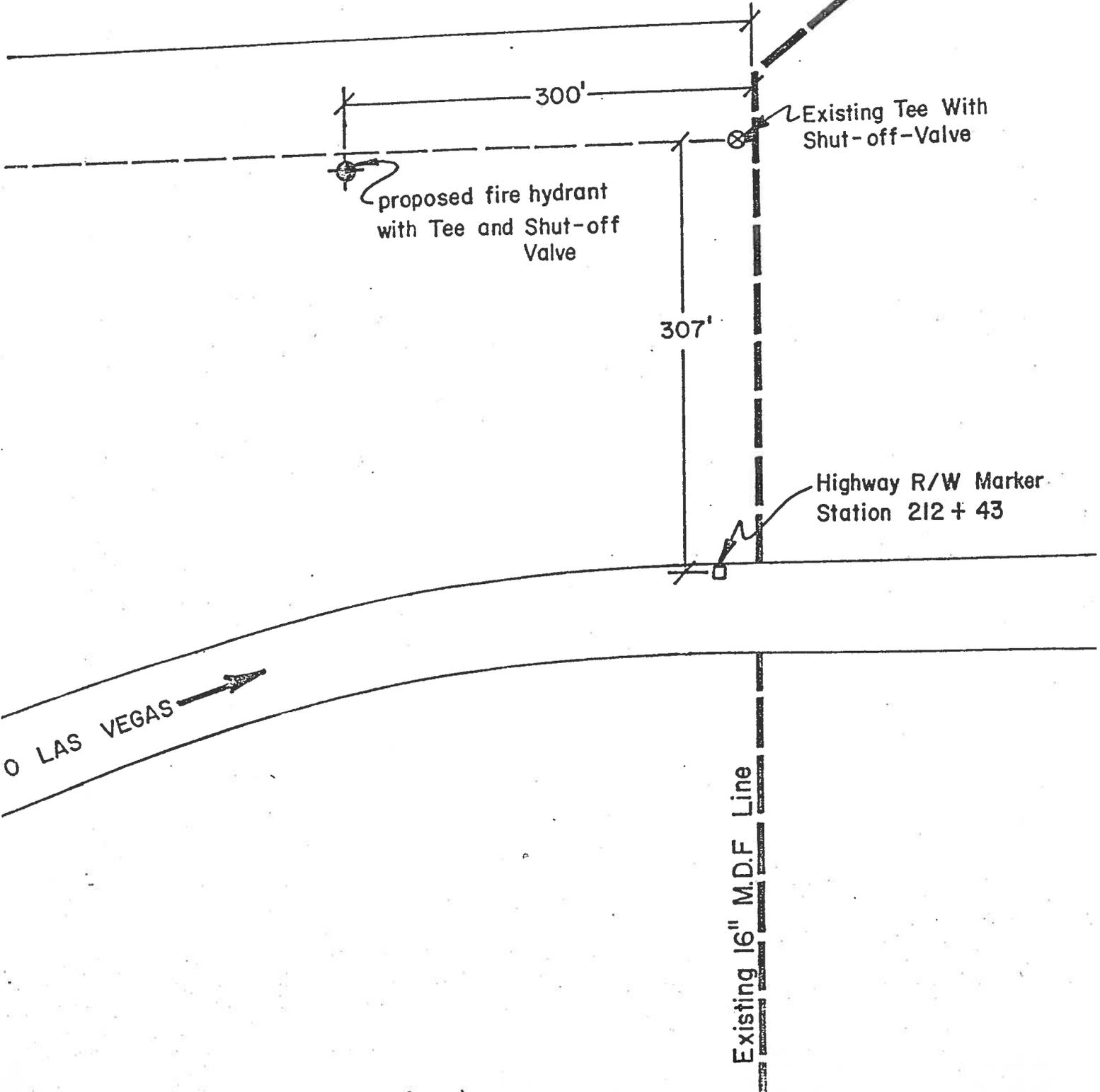


644'





TIM AND HELEN ROMERO
RESIDENCE



300'

Existing Tee With
Shut-off-Valve

proposed fire hydrant
with Tee and Shut-off
Valve

307'

Highway R/W Marker
Station 212 + 43

0 LAS VEGAS →

Existing 16" M.D.F. Line

3125

Timoteo P. Romero
P.O. Box 2806
City

WARRANTY DEED

HUGH F. PARKINSON, a single man, for consideration paid, grants to TIMOTEO P. ROMERO and HELEN ROMERO, his wife, whose address is P.O. Box 2806, Las Vegas, New Mexico, the following described real estate in San Miguel County, New Mexico:

Beginning at the Southwest corner of this tract, at the intersection of the south boundary with the east Right-of-way line of State Highway No. 3, and from which the Northwest corner of Section 3, T-16-N, R-16-E bears N 84° 06' W a distance of 3207.0 feet.

From said point of beginning, thence along the east Right-of-way of Highway No. 3, N 06° 47' W a distance of 796.8 feet to a point, thence westerly along the arc of a curve whose radius is 1482.4 feet, a distance of 552.43 feet to a point, thence N 28° 08' W a distance of 952.6 feet to a point, thence easterly along the arc of a curve whose radius is 1223.2 feet, a distance of 846.42 feet to a point along the fence on the north boundary of this tract, thence S 39° 53' E along the fence a distance of 2478.43 feet to the Northeast corner; thence S 00° 17' W along a fence a distance of 2312.5 feet to a point, thence S 19° 41' E along the fence a distance of 424.15 feet to the Southeast corner, thence S 75° 24' W along a fence a distance of 1031.53 feet to a point, thence N 89° 54' W along the fence a distance of 782.87 feet to the point of beginning. This tract contains 138.70 acres, more or less.

Excepting therefrom Lot 7 Block 3 of the Lakeview Subdivision and Lot 8 Block 3 of the Lakeview Subdivision more particularly described as follows:

Lot 8, Block 3 of the "Lakeview Subdivision", located North of Las Vegas, New Mexico, along State Highway 3, near Storrie Lake, according to plat filed in Book 2, Page 139, Office of the County Clerk, San Miguel County, New Mexico, being further described as follows:

Beginning at the Southwest corner of said Lot 8, from which the right of way marker of said Highway 3, set 50' east of Station 227+29.40 bears S 19° 07' 09" E a distance of 383.36 feet, from said southwest corner thence northeasterly along the arc of a curve, whose radius is 1223.20 feet, a distance of 150.10 feet to the Northwest corner of Lot 8, Thence N 86° 55' 43" E a distance of 179.11 feet to the Northeast corner of Lot 8 Thence Southeasterly along the arc of a curve, whose radius is 1223.20 feet, A distance of 138.44 feet to the Southeast corner of Lot 8, thence S 83° 13' W a distance of 180.00 feet to the point of beginning.

DATE OF APPROVAL

DATE FILED 4/16/1964

CODE NO. _____

NAME OF SUBDIVISION Lakeview Subdivision

NAME OF OWNER AND/OR DEVELOPER Cap Parkinson

ADDRESS OF OWNER/DEVELOPER _____

PHONE NUMBER _____

NUMBER OF LOTS Blk 1 - 10 lots, Blk 2 14 lots, Blk 3 12 lots
Blk 4 - 10 lots, Blk 5 14 lots, Block 6 12 lots, Blk 7, 5 lots Blk 8 - 14 lots TOTAL 91 Lots

APPROVED BY _____ COUNTY COMMISSION _____ PLANNING AND ZONING city of Las Vegas

LOCATION T. N. R. E. SECTION/SECTIONS

north of Las Vegas

INCORPORATED AREA UNINCORPORATED AREA ETZ

BOOK AND PAGE NO. OF PLAT FILED AT COUNTY CLERK'S OFFICE

Bk 2. 139

PLAN AREA NO. _____

TYPE OF SUBDIVISION _____

FILED IN ASSESSOR'S OFFICE YES _____ NO. _____

LOT NUMBER AND SIZE

COMMENTS

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____

91 TOTAL Lots, Various sizes

PLANNING & ZONING COMMISSION
FINDINGS OF FACT, CONCLUSIONS OF LAW
& RECOMMENDATION

In the matter of the Application submitted by LV Lakeside, LLC (Owners) to subdivide an area of land within the Platting and Planning Jurisdiction of the City of Las Vegas into the division of thirty-four (34) Lots for approximately 136.084, more or less. The property is located approximately 2.17 miles north of the City Limits off NM Hwy 518, across from Storrie Lake State Park.

FINDINGS OF FACT AND CONCLUSIONS OF LAW

On June 29, 2020, the City of Las Vegas Planning & Zoning Commission conducted a public hearing for consideration for Final Plat and Application for a subdivision and Approval or Disapproval of proposed subdivision. The Subdivision application was submitted by LV Lakeside, LLC (Owners). The subject property is located approximately 2.17 miles north of the City Limits of NM Hwy 518 within Township 17 north, Range 16 east, Section 34 (projected). The Commission, having been presented with all information and testimony in favor and in opposition to the proposal, hereby makes the following Findings of Fact and Conclusions of Law and Recommendation.

FINDINGS OF FACT

Notice

Notice for the Public Hearing of June 29, 2020 before the Planning & Zoning Commission for Final Plat Approval was published in the Las Vegas Optic on June 12, 2020, faxed to area media on June 12, 2020, notices were mailed via certified mail on June 12, 2020 to property owners within 100 feet, and notice was posted on the external boundaries of the property on June 12, 2020.

Notice for the Public Hearing of November 25, 2019 before the Planning & Zoning Commission for Preliminary Plat Approval was published in the Las Vegas Optic on November 8, 2019, faxed to area media on November 15, 2019, notices were mailed via certified mail on November 12, 2019 to property owners within 100 feet, and notice was posted on the external boundaries of the property on November 12, 2019.

Notice for the Public Hearing of May 25, 2019 before the Planning & Zoning for approval of the Master Plan was published in the Las Vegas Optic on May 12, 2019, Notices were mailed on May 15, 2019 to adjacent property owners within 100 feet of the subject property, and Public Notice signs were not posted on the boundaries of the property as this is just a review of the proposed Master Plan. Notices will be posted on the external boundaries of the property when the Preliminary Subdivision Plat is submitted for review and approval.

Application

Applicant, LV Lakeside, LLC had submitted a Subdivision Plat proposal to authorize a 136.804 acre +/- in size, to be subdivided into thirty-four separate lots of record and to be known as Lakeview Subdivision, to be described as follows:

Parcel A - - 77.127 Acres +/- to be designated as Farmland
Parcel B - - 26.455 Acres +/- to be designated for the existing Mobile Home Park
32 Lot Subdivision - - 37.220 Acres +/- including roadways. Lots within the subdivision will range in size from 0.751 acres to 4.557 acres, excepting Lot 21 which is 0.462 acres.

Applicants are completing the re-subdivision to bring the property into alignment with what is actually built on the property and are reducing the subdivision from 91 lots to 32 lots. The Mobile Home Park has seventy-seven (77) spaces although not all of them are occupied at this time and the farmland has a barn. Per applicant, they have 111 water taps for the property, 91 which were purchased by original owner and 20 water taps that were given to original owner in exchange for an easement through his property for the MDF Water Line Extension.

Land History

The property is a Parcel 136.084 acres +/- previously owned by Timoteo and Helen Romero. Mr. Romero had completed a 91-lot subdivision for a portion of the property which was never developed as intended. There are several homes on the property at the current time and a Mobile Home Park with about 77 spaces. Original Lakeview Subdivision plat was approved by the City of Las Vegas and by San Miguel County in 1964. Plat was recorded at the San Miguel County Clerk's Office on April 16, 1964, PB 2, Page 139.

There are currently several homes on the property, shown on attached plat on the following lots:

Parcel C (Lot 32)	has a home with a garage
Lot 4	has a home with a garage
Lot 30	has two homes and one MH on property

The Mobile Home park and the homes listed above all have their own individual water meters.

Procedural History

Chapter 280, Article I of the City of Las Vegas Land Subdivision Regulations allows for applications for subdivisions for the area of land within the 3-mile platting & planning jurisdiction of the municipality for the division of land into two or more parts by platting or by metes and bounds description into tracts for the purpose of: (1) Sale for building purposes; (2) Laying out a municipality or any part thereof; (3) Adding to a municipality; (4) Laying out suburban lots; or (5) Re-subdivision as cited forth in § 280-5 of Article 1, General Provisions, subsections A and C.

Testimony

1. On March 20, 2019, an Application for Approval of Master Plan was submitted to the Community Development Department by LV Lakeside, LLC, Carlos Lopez, and Ernest Romero (Partners). City staff examined the information provided, researched procedures, and found the submission of information was complete and a Planning & Zoning Commission meeting was scheduled for May 28, 2019.

At the May 28, 2019 public hearing, citizens from the surrounding area who were present at the meeting and the Commissioners had concerns on the project, as follows:

- Citizen asked about the 20 taps obtained for the MDF line, citizen stated that if those taps were not used in twenty (20) years, they would be lost and asked if his taps were still intact.

There was also a concern about septic tank seepage into the groundwater and what size the lots were going to be.

- Commissioners asked about water rights, about the 111 water taps applicant says he has, about wells for human use in the area, if the sewer lagoon on the property would handle the extra usage, if the homes shown on the plat were occupied and who owned them, whether property was in a flood plain.

Present at the meeting were Levi Chavez and Manuel Crespín who live on the west side of NM Hwy 518. Mr. Lopez answered the citizens and commissions concerns and stated that this was just an application for a Master Plan, so that they can obtain direction on how to proceed with the project. After considering the testimony provided at the meeting, the Master Plan was approved unanimously by the Planning & Zoning Commission and applicant can proceed with obtaining a Preliminary Plat. Applicants will need to provide a Preliminary Subdivision plat for review by the Planning & Zoning Commission and the Development Review Team (DRT).

2. On October 11, 2019, Applicant provided a Preliminary Plat for the subdivision to the Community Development Department. After review of the Preliminary Plat by staff, there were several inconsistencies and surveyor was asked to make necessary corrections before proceeding. Updated Preliminary Plat was submitted, and a Development Review Team (DRT) Meeting was scheduled for November 18, 2019 and a Planning & Zoning meeting was scheduled for November 25, 2019.
 - At the DRT meeting, the following members were present: Travis Hern (Water), Robert Espinoza (Wastewater), Gabriel Lucero (NMDOT), Maria Perea (CD) and Candelaria Gallegos (NMED) and their comments are attached as an Exhibit in the City Council Record Proper for information.

On November 25, 2019, the Planning & Zoning Commission held a public hearing to consider preliminary plat approval for the 34-lot re-subdivision, which include Parcel A for irrigation/farmland, Parcel B for the mobile home park and 32 single-family residential lots.

Present at this meeting were Levi Chavez and Paul Gonzales. Their concerns were about the MDF water lines location as nothing can be built over it, about septic tanks being hazardous to the wetlands, if additional test wells were going to be required, about safety & who is going to respond to the area in emergencies. Mr. Gonzales asked if the City was going to send police and fire over there since the City is presenting this project. Commissioners were concerned whether there were additional water taps being requested, the irrigation for the farmland, whether there was going to be city sewer and if not, was it going to be septic & leach field, the type of roads being installed within the subdivision.

Ms. Perea testified that the City won't send Police and Fire and explained that the reason the project was being heard by the City was that the City of Las Vegas had platting & planning jurisdiction within a 3-mile radius outside of City Limits.

After considering the testimony provided at the meeting by all parties and reviewing §180-11 on preliminary plat procedures, the Planning & Zoning Commission decided that they required more information to approve the preliminary plat. Applicant was advised that they did not have to meet all the requirements and listed what was required, as follows:

- ★ Ensure that the MDF Water Line was noted on the Final plat and was within a roadway.
- ★ Environment Department information on requirements for septic tanks and leach fields.
- ★ Street names need to be added.
- ★ Information on street development, curbs/gutters, etc.
- ★ Information on whether property is within a Flood Zone or not.
- ★ Map showing the flow of water during storms.
- ★ Addressing for the lots within the subdivision.
- ★ Location of the fire hydrants need to be noted on the plat.

A motion was made to table the project until the above information was submitted, the motion was seconded, and a roll call vote was done. The Planning & Zoning Commission voted unanimously to table the project until information was received. A Planning & Zoning Commission meeting will be scheduled at that time.

3. On June 21, 2020, information requested at the November 25, 2019 hearing was submitted, along with a completed Development Application, a list of variances being requested for the Subdivision. Applicant had contacted Community Development Director and was advised that meeting would be scheduled for June 29, 2020 and to submit information as soon as possible.

On June 29, 2020, the Planning & Zoning Commission held a public hearing to consider Final Plat approval for Lakeview Subdivision as requested. Preliminary plat approval was also heard as all information requested at the public hearing of November 25, 2019 was provided.

- There were no property owners from the surrounding area present at the meeting, and one letter/email was received which was read at the meeting and entered into the record. A copy of this email is attached as an Exhibit in the City Council Record Proper for information.

Mr. Lopez testified that they will be doing Covenants, Restrictions and By-laws for the subdivision and a draft will be provided prior to the City Council Meeting. After considering all the evidence submitted throughout the process and the testimony provided at all the public hearings held, the Planning & Zoning Commission are recommending Preliminary Plat approval at this time. They also recommended Final Plat Approval, which includes the Variances requested. Commissioners stated that they would like to see curbs within the subdivision because it will make it look nicer. Final Plat was approved with the stipulation that they have a written road maintenance agreement for the subdivision. Final plat approval was unanimous.

CONCLUSION OF LAW AND RECOMMENDATION

The City of Las Vegas Planning & Zoning Commission having considered the criteria of the City of Las Vegas Subdivision Regulations, Chapter 280, Article I, voted unanimously to recommend approval of the Final Plat of the Subdivision to be known as Lakeview Subdivision by determining that the proposed subdivision does not adversely affect the health, safety and general welfare of the community.

THEREFORE, the City of Las Vegas Planning & Zoning Commission having considered the testimony and evidence at the public hearings held on May 29, 2020, on November 25, 2019 and on June 29, 2020 and having weighed all factors involved, have found that granting of Ordinance No. 20-09 would not be contrary to the public interest.

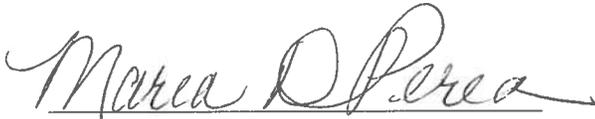
NOW, THEREFORE, BE IT ORDAINED that the City of Las Vegas Planning & Zoning Commission hereby recommends to the Governing Body APPROVAL of Ordinance No. 20-09 for the Lakeview Subdivision herein described.

Signed this 6th day of August, 2020

A handwritten signature in cursive script that reads "Mack Crow". The signature is written in black ink and is positioned above a horizontal line.

Mack Crow, Chairperson
Planning & Zoning Commission

ATTEST:

A handwritten signature in cursive script that reads "Maria D. Perea". The signature is written in black ink and is positioned above a horizontal line.

Maria D. Perea
Planning & Zoning Secretary

**CITY OF LAS VEGAS, CITY COUNCIL
ORDINANCE NO. 20-09**

AN ORDINANCE GRANTING FINAL SUBDIVISION PLAT APPROVAL FOR THE RE-SUBDIVISION OF A PARCEL CONTAINING 136.804 ACRES INTO A 34-LOT SUBDIVISION TO BE KNOWN AS LAKEVIEW SUBDIVISION FOR PROPERTY LOCATED WITHIN THE PLATTING AND PLANNING JURISDICTION OF THE CITY OF LAS VEGAS, PROPERTY BEING APPROXIMATELY 2.17 MILES NORTH OF THE CITY LIMITS OFF NM HWY 518.

WHEREAS, LV Lakeside LLC, a New Mexico limited liability company (“LV Lakeside”) owns that certain real property containing 136.804 acres and located 2.17 miles north of the City limits on State Highway 518, more particularly described as:

Parcel A is 77.127 acres to be designated as agricultural land.

Parcel B is 26.455 acres to be designated as the existing mobile home park.

32 Lot Subdivision is 37.220 acres including roadways, with lots within the subdivision ranging in size from 0.751 acres to 4.557 acres, excepting Lot 21 which is 0.462 acres (“Subdivision”); and

WHEREAS, on June 29, 2020 the City of Las Vegas Planning and Zoning Commission (“Planning & Zoning”) held a public hearing for Planning & Zoning Agenda Item 06-29-20 #2, which was a request for the Final Subdivision Plat Approval based on the legal description provided above; and

WHEREAS, this Subdivision is intended to provide for a semi-country living atmosphere, and Planning & Zoning hereby recommends approval of variances for certain subdivision development standards requested by LV Lakeside. Variances requested are: (1) street construction standards for asphalt paving, (2) the requirements for concrete curb/gutter and sidewalks, (3) the requirements for alleys at the rear of lots, (4) and the requirements for street lighting. The Planning & Zoning Commission requested that the developer consider installing curbs within the subdivision for aesthetic purposes; and

WHEREAS, on June 29, 2020, Planning & Zoning voted to recommend approval of the Final Plat of the Subdivision as identified on the Subdivision Plat as Project No. 019-085 as prepared by Winston & Associates, and recommends the approval of those variances described above. Final Plat approval was given with the stipulation that a written road maintenance agreement for the Subdivision be recorded with the San Miguel County Clerk.

NOW THEREFORE, BE IT ENACTED by the City Council of the City of Las Vegas that the recitals are hereby incorporated herein by reference and the Governing Body approves the thirty-four (34) lot subdivision identified in Plat No. 019-085 and the Final Subdivision Plat for the 136.084 acre parcel with the following conditions:

1. That prior to any further development of any part of the 136.804 acre parcel after the execution of this Ordinance, the following shall be completed and proof submitted to the

City Council: (a) the Bylaws and the Covenants, Conditions and Restrictions for the Subdivision shall be recorded with the San Miguel County Clerk which, among other things, shall make the owners of the Subdivision lots solely and equally liable for the maintenance of any and all roadways contained within the Subdivision; (b) said Bylaws and the Covenants, Conditions and Restrictions shall state that prior to any proposed annexation by the City of any part of the 136.804 acre parcel, that any and all roadways, curbs, alleys, gutters, street lighting and all other infrastructure required by the City for annexation shall be fully compliant with City requirements and standards, with written proof of such infrastructure compliance submitted and approved in writing by the City Planning and Zoning Commission and the City Council, prior to any such annexation request being made.

2. That xeriscape landscaping shall be required for all lots within the Subdivision, and all portions of the 136.804 acre parcel.
3. That only ____ acre feet of water per residence a year shall be permitted for each residence.

PASSED, APPROVED AND ADOPTED this ____ day of August, 2020.

Louie A. Trujillo, Mayor

ATTEST:
sufficiency only:

Reviewed and approved as to legal

Casandra Fresquez, City Clerk

Scott Aaron, City Attorney

DIVISION OF PROPERTY BELONGING NOW OR FORMERLY TO LV LAKESIDE, LLC. LOCATED IN THE AREA OF STORRIE LAKE NORTH OF THE CITY OF LAS VEGAS, SAN MIGUEL COUNTY, NEW MEXICO, WITHIN THE LAS VEGAS LAND GRANT PROJECTED SECTION 34, TOWNSHIP 17 NORTH, RANGE 16 EAST, N.M.P.M.



- REMARKS/NOTES:**
- 1) The purpose of this survey is to locate the boundaries of the property belonging now or formerly to LV Lakeside, LLC, located in the area of Storrie Lake North of the City of Las Vegas, San Miguel County, New Mexico, within the Las Vegas Land Grant Projected Section 34, Township 17 North, Range 16 East, N.M.P.M.
 - 2) All bearings are true bearings.
 - 3) All distances are in feet and inches.
 - 4) Bearings and distances in parentheses () are those as shown on Plat Dec. 7.
 - 5) Bearings and distances in brackets [] are those as shown on Plat Dec. 8.
 - 6) The north and south directions are indicated by N and S.
 - 7) The north and south directions are indicated by N and S.
 - 8) The north and south directions are indicated by N and S.

- REFERENCES:**
- 1) Plat No. 272, Office of the San Miguel County Clerk.
 - 2) Plat No. 273, Office of the San Miguel County Clerk.
 - 3) Suburban Plat of Lakeside Subdivision prepared by Gordon Robinson, RLS, recorded in Plat Book 2, Page 135, Office of the San Miguel County Clerk.
 - 4) Boundary Survey prepared for Joseph & Mary Trujillo by AD Trujillo Surveying Co. recorded in Plat Book 2, Page 135, Office of the San Miguel County Clerk.
 - 5) Plat No. 274, Office of the San Miguel County Clerk.
 - 6) Plat No. 275, Office of the San Miguel County Clerk.
 - 7) Plat No. 276, Office of the San Miguel County Clerk.
 - 8) Plat No. 277, Office of the San Miguel County Clerk.
 - 9) Plat No. 278, Office of the San Miguel County Clerk.
 - 10) Plat No. 279, Office of the San Miguel County Clerk.
 - 11) Plat No. 280, Office of the San Miguel County Clerk.
 - 12) Plat No. 281, Office of the San Miguel County Clerk.
 - 13) Plat No. 282, Office of the San Miguel County Clerk.
 - 14) Plat No. 283, Office of the San Miguel County Clerk.
 - 15) Plat No. 284, Office of the San Miguel County Clerk.

FILED IN MY OFFICE
AT _____ O'CLOCK _____ M
DATE _____
COUNTY CLERK AND RECORDER
SAN MIGUEL COUNTY
BY _____ PRELIMINARY
DEPUTY _____
BOOK _____ PAGE _____

CORNER DATA

Point	Bearing	Distance	Remarks
1	S 89° 54' 14" W	0.017171'	Iron nail
2	S 89° 54' 14" W	0.017171'	Iron nail
3	S 89° 54' 14" W	0.017171'	Iron nail
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5	S 89° 54' 14" W	0.017171'	Iron nail
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15	S 89° 54' 14" W	0.017171'	Iron nail
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18	S 89° 54' 14" W	0.017171'	Iron nail
19	S 89° 54' 14" W	0.017171'	Iron nail
20	S 89° 54' 14" W	0.017171'	Iron nail

WINSTON & ASSOCIATES, L.L.C.
LAND SURVEYING

Edward C. Winston, Jr.
N.M.P.L.S. 6999

PRELIMINARY

Sheet 1 of 3
LV LAKESIDE, LLC.

DATE _____

PLAT NO. 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



Approval Form

Date Submitted: July 31, 2020

Department Submitting: Community Development Submitter: Maria D. Perea

Date Re-Submitted after Changes: _____

Documents To Be Reviewed: Ord. 20-09 - Subdivision Deadline: August 6, 2020

Upon Completion and Approval of Review: *(Please indicate here if you want to pick-up your documents after step 1 is approved or have them delivered for you to the next approving step):*
Please forward to next person in line for review.

Comments: Word document has been emailed to City Attorney's Office.

The following is the approval order: *(Please circle either approved or disapproved)*

Approved / Disapproved: *(Reason for Disapproval):* _____
 Changes: Edited & printed Date: 7/31/20
Scott Aaron Date: 7/31/2020
 Scott Aaron, City Attorney Review

Approved / Disapproved: *(Reason for Disapproval):* _____
 Dominic Chavez Date: 8/3/2020
 Finance Director, Interim

Approved / Disapproved: *(Reason for Disapproval):* _____
 William Taylor Date: 8-4-2020
 William Taylor, City Manager

Picked Up By *(after CA review):* _____ Date: _____

Hand Delivered By: Danere Angelle Date: 7/31/20

(1) Received By: _____ Dept: _____ Date: _____

(2) Received By: _____ Dept: _____ Date: _____

(3) Final Pick Up By: _____ Dept: _____ Date: _____

Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: 8/6/2020

DEPT: CD

MEETING DATE: 8/19/2020

ITEM/TOPIC: Rough Rider Memorial Collection

ACTION REQUESTED OF COUNCIL: Approval/Disapproval for \$15,000.00

BACKGROUND/RATIONALE: The amount covers Scanning, Slide Show Feature, Artifact Prep, Ongoing design, Preservation services.

STAFF RECOMMENDATION: Lodgers Tax Board Recommends Approval

COMMITTEE RECOMMENDATION: Lodgers Tax Board Recommends Approval

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.



SUBMITTER'S SIGNATURE

Krutik Bhakta Presenting

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)

JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)

**Request for Phase 3 Installation Support – E. Romero Firehouse and Acequia Museum
Las Vegas Lodgers Tax Board
From
Friends of the City Museum and Rough Rider Collection
March 10, 2020**

1. Background: The E. Romero Firehouse and Acequia Museum (the Museum) is in its final phase of completion. The opening of the Museum in June, 2020 will bring to a close several years of effort and support by a wide range of individuals and Las Vegas community groups in the true spirit of the volunteer firefighters that the Museum celebrates. The supplement requested here will support the final stages in what has been a \$500,000 project, years in the making and will celebrate a triumph of the collaborative spirit of our community. The Museum creates an entirely new segment in Las Vegas's history-based visitor appeal and provides a new venue for the Las Vegas community to experience its cultural heritage.

2. Summary: The Friends of the Museum requests financial assistance of \$15,000 for Phase 3 of the Museum. This Phase is the fabrication and installation of the Museum's core exhibit, based on the exhibition plan, as funded by past City Lodgers Tax. The funds requested here are a supplement to the \$70,000 budget secured from the State of New Mexico (State Funds) and covers various production services not included in the primary budget. Requested support would build upon prior funding from the City Lodgers Tax and is crucial to the timely completion of the project.

3. Supplementary Objectives: The State Funds cover exhibition hardware and installation, printing costs, panel design and other physical aspects of the inaugural core exhibit. Not covered by the State Funds are various 'back of the house' production services such as media preparation, artifact preparation and collection management. These services are required to open the Museum by the June deadline.

4. Organizer: Friends of the City of Las Vegas Museum. Contact is Bob Mishler, Chair, Friends of the Museum; 505-718-9006 or bobmishler2@gmail.com

5. Lodgers Tax Support for Phase 3: Consultancy Fee for back of the house services required to open the Museum by its June deadline. \$15,000 (300 hours x \$40 hr. plus materials).

The Deliverables include:

1. High resolution scanning of all media required for the core exhibit.
2. Inaugural photo/document slide show to be featured on the wall monitors as defined in the exhibition plan.
3. Artifact preparation for the core exhibit and report on the museum collection.
4. Ongoing design consultation with the design intern.
5. Preservation services for the collection and archival grade preservation materials

Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: 8/6/2020

DEPT: CD

MEETING DATE: 8/19/2020

ITEM/TOPIC: Las Vegas Mobile Guide to Historic Sites \$7,000.00

ACTION REQUESTED OF COUNCIL: Approval/Disapproval to fund CCHP Mobile Guide to Historic Sites.

BACKGROUND/RATIONALE: Las Vegas Citizens Committee for Historic Preservation, with Connect Las Vegas Mobile Guide To Historic Sites are asking for \$7,00.00 to continue develop the mobile app in collecting and installing pertinent data that is tourist related for our area.

STAFF RECOMMENDATION: Lodgers Board recommends approval

COMMITTEE RECOMMENDATION: Lodgers Board recommends approval

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.


SUBMITTER'S SIGNATURE
Krutik Bhakta Presenting

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)

JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)

Appendix A: Memorandum of Understanding

MEMORANDUM OF UNDERSTANDING

BETWEEN: Las Vegas Citizens Committee for Historic Preservation, Main Street de Las Vegas, Las Vegas First, Las Vegas/San Miguel Film Council, Hermits Peak Watershed Alliance (HPWA) and Friends of the City of Las Vegas Museum (FCLVM), and the City of Las Vegas, New Mexico.

The Parties intend by this MOU to establish a mutually beneficial working relationship to promote and support the mobile phone application "*Connect Las Vegas: Mobile Guide to Historic Sites*". The MOU addresses the relationship, roles, and responsibilities of committed parties in developing and promoting "*Connect Las Vegas: Mobile Guide to Historic Sites*" as an infrastructure project, sharing a common theme focusing on capitalizing on cultural assets and tourism.

PURPOSE:

The purpose of this MOU is to establish a connection between LVCCHP, MSDLV, LVF, LVFC, HPWA, and FCLVM in a collaborative effort to:

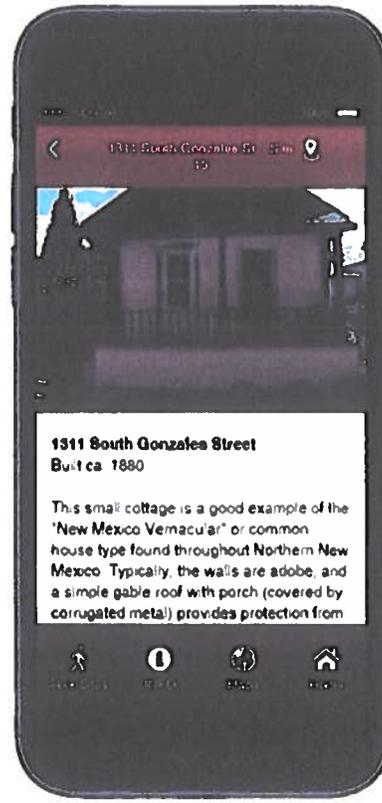
1. Promote tourism for Las Vegas, New Mexico.
2. Develop and maintain appealing content for visitors that promotes and markets our shared history, culture, ecological heritage, and film history through the "*Connect Las Vegas: Mobile Guide to Historic Sites*".
3. Develop and maintain a mobile application capable of communicating site specific events, historic residence and building tours, and attractions of interest to visitors including movie locations, historic sites, public art, and unique local businesses.
4. Expand fund raising capacity for non-profits and civic organizations that can appeal to tourists encouraging overnight stays as they explore the breadth of the "Las Vegas Experience".

ROLES AND RESPONSIBILITIES:

In order to foster the successful completion of this MOU, the parties agree to the following terms and conditions:

1. Each party pledges in good faith to *provide relevant content* that supports the objective of promoting "*Connect Las Vegas: Mobile Guide to Historic Sites*" appealing to visitors and tourists.
2. Each party agrees to *promote* the mobile application on their social media, printed promotional materials and their website, which shall include a link to download the mobile application.
3. Each party agrees to *assist in training* staff and visitors how to download the mobile application and explain the key features.

Appendix B: Screen Shots



Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: 8/6/2020

DEPT: CD

MEETING DATE: 8/19/2020

ITEM/TOPIC: Way Finding \$26,000.00

ACTION REQUESTED OF COUNCIL: Approval/Disapproval to Fabricate and Install 7 way finding signs

BACKGROUND/RATIONALE: This is the second request for the way finding process. This would bring the total to \$52,000.00

STAFF RECOMMENDATION: Lodgers Board recommends approval

COMMITTEE RECOMMENDATION: Lodgers Board recommends approval

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.


SUBMITTER'S SIGNATURE
Krutik Bhakta Presenting

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)

JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)

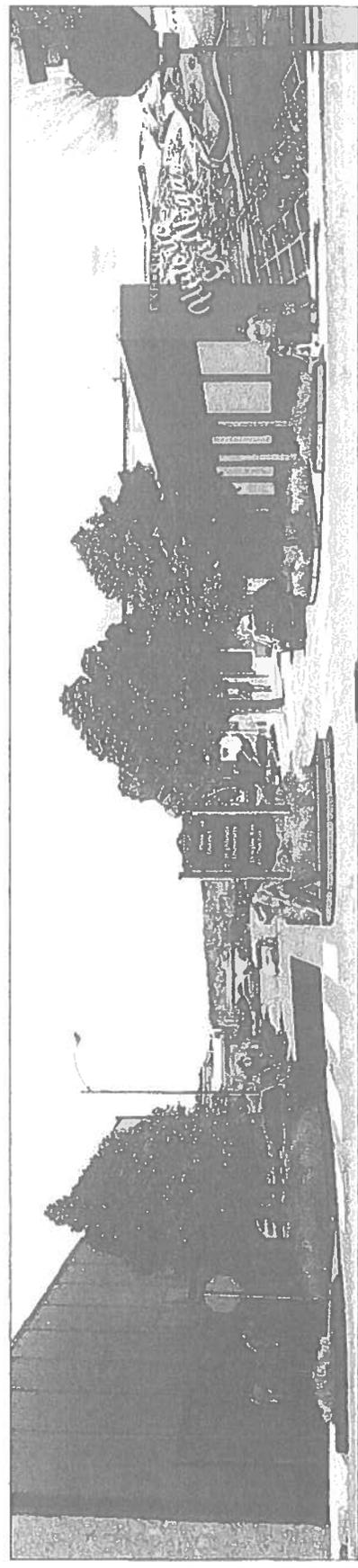
LANDSCAPE ARCHITECTURE DRAWINGS FOR:

LAS VEGAS WAYFINDING

CITY OF LAS VEGAS, NEW MEXICO

CLIENT
 COMPANY: MAIN STREET DE LAS VEGAS
 PHONE: 505.617.6800
 CONTACT: MICHAEL PERANTEAU
 EMAIL: MICHAELPERANTEAU@AOL.COM

100% BID DOCUMENTS
 13 JANUARY 2020



DESIGN TEAM

surroundings
 landscape
 architecture
 urbanism

Surroundings Studio LLC
 1611 Paseo de Peralta
 Santa Fe, NM 87501
 Phone: 505.882.3454
 Contact: Madeline Aguilar
 Email: madeline@surroundings.studio

STRUCTURAL ENGINEER
 Luchini Trujillo Structural Engineers
 2019 Galisteo St STE D2
 Santa Fe, NM 87505
 Phone: 505.424.3232
 Contact: Tony Luchini
 Email: tony@tseng.com

SIGNAGE
 CW&H Graphics
 Phone: 303.571.5517
 Contact: Carlie Bamhart
 Email: carlie@cwgraphics.com

APPROVALS

APPROVED BY:
 ANI MARIE GALLEGOS
 CITY OF LAS VEGAS INTERIM CITY MANAGER

DATE _____

APPROVED BY:
 CITY OF LAS VEGAS INTERIM COMMUNITY DEVELOPMENT DIRECTOR

DATE _____

APPROVED BY:
 ROBERT ARCHULETA
 GRANT WRITER ADMINISTRATOR

DATE _____

SHEET INDEX

- L.001 COVER SHEET
- L.002 GENERAL NOTES + REFERENCE PLAN
- L.003 FABRICATOR PERFORMANCE REQ.
- L.101 - L.102 LAYOUT PLAN
- L.103 - L.104 SIGN DETAILS

100% BID DOCUMENTS	
NO.	DATE / REVISIONS

BID DOCUMENTS

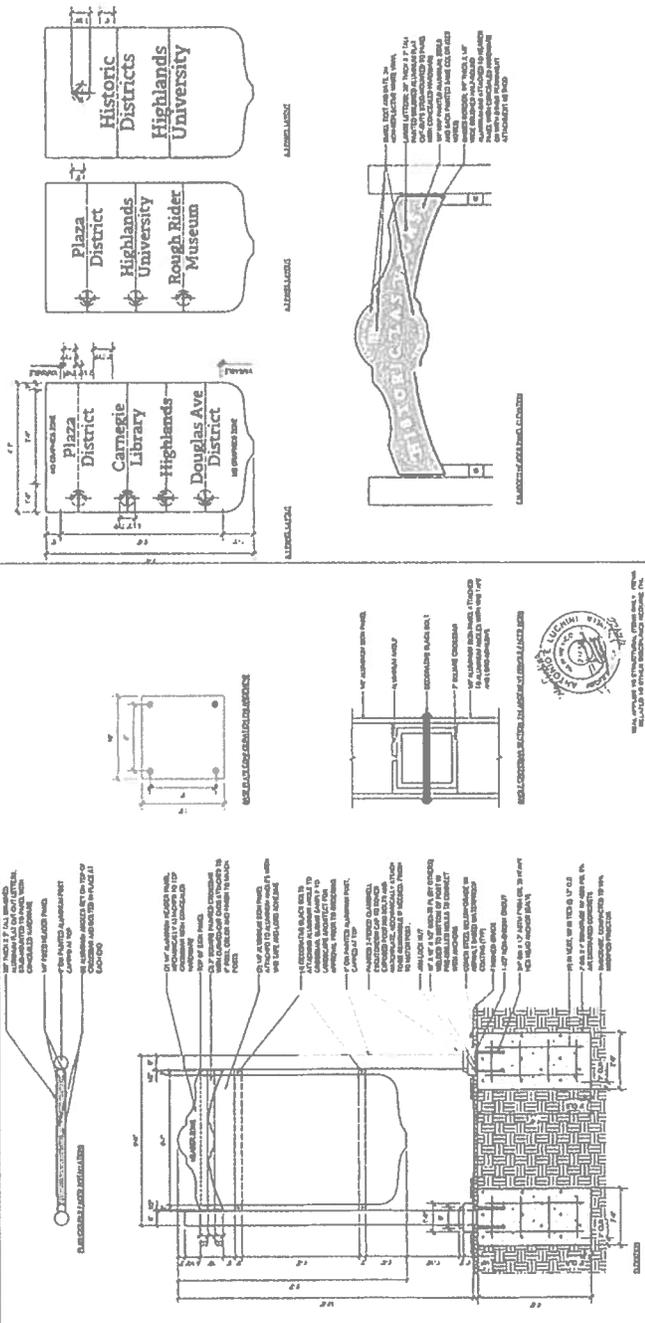
These drawings are the property of Surroundings Studio LLC. They are to be used only for the project and site specified herein. No part of these drawings may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of Surroundings Studio LLC.

LAS VEGAS
 WAYFINDING
 LAS VEGAS, NM

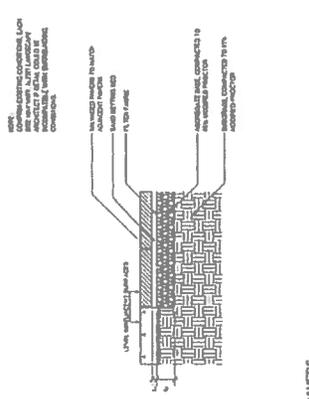
SCALE: AS NOTED
 DATE: 13 JANUARY 2020
 DRAWN BY: TBA

COVER
L.001

- NOTES:**
1. REFER TO CITY SPECIFICATIONS SECTIONS 05 00 00 AND 05 05 00.
 2. ALL MATERIALS AND METHODS SHALL BE APPROVED BY THE ARCHITECT PRIOR TO CONSTRUCTION.
 3. ALL MATERIALS SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.
 4. ALL MATERIALS SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.
 5. ALL MATERIALS SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.
 6. ALL MATERIALS SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.
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 8. ALL MATERIALS SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.
 9. ALL MATERIALS SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.
 10. ALL MATERIALS SHALL BE SUBMITTED TO THE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.



1.1 A. VEHICULAR DIRECTIONAL SIGNS (FUTURE PHASE)



1.2 CONCRETE PAVING



1.3 PAVERS

100% BID DOCUMENTS

NO.	DATE	REVISIONS:

BID DOCUMENTS

LAS VEGAS
WAYFINDING
LAS VEGAS, NV

SIGN DETAILS
L.103

Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: 8/6/2020

DEPT: CD

MEETING DATE: 8/19/2020

ITEM/TOPIC: Gallinas River Park \$19,900.00

ACTION REQUESTED OF COUNCIL: Approval/Disapproval to Continue installing equipment on the River Walk

BACKGROUND/RATIONALE: Hermits Peak Watershed Alliance/Gallinas River Park Collaboartive request additional funding to continue to improve the existing river walk.

STAFF RECOMMENDATION: Lodgers Board recommends approval

COMMITTEE RECOMMENDATION: Lodgers Board recommends approval

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.



SUBMITTER'S SIGNATURE

Krutik Bhakta Presenting

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)

JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)



HERMIT'S PEAK WATERSHED ALLIANCE

City of Las Vegas Lodger's Tax Grant

Final Report
June 22, 2020

Project Name: Gallinas Riverwalk Infrastructure
Agreement/Contract No.: 3529-18
Project Term: April 1, 2019 – June 30, 2020
Project Funds: \$25,000

Below is a description of all the accomplishments for this project.

Task #1 – Interpretive, Way Finding Signage, and Landscaping - \$22,956.41 expended

To gain more visibility and better showcase the Gallinas River Park with permanent installations, it was decided by the Gallinas River Park Collaborative and the Hermit's Peak Watershed Alliance to simplify work done under Tasks #2 and #3 in order to use more funds to build and install permanent infrastructure. Work under this City of Las Vegas Lodger's Tax Grant consisted of the following:

1. Build and install an informational Kiosk and wayfinding sign at the southeast Bridge Street entrance to the park,
2. Landscape the SE Bridge Street entrance where the Kiosk is installed,
3. Build and install three interpretive signs.

The Kiosk was built and installed in fall 2019. This grant paid for the construction of the Kiosk by High Prairie Welding and minimal materials for its installation (concrete). Volunteers, led by Dave Follmer, designed, and installed the Kiosk and Franken Construction donated the flagstone. Cost of the Kiosk was \$1,736.98. The raw finish on the Kiosk will eliminate maintenance needs and is designed to match the trash cans being built and installed under a separate fundraising effort. We hope to add a sign to the Kiosk with a map of the Gallinas River Park when construction drawings for the park are completed.



HERMIT'S PEAK WATERSHED ALLIANCE

Volunteers from the Gallinas River Park Collaborative, Master Gardener's Program, and the local Garden Club have designed and built a landscaped garden in the area to the west of the path at the Southeast entrance off Bridge Street. This garden will create, along with the Kiosk in that same space, an appealing entrance inviting visitors to the park.

Many of the plants, topsoil and mulch will be installed by June 30, 2020 however, some plants have been purchased but cannot be planted until spring of next year. Planting was originally scheduled to occur in April 2020, but the COVID-19 pandemic caused all nurseries to be closed so plant materials were not available. Plants were purchased as soon as businesses began to open but at that point it was too late to plant some species that needed earlier planting. Those plants have been purchased and are waiting in a safe place for a spring 2021 planting time. The cost of all plants, compost, and weed barrier was \$2,337. Wood chip mulch was provided by the City. Volunteers did all the work to design, coordinate, and install this landscaping.

Design and construction of three interpretive signs is well underway. These signs will be in addition to two others already installed and two additional ones also under construction and paid for by a grant from the Las Vegas Community Foundation. All five interpretive signs will adhere to the style set forth in the first two signs.

The topics of all interpretive signs are -

Two installed in 2019 with funding from the Santa Fe Community Foundation:

- Acequias and the Acequia Madre
- Wetlands and their importance

Under construction with this City of Las Vegas Lodger's Tax funding:

- Bienvenidos - Welcome to Rio Gallinas
- Stormwater & Healthy Rivers: structures that clean urban stormwater runoff
- How Does a Watershed Work

Under construction with Las Vegas Community Foundation grant:

- Fishing and why healthy fish habitat are so important
- What is riparian habitat (bosque) and why is it so important



HERMIT'S PEAK WATERSHED ALLIANCE

Task #2 – Temporary Installations - \$964.68 expended

Temporary Installations are used as an inexpensive means of trying out a park amenity to inform the design and investment of a future permanent installations. This strategy, sometimes referred to as “Lighter, Quicker, Cheaper”, was recommended by professionals who ran our Community Design Workshop in October 2018. Under this Lodger’s Tax Grant, two temporary installations were accomplished.

A 3D crosswalk was painted on Prince/Independence Street to try out this idea before implementing it elsewhere. Crosswalks are seriously needed at the major Riverwalk/street crossings at Prince/Independence Street, Bridge Street, and Mills Avenue. The design of the painted crosswalk on Prince/Independence Street was obtained from other similar installations in New Mexico. While we would change the design somewhat in the future to increase its brightness and improve the crosswalk’s “pop”, it is an effective crosswalk and was very inexpensive to paint (\$199.26) using volunteers. If it is decided to paint a similar 3D crosswalk at other trail/road intersections, the design and colors used will be modified to improve its visibility.

The second temporary installation involved two items used at the 2019 Gallinas Riverfest to try out the location and appeal of a playground and an amphitheater.

A strawbale amphitheater was constructed at the entrance to the Gallinas River Park for a mainstage and seating at the Riverfest. This amphitheater used 150 bales of straw loaned to us by Mallette’s Feed and Building Supply. It was designed and constructed by Gallinas River Park Collaborative volunteers. Because of these two donations, the amphitheater did not cost anything to try out. It took approximately 3 hours to construct and 2 hours to take down after the event. The seating accommodated about 50 people. The amphitheater lent a fun and comfortable atmosphere to the Riverfest and some people liked the strawbale construction so much that they suggested we build it every time we want an event. We did learn that the location of the amphitheater was excellent as far as visibility was concerned but it was too cramped. The seating needed to be so close to the stage that the music was too loud. Either the sound system needs to accommodate the close quarters, a different location needs to be chosen, or a modified design should be developed.



HERMIT'S PEAK WATERSHED ALLIANCE

The second item involved constructing a Pop-Up playground at the Riverfest. Large cardboard boxes, cardboard tunnels, cloth, natural wood (branches and small logs), paints and other building materials were available for children to construct an ever-changing playground. This low cost (\$765.42) installation was supervised by volunteers and was a huge success with children during the Riverfest. It is an activity that should be repeated, and this temporary playground location was very good – providing a child space close to the performance area.

Many children and adults enjoyed the creative engagement and just plain fun. This playground was located on the west side of the trail near the mural on Price's Furniture Warehouse. This proved to be a great location for a playground. We learned that a permanent playground here with the possibility of enhancing it occasionally with the “pop-up” modifications approach would work great for events.

Task #3 - Promotional Materials - \$1,078.91 expended

A graphic designer, Erick Rangel Design Co., (recent graduate from NMHU) was hired to design a brochure and postcard promoting the Gallinas River Park Revitalization effort. These brochures and postcards have been printed several times and distributed at many events, especially the Gallinas Riverfest. The brochure has been well received and offers us an easily distributable promotion piece. It can be easily edited as new accomplishments have been made.



HERMIT'S PEAK WATERSHED ALLIANCE

Photo Catalog

¡BIENVENIDOS!
Welcome to the RIO GALLINAS

Our living river.....

With fragrant sage or
sunflowers and swallows
that loom over a child, this
park lends itself
to the imagination of boys
and girls
who zoom in every
direction, from their
parents'
firm hands to the river
where eyes scan
for fish, frogs, or beavers.
They look up
to the running path where
their moms
and dads stand waving,
waiting for the kids
to run back with wet hands
and new stories.

.....is at work for us all

**ENJOY OUR BEAUTIFUL
RIO GALLINAS**

HAVE FUN OUTDOORS

**& SEE OUR RIVER AT WORK TO KEEP OUR
COMMUNITY, ECONOMY & ECOSYSTEMS
HEALTHY & STRONG!**

This Park Is Specially Designed
To Include Places Where People Play &
Spaces Where The River Unwinds

expanding recreation
protecting natural resources
restoring ecologies



CITY OF
LAS VEGAS
NEW MEXICO
Sponsored by Lodger Tax

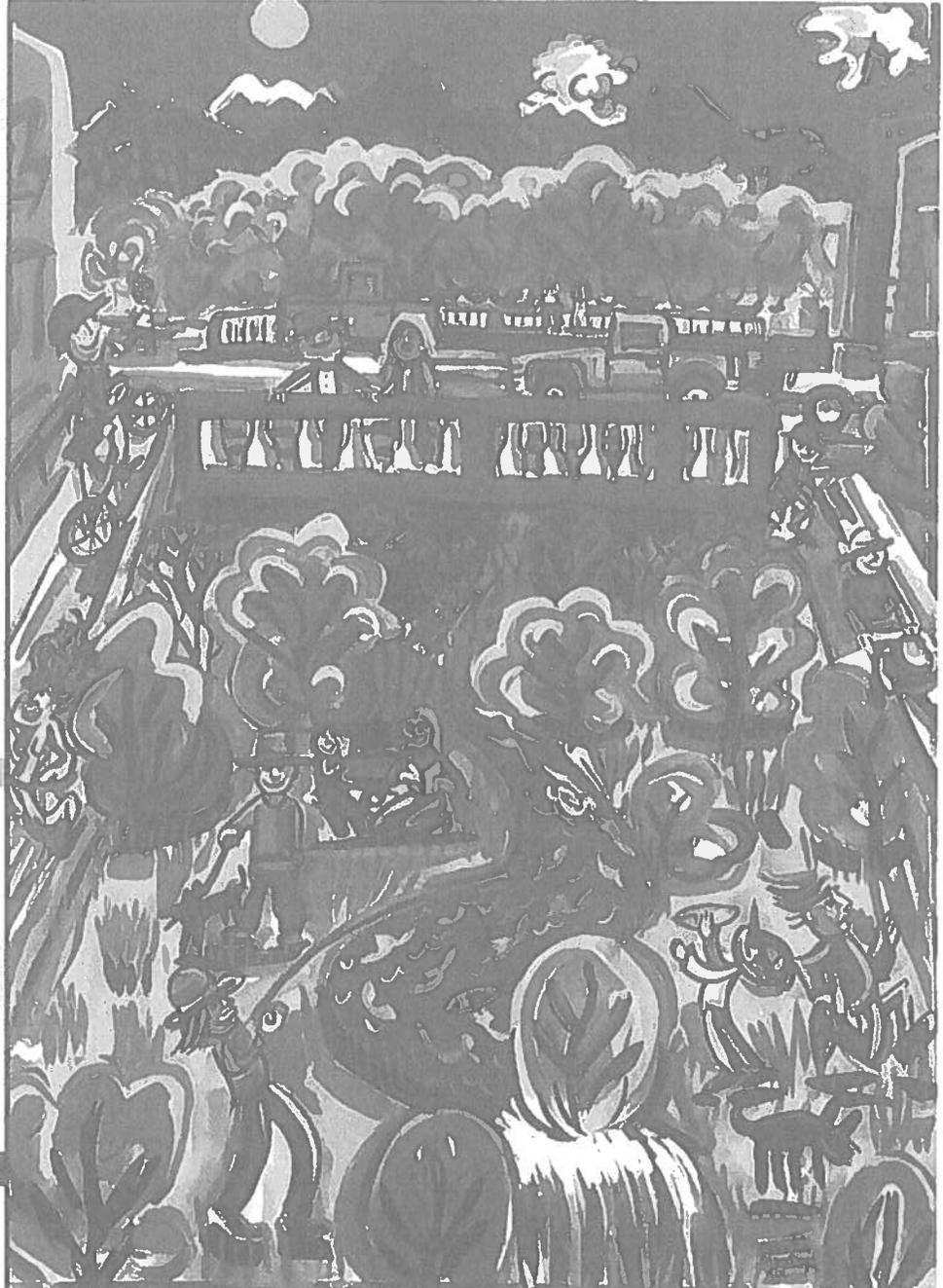


Figure 1. Welcome - Interpretive Sign



HERMIT'S PEAK WATERSHED ALLIANCE

Stormwater & Healthy Rivers // structures that clean urban stormwater runoff //

rain gardens: small or shallow basins intended to harvest and infiltrate water that can be planted with vegetation that benefits from the passive irrigation captured during storms. **bio-retention basins:** large & deeply excavated swales that are replaced with specifically selected soil layer mediums & plants intended to remediate common stormwater pollutants like heavy metals, petroleum products, & can mitigate flooding

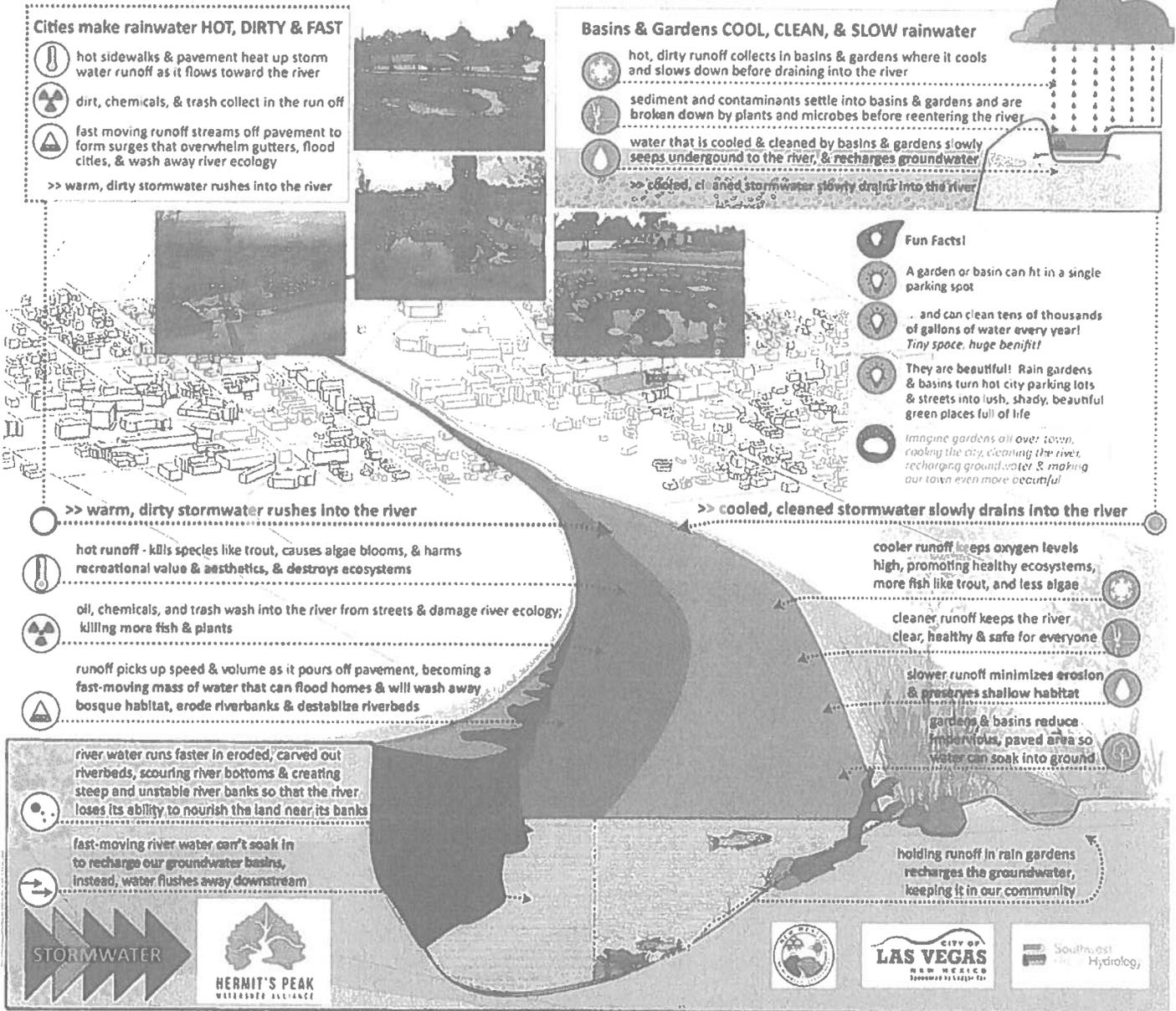


Figure 2. Stormwater Treatment - Interpretive Sign



HERMIT'S PEAK WATERSHED ALLIANCE

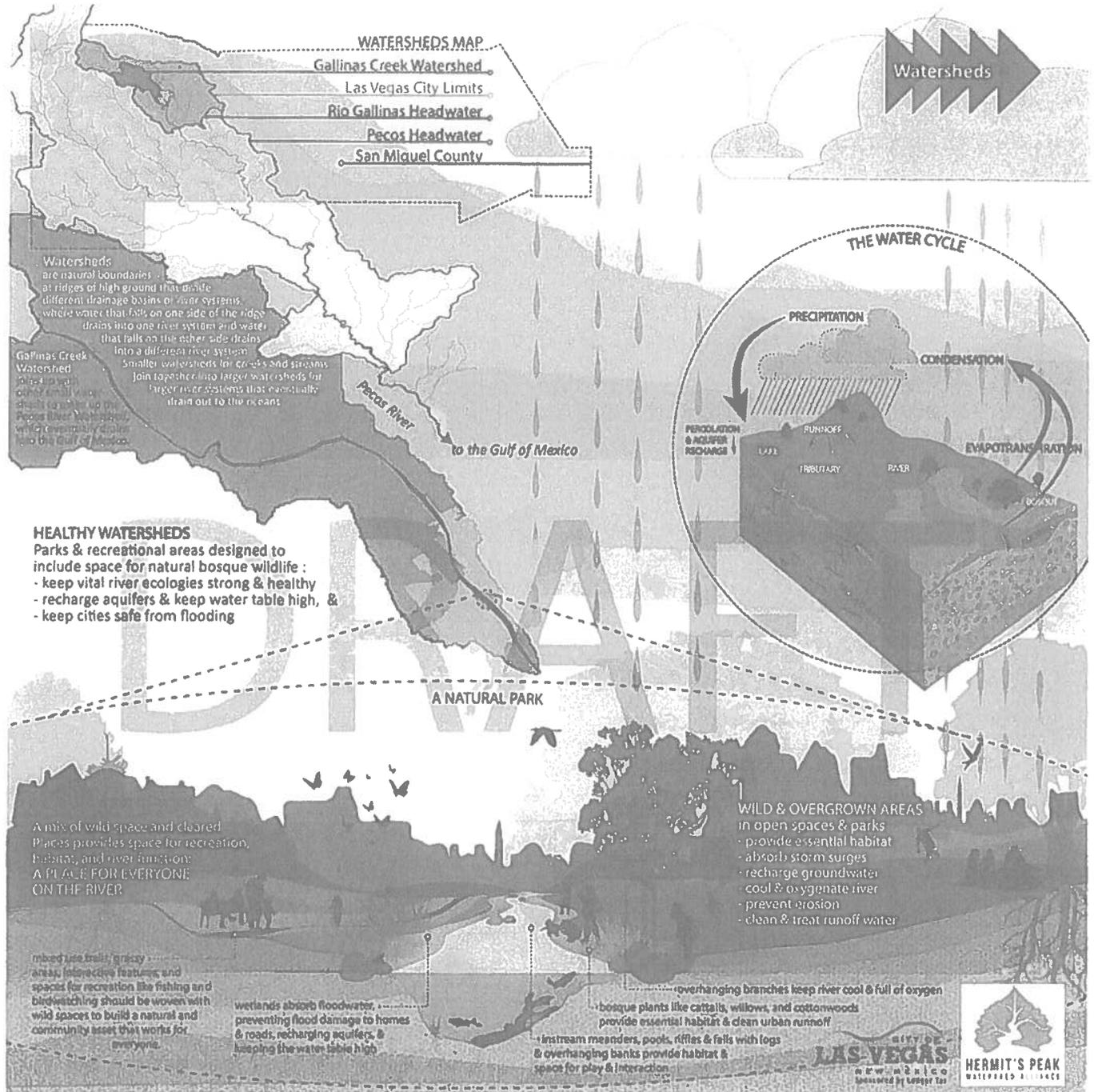


Figure 3. How a Watershed Works - Interpretive Sign



HERMIT'S PEAK WATERSHED ALLIANCE



Figure 4. West Las Vegas High School Students at dedication of Wetlands interpretive sign in Gallinas River Park.



HERMIT'S PEAK WATERSHED ALLIANCE



Figure 5. Dedication of the Acequia Madre Interpretive Sign Design by West Las Vegas High School Students.



HERMIT'S PEAK WATERSHED ALLIANCE



Figure 6. 3D Crosswalk painted on Prince/Independence Str. at the Riverwalk



HERMIT'S PEAK WATERSHED ALLIANCE

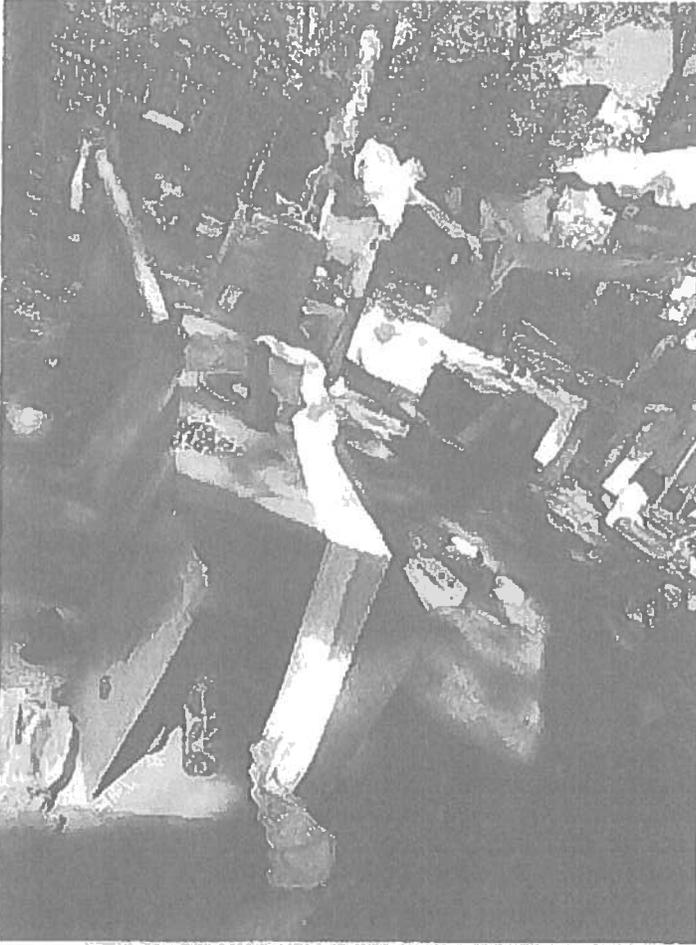


Figure 7. Popup Playground at 2019 Gallinas Riverfest



Figure 8. Popup Playground at the 2019 Gallinas Riverfest



HERMIT'S PEAK WATERSHED ALLIANCE

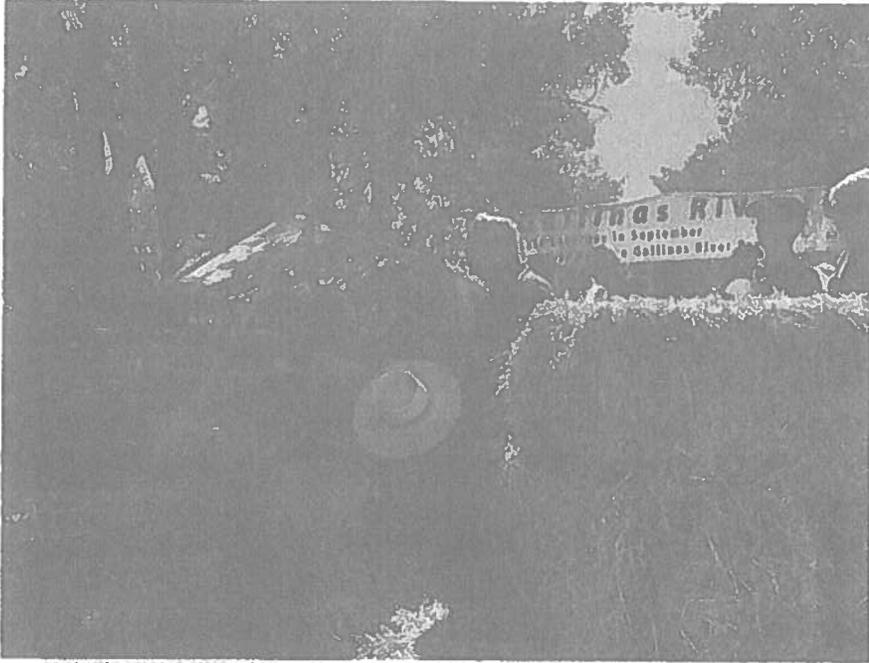


Figure 9. Lighter-Quicker-Cheaper Straw bale Amphitheatre built for 2019 Gallinas Riverfest

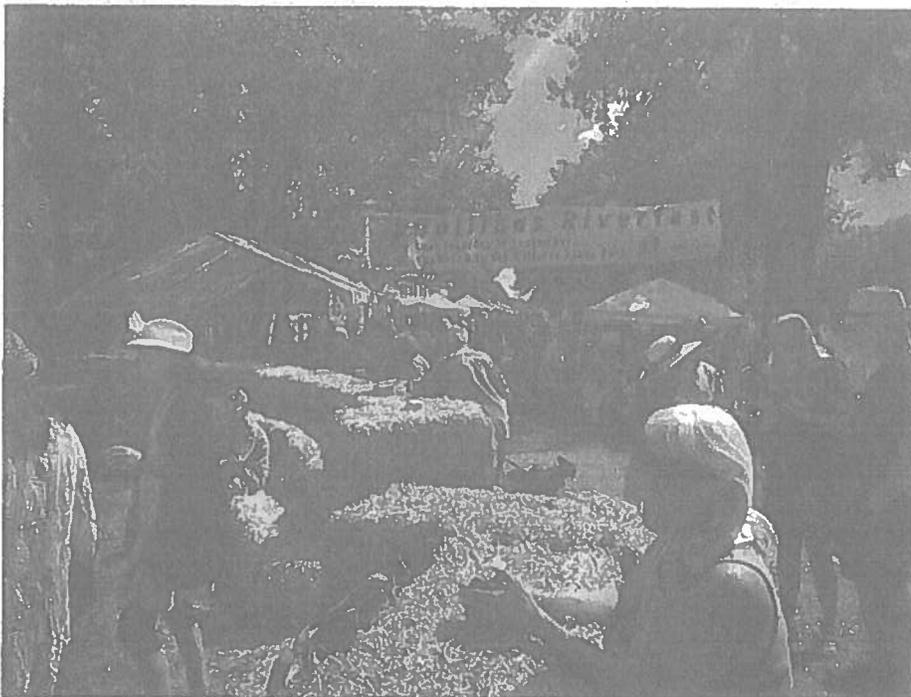


Figure 10. Lighter-Quicker-Cheaper Straw bale Amphitheatre built for 2019 Gallinas Riverfest



HERMIT'S PEAK WATERSHED ALLIANCE



Figure 11. Dave Follmer lays flagstone as foundation for the Kiosk at the SE Bridge Str. entrance to the Gallinas River Park.



Figure 12. Completed Kiosk at the SE Bridge Str. entrance to the Gallinas River Park.

Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: 7/27/20

DEPT: CD

MEETING DATE: 8/19/20

ITEM/TOPIC: Infrastructure Capital Improvement Plan (ICIP) Public Meeting and City Council Ranking of Projects

ACTION REQUESTED OF COUNCIL: City Council will Rank/Approve the Top Ten Projects of the 33 listed on the ICIP

BACKGROUND/RATIONALE: Annually, the City Council will review and rank the top ten projects on the ICIP. Ranking sets the project priority for possible future funding.

STAFF RECOMMENDATION: The staff of the various departments have provided their recommendations as to the top ten projects.

COMMITTEE RECOMMENDATION:

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.


SUBMITTER'S SIGNATURE

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)

FINANCE DIRECTOR
(PROCUREMENT)

ICIP Project Listing

Priority	Project Title	Total Project Cost	Amount Funded	Description
1	Bullet Proof Vest Replacement	125,000	0	To furnish and equip bullet proof vests for officer safety as a critical component of Public Safety in order to protect the community and police officers need to be properly outfitted to protect from harm from combative subjects with weapons through the purchase of safety vests.
2	Wastewater Collection System	3,500,000	400,000	To plan, design, construct, remove and replace old (VCP) vitrified clay pipe with PVC pipe, to include rehabilitation of sewer manholes throughout the City, and upgrade undersized and deteriorating main lines and sewer tap services. Repair Aeration Basin and Lift Stations. This will allow the City to reduce (I/I) inflow and infiltration into sewer mains which will alleviate (SOS) Sanitary Sewer Overflows and improve the treatment of waste water prior to discharge. The accomplishments of the project will be to conduct a planning assessment, design the project, and contractors will install or replace old Verified Clay Pipe.
3	Legion Drive Road and Drainage Improvements	2,673,000	0	To Plan, design and construct road and drainage improvements on Legion Drive from Grand Avenue to 7th St.
4	Water Treatment SCADA System	1,605,000	0	To plan, design, and construct the installation of a Supervisory Control and Data Acquisition (SCADA) program for immediate monitoring and assessment of water treatment plant needs.
5	Dee Bibb Industrial Park Infrastructure Improvement	750,000	0	To plan, design, and construct a complete infrastructure of a roadway including paving, utilities, and drainage of the Dee Bibb Industrial Park for the City of Las Vegas NM in San Miguel County.
6	Roadway Maintenance Equipment	215,000	0	To purchase and equip a roadway maintenance vehicle to repair damaged roadway surfaces throughout the City of Las Vegas, New Mexico as a one vehicle, two-person operated all in one mechanical pothole patcher.
7	Aging Water Line Infrastructure	2,457,234	400,000	To plan, design and construct the repair or replacement of aging water lines at locations determined to be experiencing water leaks including the streets of New Mexico Avenue, North Gonzales, Moreland, 7th Street, Pecos St and the alley between 4th and 5th streets, and near Salazar St, Lopez St, Montezuma St, and Romero St.

ICIP Project Listing

Priority	Project Title	Total Project Cost	Amount Funded	Description
8	Hanna Park/City Hall Street Lighting	200,000	28,000	To plan, design, construct, and equip solar LED lighting improvements at Hanna Park and the parking lot at City Hall to include planning the location of the lights, infrastructure placement, and LED street light installation for improved safety and security and support to local residents and staff to provide adequate lighting.
9	8 th Street Waterline Extension	660,000	0	To plan, design and construct a new waterline to provide an alternate route for treated water allowing for repairs on other distribution lines with a reduce impact to customers.
10	Hot Springs Blvd. Water Line Replacement	2,000,000	0	To plan, design, construct, and replace existing water lines on Hot Springs Blvd. within the City of Las Vegas from the intersection of Mills Ave. to Camp Luna. Replace existing aging water lines that leak and are in the middle of an NMDOT road. Moving the lines to the other side of the road will reduce leaks by installing newer lines and making repairs less costly by avoiding cutting into the NMDOT roads.

Priority	Project Title	Total Project Cost	Amount Funded	Description
11	Replacement of Solid Waste Heavy Equipment	1,500,000	0	To plan, design, construct, furnish and equip new solid waste heavy equipment to include new heavy equipment needs and replacement for the Solid Waste Department. Equipment is outdated and needs to be replaced so that the City of Las Vegas can better serve the needs of the citizens in the implementation of solid waste collection and disposal. Specifically acquiring Packer Truck vehicles, loaders, skid steer, backhoe, tractor trailer, garbage trucks, and chippers.
12	Old City Hall Reconstruction	1,360,000	100,000	To plan, design, repair, and renovate the Historic "Old City Hall" Facility for use by the City of Las Vegas to include a restoration of the roof, trusses repair, stone repair and re-pointing, plumbing, electrical, windows, flooring, doors, demolition of additions with asbestos, drainage, tower roof and restoration, and installation of an elevator to meet ADA compliance.

ICIP Project Listing

Priority	Project Title	Total Project Cost	Amount Funded	Description
13	Transfer Station Pavement and Drainage Project	1,200,000	0	To plan, design and construct pavement and drainage improvements to the Solid Waste Transfer Station that is in need of heavy load bearing asphalt pavement, curb, gutter, drainage to include drop inlets, and storm culverts. This will allow for better traffic control patterns, stripping and signage, for both residential and commercial traffic. The work would also include the installation of a sump pump below the existing truck scale.
14	Peterson Dam Rehabilitation	11,900,000	600,000	To plan, design, construct and/or replace Peterson Dam to address seepage through the dam section, stop seepage through the dam abutments and foundation, mitigate or control reservoir seepage along the north reservoir rim, minimizing downstream foundation erosion during potential dam over topping during floods up to and including the spillway design and rehabilitate or replacement of the outlet. The dam will be phased by plan, design, and construction including request for Bids will be submitted for Construction and thus far the water environmental assessments have been completed.
15	West National Street construction	1,368,000	343,000	To plan, design, and construct roadway and drainage improvements on West National Street starting at the intersection of Lopez street and ending at the City limits. This includes significant drainage improvements and pavement reconstruction and the project is currently in the bid process.
16	Annual Leak Repair and replacement	1,483,700	183,700	To plan design, construct or replace old existing city water lines by starting with a Leak Detection program and followed by repairs or replacement. Engineer has identified areas that are in disrepair and is currently working on design.
17	Mainstreet Corridor Improvement Project	5,375,000	150,000	To plan, design and construct Mainstreet corridor improvements in the Railroad District for the Great Blocks Streetscape project and way finding improvements to include sidewalk restoration, landscaping, street lamps, street furniture and signage, an underground engineering study for wiring and installation of street lamps, and drainage systems including wayfinding through the Downtown Districts. Install a gateway arch on Grand Avenue and East Lincoln including acquisition and construction of parking lot(s), and facilities for events.
18	Westside Farmers Market Renovation	500,000	48,000	To plan, design, construct, furnish, and equip the renovation of the Westside Farmers Market building to include a new roof, drainage, flashing, windows, ceiling, doors, electrical, plumbing, restrooms, kitchen, flooring, walls, framing, ADA restrooms, ADA entrance ramps, and lighting.

ICIP Project Listing

Priority	Project Title	Total Project Cost	Amount Funded	Description
19	Wayfinding	274,000	26,000	To plan, design, and construct a Phase II and Phase III Wayfinding project in the City of Las Vegas to include the design and installation of wayfinding signage that provides directional signage for citizens and tourists which encompasses all of the ways in which people orient themselves toward a physical space and navigate from place to place within the City of Las Vegas three historic Districts which are Plaza/Bridge Street, Douglas Avenue, and Railroad District.
20	Mobile Data Communication	150,000	0	To plan design, purchase, and equip mobile equipment that will include approximately 40 mobile data devices. The devices are intel based architecture running Microsoft operating system. The hardware is designed to be carried on board any motor vehicle. the device is usually in the form of a "ruggedized" laptop. Mobile Data devices allow users outside the control room or emergency operations center to have access to critical information at all times. This also allows the police officer to be dispatched silently through mobile CAD software that is running locally on the mobile device.
21	Carnegie Library IT Upgrades	10,000	10,000	To plan, design, construct, and equip Carnegie Public Library with Information Technology upgrades to include hard wire, electrical upgrades, cameras, servers, computers, software, malware,
22	Plaza Park Electrical Upgrade	110,000	18,000	To plan, design, construct, and equip electrical upgrades for the City of Las Vegas at the Plaza Park to include new boxes and electrical outlets for use by the public, contractors, and vendors in the park for public and private events.
23	Raw Water Conveyance System Improvements	12,793,060	2,593,060	To plan, design, engineer, survey, and construct acquire easements and rights of way, construct, and equip, improve and upgrade approximately 16,000 LF of 24 inch diameter pipeline for the water conveyance system from the existing Gallinas Diversion structure to Peterson and Bradner Reservoirs, to include pre sedimentation basin, raw water pump station and reservoir interconnect pipeline upgrades, to include all valves, gates, gauges, meters and all appurtenances for the improvements in Las Vegas in San Miguel County. The Planning and Design for 1/2 of the Conveyance route is complete, while the other half has not started. A Request for Bids will be submitted for Construction.
24	Rehabilitate/Inspect Water Storage Tanks	4,529,800	1,729,800	To plan, design, and construct the removal of each tank from service to complete inspection, repairs Re-coat tank interiors, exteriors as needed Replace rafter bolts Replace cathodic protection
25	Transfer Station Facility Repairs	2,600,000	0	To plan, design, and repair and equip major repairs to the transfer station facility to include doors, insulation, recycling center and equipment including additional tipping floor space.

ICIP Project Listing

Priority	Project Title	Total Project Cost	Amount Funded	Description
26	Water Treatment Plant O&M Improvements	1,400,000	0	To plan, design and construct improvements to the Water Treatment Plant for pumps, motors, mixers and filter bed for the City of Las Vegas at the Water Treatment Plant for improved water quality and safe drinking.
27	Riverwalk Improvements	1,400,000	70,000	To plan, design, construct and equip improvements to the Riverwalk Trail from Mills Ave. to Prince Street to include lighting, paving, and landscaping, directional signs, lighting, benches and tables; develop pocket parks including parking, fences and barriers; drainage and erosion; pedestrian crossings on Prince, Bridge, and Mills; and river ecology and landscaping
28	Effluent Reuse System	1,700,000	0	To plan, design and construct the expansion of effluent reuse lines from Columbia Ave to North Grand Ave. and City Hall to Legion Drive. This will allow the city to irrigate via gravity, athletic playing fields, city parks, and landscaping. The City of Las Vegas will be able to irrigate areas along Legion Drive and North Grand using effluent reuse water.
29	Hot Springs Blvd. Water Line Replacement	2,000,000	0	To plan, design, construct, and replace existing water lines on Hot Springs Blvd. within the City of Las Vegas from the intersection of Mills Ave. to Camp Luna. Replace existing aging water lines that leak and are in the middle of an NMDOT road. Moving the lines to the other side of the road will reduce leaks by installing newer lines and making repairs less costly by avoiding cutting into the NMDOT roads.
30	Mountain View Drive Road Improvements	1,500,000	744,000	To plan, design, and construct road improvements on Mountain View Drive including rehabilitation, drainage improvements, ADA compliance, sidewalks, and improvements to curb and gutter for approximately one mile.
31	Plaza Bridge Street Reconstruction	1,750,600	0	To plan, design and construct pavement and drainage from 12th St up Bridge St. and around the Plaza and the side streets of Camino de Las Escuelas, S.Pacific Street, Sooth Gonzales up to Moreno St. as well as Hot springs Blvd. and North Gonzales up to Valencia St.
32	Romero Street Road Improvements	321,940	312,940	To plan, design and construct and re-construct pavement, rehabilitation, and drainage improvements on Romero Street in Las Vegas, NM.
33	Salazar St. Road Improvements	312,974	312,974	To plan, design, and construct road and drainage improvements on Salazar St. in include new pavement and drainage improvements.

Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: 7/28/20

DEPT: CD

MEETING DATE: 8/19/20

ITEM/TOPIC: Resolution #20-37 2022-2026 Infrastructure Capital Improvement Plan (ICIP) for the City of Las Vegas

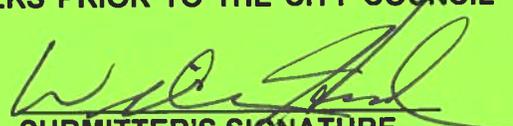
ACTION REQUESTED OF COUNCIL: Approval/Disapproval to approve Resolution #20-37 2022-2026 Infrastructure Capital Improvement Plan (ICIP) for the City of Las Vegas

BACKGROUND/RATIONALE: The Department of Finance Administration, recommends that municipalities prepare and submit an Infrastructure Capital improvement Plan (ICIP). The ICIP is a five year plan to establish priorities for anticipated capital improvement projects; it is developed and submitted annually. The ICIP plays an integral part in priority setting and decision making at the state level and upcoming legislature.

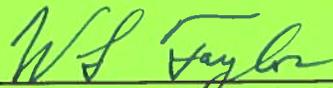
STAFF RECOMMENDATION: Approval of Resolution #20-37

COMMITTEE RECOMMENDATION:

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.


SUBMITTER'S SIGNATURE

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER



SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)

FINANCE DIRECTOR
(PROCUREMENT)

CITY OF LAS VEGAS, NEW MEXICO
Resolution No. 20-37

**A RESOLUTION ADOPTING AN INFRASTRUCTURE CAPITAL IMPROVEMENT
PLAN (ICIP)**

WHEREAS, the City of Las Vegas recognizes that the financing of public capital projects has become a major concern in New Mexico and nationally; and

WHEREAS, in times of scarce resources, it is necessary to find new financing mechanisms and maximize the use of existing resources; and

WHEREAS, systematic capital improvements planning is an effective tool for communities to define their development needs, establish priorities and pursue concrete actions and strategies to achieve necessary project development; and

WHEREAS, this process contributes to local and regional efforts in project identification and selection in short and long range capital planning efforts.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Las Vegas that the recitals are hereby incorporated herein by reference and the Governing Body (1) adopts the attached FY 2022-2026 Infrastructure Capital Improvement Plan; (2) intends that the Plan be a working document and is the first of many steps toward improving rational, long-range capital planning and budgeting for infrastructure; and (3) hereby rescinds Resolution 19-44.

APPROVED AND ADOPTED this _____ day of August, 2020.

Mayor Louie A. Trujillo

ATTEST:

Reviewed and approved as to legal sufficiency only:

Casandra Fresquez, City Clerk

Scott Aaron, City Attorney

Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: 8/05/20

DEPT: Utilities-Public Works

MEETING DATE: 8/19/20

ITEM/TOPIC: Request to purchase on FP5 Flameless All-in-One Pothole Patcher & Kenworth T30 Chassis for the Utilities-Public Works Department.

ACTION REQUESTED OF COUNCIL: Approval/Disapproval to purchase FP5 Flameless All-in-One Pothole Patcher & Kenworth T30 Chassis for the Utilities-Public Works Department.

BACKGROUND/RATIONALE: The City of Las Vegas Utilities-Public Works Department would like to purchase a pot hole patcher to allow for more efficient pot hole patching on city streets. The total cost of the equipment is \$212,139.00 which includes a 5 year warranty on the chassis and 3 year warranty on the body. This equipment was budgeted for in the 2020/2021 fiscal year budget.

STAFF RECOMMENDATION: Approval of the F5 Flameless All-in-One Pothole Patcher & Kenworth T30 Chassis.

COMMITTEE RECOMMENDATION: *This item will be discussed at the Utility Advisory Committee meeting on August 11th. Their recommendation will be provided at the council meeting.*

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.



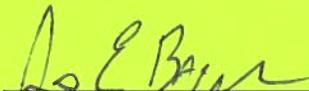
SUBMITTER'S SIGNATURE

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)



JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)

Quote valid for 75 days from date prepared	Sourcewell CONTRACT PRICING WORKSHEET For Roadway Maintenance Equipment Purchases	Contract No.	052417-BGK	Date Prepared:	8/3/2020
--------------------------------------------	---------------------------------------------------------------------------------------------	--------------	------------	----------------	----------



Buying Agency:	City of Las Vegas	Contractor:	Bergkamp Inc.
Contact Person:	Daniel Gurule, Project Manager	Prepared By:	Sara Olberding
Address:	1700 N. Grand Ave. Las Vegas, NM 87701	Phone:	M 785-643-0190 O 785-404-3421
Phone:	M 505-652-8750	Fax:	785-825-4269
Email:	dgurule@lasvegasnm.gov	Email:	sarao@bergkampinc.com
Secondary Contact			
Phone:			
Email:			
Chassis Provider:	MHC Kenworth		
Contact:	Steve Hake		
Phone:	M (785) 342-8685		
Email:	steve.hake@mhc.com		

Description: **Bergkamp FP5 Flameless All-In-One Pothole Patcher Body & Kenworth T370 Chassis**

A. Product Item Base Unit Price Per Sourcewell Contract #052417-BGK: FP5 Base Price Includes, but is Not Limited to: InPave® Telematics Technology, Dual Auger Motor System, Full Length Reversible Agitator, Powered by hydraulically-driven AC electric generator, Live PTO for hydraulic power at all engine or travel speeds, Electric Overnight Heating system w/ Cord, 80 gallon Tack Tank, Air/Tack Wand w/ Recirculating Cleanout System, Cleaning Fluid Tank (15 gal.), Mounting on Customers' Chassis at Bergkamp Factory Standard Color: Charcoal Gray, Bergkamp Orange or Yellow (Choose One), 12 Month Warranty	\$97,321.00
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B. The Patcher Body Options, Delivery and Service Items

Description	Cost	Description	Cost
Rear Swing Auger System (P10152)	\$11,300.00		
Wacker Plate Compactor w/Lift Platform - Swing Auger Configuration	\$4,853.00		
JKH Stanley Model BR67 Pavement Breaker on Retractable Hose Reel	\$3,365.00		
Air / Tack Wand & Pivot Tack System	\$3,200.00		
PTH Propane Torch & Mounted 20# Bottle	\$786.00		
Dual Wand Cleaning System (one front & one rear)	\$437.00		
Rear Cleaning Fluid System on Hose Reel	\$975.00		
BUC Single Back Up Camera w/ Night Vision & Audio	\$1,950.00		
Cone Holder- Locate on Passenger Side	\$230.00		
Tool Holder - Rear Spoils bin	\$210.00		
Arrow Board - Able 2, 10 Light, LED	\$1,950.00		
Strobe Light - Dual; LED Rear Arrow Board Mount	\$855.00		
Strobe Light - Single Front; LED Mounted behind cab	\$750.00		
LED Lighting on Patcher Body (Side/Rear/3 Light Bar) Flush Mount	\$1,400.00		
Delivery & Commissioning of completed patch truck Salina, KS to Las Vegas NM	\$2,213.00		
Professional Mounting of Body onto Chassis at Bergkamp Factory	Incl.		
B-FIT - One Visit Follow-up, Inspection & Training	Incl.		
B-FIT is in addition to the initial start up & is scheduled as needed by the end user	Incl.		
Patcher Body Standard Paint Color: Choose: Charcoal Gray, Bergkamp Orange, Yellow	Incl.		
		Subtotal From Additional Sheet(s):	
		Subtotal B:	\$34,474.00

D. Total Cost before any other applicable Charges, Trade-Ins, Allowances, Discounts, Etc. (A+B+C) \$131,795.00 = Subtotal C: \$131,795.00

Quantity Ordered: X Subtotal of A + B :

Description	Cost	Description	Cost
Sourced Goods Kenworth T370 Chassis Paccar PX-9, 300 hp 860 Torque that meets FP5 configuration requirements. REVIEW THE ATTACHED CHASSIS SPECS Note that changes to the spec made result in additional cost. Chassis quote valid until August 11, 2020 Standard warranty is 24 months/250,000 miles	\$75,754.00		
Extended Warranty on Chassis 5 yr/ 100,000 miles Engine and After Treatment	\$2,090.00		
Extended Warranty on Patch Truck BODY only - Add Second Year	\$2,500.00		
		Subtotal D:	\$80,344.00

Delivery Date: Approx. 110 days after PO is received by Bergkamp or 30 days after delivery of chassis to factory whichever is longer	F. Total Purchase Price (C+D):	\$212,139.00
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**PATCHING &
MAINTENANCE**



Equipment
Powered by:

INPAVE
TECHNOLOGY

Sourcewell
Partnership, N.A.

Awarded Contract

Contract # 052417-BGK

FP5 Flameless Pothole Patcher Specification Sheet

With its proven electric-heating system, Bergkamp's FP5 Flameless Pothole Patcher provides a complete, long-lasting approach to pothole repairs, using the all-in-one patching process. The FP5 has a hydraulic-driven AC generator, providing onboard electric power that maintains consistent heat to the material, with the ability to plug into stationary power during non-working hours to virtually eliminate wasted hot mix. The truck-mounted unit uses the chassis engine through a live Power-Take-Off (PTO) for hydraulic power at all engine or travel speeds.

INPAVE® TECHNOLOGY:

The FP5 is engineered with *INPAVE*® Technology, a Bergkamp-exclusive telematics system that automatically generates reliable performance information for each crew, patcher and all patching materials. By capturing data from normal functions, *INPAVE* Technology allows you to evaluate your process, and enables your agency to make strategic changes to increase patching quality and reduce costs. The Technology features an in-cab, 7-in color touch screen with a GPS function that can export the mapping data to a Shape File for seamless blending into your GIS System. All other data can be exported, as well, in various formats for reporting and management analysis. When you integrate *INPAVE* Technology with the FP5 Flameless Pothole Patcher, you get **Smart Patching™**!

ASPHALT HOPPER SYSTEM:

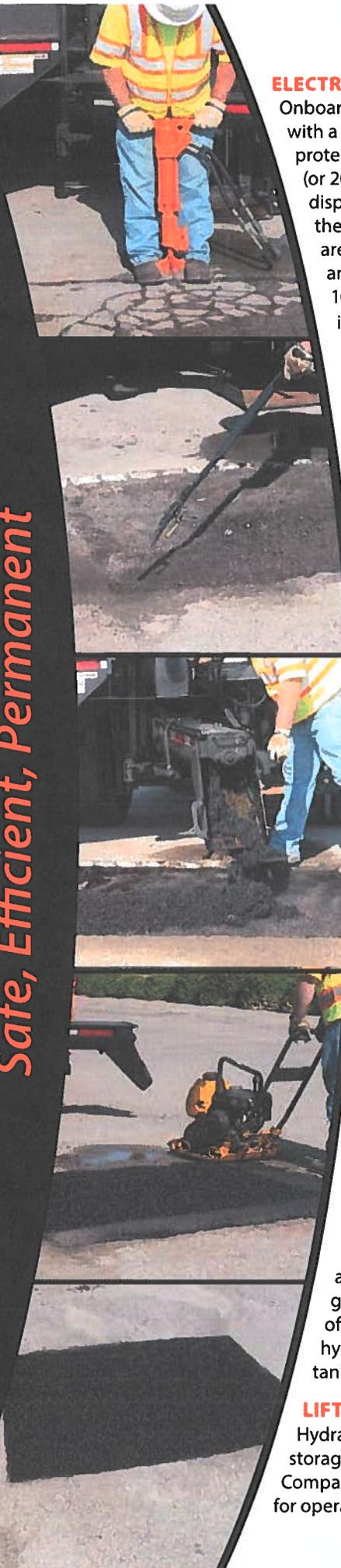
5.1 yd³ (3.9 m³) asphalt hopper with 50° side slopes and vertical ends, with 3.0 in (7.6 cm) of insulation in sloped bottom, encased in a double-steel jacket. Hopper doors of steel construction with double-layered steel encapsulating 2.0 in (5.1 cm) insulation. Hopper doors hydraulically operated with controls accessible from ground level, using manually operated three-position hydraulic control valves. Two hopper heaters with 240 VAC 4 kW electric heaters. Material feed with 6x6 auger, which is hydraulically driven and reversible. Full hopper length agitator, which is hydraulically driven and reversible. Auger and agitator controls are located at the operator station. Material distribution chute pivots 90° for distribution of patching mix from hopper, locking in a horizontal position for ease in shoveling patching mix and in an upward position for travel.

HYDRAULIC SYSTEM:

Steel 25 gal (94.6 L) reservoir, equipped with oil level sight gauge with thermometer, filler breather cap, external shutoff valve on hydraulic pump suction line. PTO to match chassis, minimum 21 hp (15.7 kW) with on/off control in cab. Variable-volume single-stage piston pump, direct-mounted to heavy-duty clutched-drive and single-speed wet spline PTO when mounted on an automatic transmission. Hoses rated to 3,000 psi (207 bar). Multi-spool control valves for hopper auger, agitator, doors and auxiliary tools, with built-in adjustable relief. Auxiliary hydraulic circuit with quick-coupling attachment and controls at operator station.

BERGKAMP

THE ALL-IN-ONE PROCESS
Safe, Efficient, Permanent



ELECTRICAL SYSTEM:

Onboard power source is a hydraulically driven 10kW, 1Ø, 240VAC electric generator with a 50A Class A ground fault circuit interrupter (GFCI) circuit breaker for operator protection. Non-working hours heating powered by customer-installed 1Ø, 240VAC, (or 208VAC) 50A GFCI-protected circuit. The control panel houses a controller that displays the hopper temperature and set point and allows set point adjustment for thermostatic control of the hopper heaters. Also contained within the control panel are a voltmeter, an ammeter, and 3 branch circuit breakers for troubleshooting and overcurrent protection; two 25A circuits, one for each hopper heater, and one 10A circuit for the tack heater and controller. The tack heater may be turned off independently of the controller with a toggle switch in the control panel.

ASPHALT EMULSION SYSTEM:

80.0 gal (302.8 L) ASME asphalt emulsion system tank, insulated with 2.0 in (5.1 cm) of insulation. Top opening 6.4 in x 8 in (16.3 cm x 20.3 cm) for ease of fill, visual inspection of contents and tank level. 230 VAC thermostatically controlled tank heater with 1000 W silicone drum heat band located toward the tank's bottom, with no direct contact with the emulsion. 12 ft (3.7 m) hose with spray wand for clean-out of pothole and application of tack coat, with dual feed of air and emulsion materials, designed so that air cleans out spray nozzle, pushing emulsion from wand and hose into supply tank while stirring supply tank. Emulsion line with on/off valve and storage position on vehicle. Air is supplied from chassis' air compressor (no effect on chassis warranty). The air tank is ASME-approved, with bleed valve and pressure gauge mounted on the machine. Equipped with 80 psi (5.5 bar) tractor protection valve to ensure that no air may be taken from the truck system unless system pressure is above 80 psi (5.5 bar) to provide adequate truck braking system pressure.

SPOILS BINS:

Equipped with two spoils bins. Rear-mount 0.51 yd³ (0.39 m³) bin, side-mount 0.47 yd³ (0.36 m³) bin, both with swing-open door and gravity dump. Rear bin has a fold-down door for easy loading.



PAVEMENT BREAKER SYSTEM:

Powered by onboard hydraulic system, 67 lb (30.4 kg) pavement breaker with asphalt chisel and 25 ft (7.6 m) of hose with quick disconnects. Spring-loaded hose reel. Hammer storage location provided on lift platform. Optional hammers available (see Optional Equipment).

COMPACTOR SYSTEM:

Standard vibratory plate compactor powered by 5 hp (3.7 kW) gas engine, providing 3,375 lbf (15.0 kN) of centrifugal force with a 19.5 in x 23 in (49.5 cm x 58.4 cm) plate size. Compactor weighs 190 lb (86.2 kg) and includes 15 gal (56.8 L) water tank with gravity feed, complete with filler cap and on/off valve. Compactor storage location provided on lift platform. Vibratory roller compactor optional (see Optional Equipment).

ACCESS PLATFORM:

Large 77.5 in x 44 in (196.9 cm x 95.3 cm) access platform constructed of heavy-duty 10-gauge steel tread pattern for simple viewing of hopper and asphalt emulsion fill. Access to hydraulic and air tanks, oil cooler, oil filter, water tank and main electrical panel.

LIFT PLATFORM:

Hydraulically operated lift platform provides storage for Pavement Breaker System and Compactor System, with hydraulic lowering of tools for operator safety. Controls at rear of unit for ease of operation.



OPERATOR CONTROLS:

Hopper doors are controlled with manual valve front hopper wall, accessible from curbside ground level. Operator control station located at rear of hopper, with controls for agitator, front and rear auger motors, auxiliary tools, lift platform and optional swing auger.

AUGER SYSTEM:

Hydraulic motor drive for auger, powered by 13.6 hp (10.1 kW) motor producing 1,100 ft-lb (1,491 Nm) of torque. Includes a secondary auger motor that provides double the horsepower and torque in parallel mode to auger out stiff mixes.

SIDE TOOL/STORAGE BOX:

Lockable 108 in x 23 in (274.3 cm x 58.4 cm) tool storage box with two doors, 15-in (38.1 cm)-tall. Door opening constructed of heavy-gauge steel, with full-length hinge and two adjustable, keyed hand latches.

SAFETY LIGHTING SYSTEM:

Flashing amber 12 VDC strobe light (24 VDC system available). Directional arrow board with 12 VDC system and in-cab controls for on/off, left arrow, right arrow, both arrows and flash bar patterns. Audible electronic back-up alarm.

OPTIONAL EQUIPMENT:

Patented Swing Auger System – Enables accurate placement of asphalt through swing arc of 8.7 ft (2.7 m), powered hydraulically.

Sand Spreader – Replaces discharge chute and includes two variable-speed hydraulic motors to control sand discharge rate and spread width.

Pavement Breaker System – 45 lb (20.4 kg) or 80 lb (36.3 kg) hammers available in lieu of standard.

Compactor System – Vibratory single-drum roller compactor powered by 4 hp (2.9 kW) gas engine, providing 2,275 lbf (10.1kN) of centrifugal force. Compactor weighs 377 lb (171 kg).

Asphalt Emulsion Tank – Larger 120 gal (454.3 L) tank available.

Hand Torch – 200,000 BTU propane torch with shut-off valve used to dry out potholes. 20 lb (9.1 kg) tank and 31 ft (9.4 m) hose with torch hose storage.

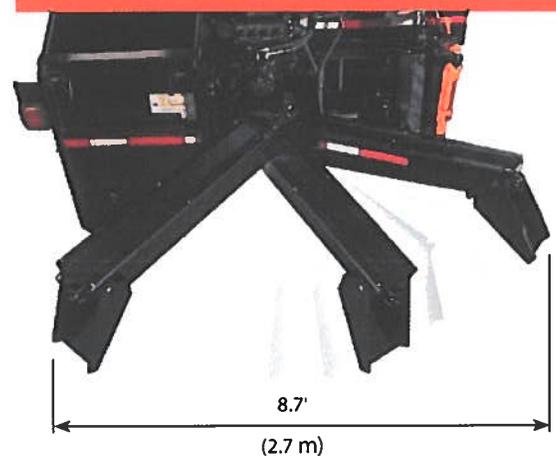
Additional Options Available – LED lights, upgraded arrow boards, shovel and asphalt lute holders, front cleaning-fluid hand-spray wand and hose reel, work lights, flashers, spray wand, back-up camera system and many others as needed by request.

Pivot Tack System



FP5 Pivot Tack System retains and supports the emulsion and air hoses, which supply the tack wand. The spring return retractor design prevents the hose from touching the ground and allows for 20 feet of spray wand coverage behind the patcher.

Patented Swing Auger System



Great for shoulder and large utility repairs and fixing multiple potholes from one location.

Back-Up Camera and 360° Rear Camera

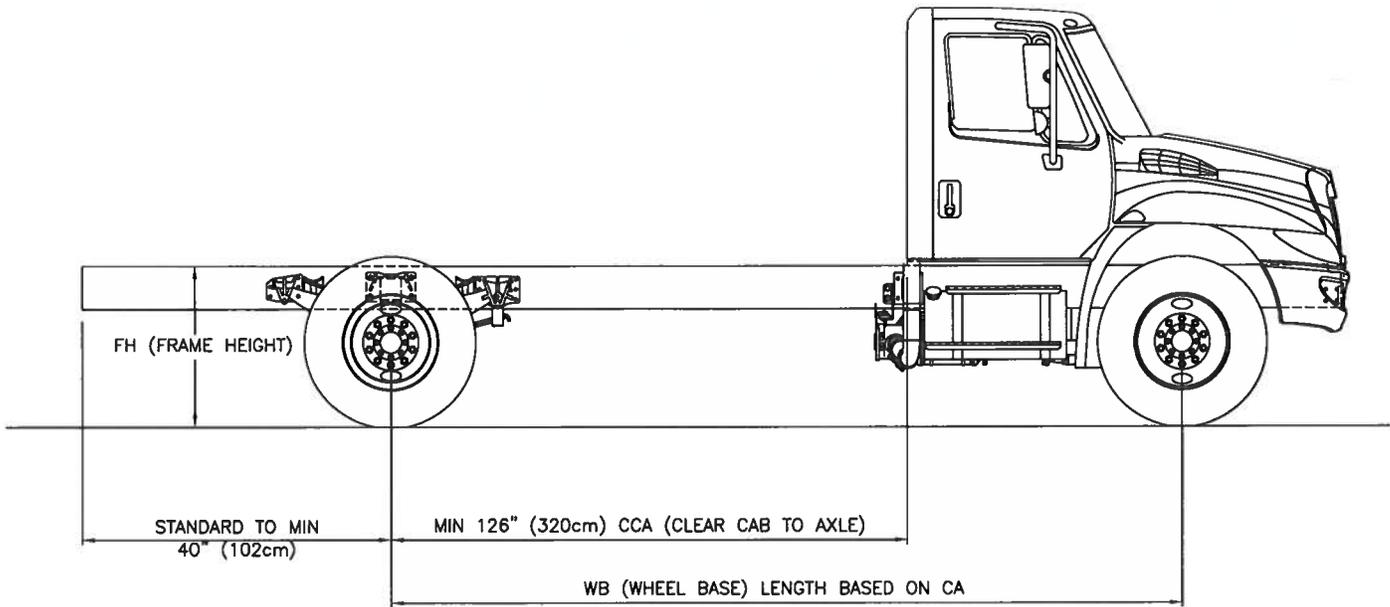


Back-up camera with night vision and sound. 360° Rear Camera and 10" monitor with mobile digital recorder. Wi-Fi and 4G Compatible.



FP5 FLAMELESS POTHOLE PATCHER

STANDARD CONVENTIONAL TRUCK



TRUCK REQUIREMENTS:

Truck chassis must have a minimum GVWR of 35,000 lb (15,876 kg), with a minimum front axle capacity of 12,000 lb (5,443 kg), minimum rear axle capacity of 23,000 lb (10,433 kg), air brakes and maximum capacity air compressor. Vertical exhaust preferred. Minimum clear cab to axle dimension of 126 in (320 cm). Allison 3000RDS, 3500RDS or 4000RDS automatic transmission preferred, with clearance for mounting PTO gearbox with direct-mount hydraulic pump on right side of transmission. On standard transmission chassis, all hydraulic functions will cease when clutch is depressed.

MACHINE CAPACITIES:

	Aggregate Hopper	Asphalt Emulsion Tank	Optional Emulsion Tank	Hydraulic Reservoir	Water Tank	Cleaning Fluid Tank	Air Tank	Spoils Bin Rear	Spoils Bin Side
FP5	5.1 yd ³ (3.9 m ³)	80 gal (302.8 L)	120 gal (454.3 L)	25 gal (94.6 L)	15 gal (56.8 L)	15 gal (56.8 L)	20 gal (75.7 L)	0.51 yd ³ (0.39 m ³)	0.47 yd ³ (0.36 m ³)

MACHINE MEASUREMENTS*:

	Overall Length	Overall Width, Mounted	Height Above Chassis Frame	Weight, Empty
FP5	193 in (490.2 cm)	96 in (243.8 cm)	77 in (195.6 cm)	7,600 lb (3,447 kg)

*Base machine, no options

Note: Products and specifications subject to change without notice. Some equipment shown with optional features and accessories. Contact Bergkamp for details.

Bergkamp Inc.

3040 Emulsion Drive
Salina, KS 67401-8966 USA
Phone: (785) 825-1375 • Fax: (785) 825-4269
government-sales@bergkampinc.com
www.bergkampinc.com

Connect With Us



CITY COUNCIL MEETING AGENDA REQUEST

DATE: 08/04/20

DEPT: Utilities

MEETING DATE: 08/19/2020

ITEM/TOPIC: Request to purchase one commercial Mack semi truck for the Solid Waste division.

ACTION REQUESTED OF COUNCIL: Approval / Disapproval to purchase one commercial Mack semi truck for the Solid Waste division.

BACKGROUND/RATIONALE: The City of Las Vegas Solid Waste division is in need of a semi truck to allow for hauling of refuse to the Wagon Mound landfill. The cost of the truck is \$73,037.00. This is a budgeted expense and will be paid out of line item number 633-0000-650-8007.

STAFF RECOMMENDATION: Approval to purchase commercial semi truck.

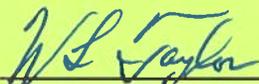
COMMITTEE RECOMMENDATION: This item was discussed at the regular Utility Advisory Committee meeting on August 11, 2020. Their recommendation will be provided at the Council Meeting.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.



SUBMITTER'S SIGNATURE

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)



JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)



Bruckner Truck Sales, Inc. Retail Purchase Order

Date: **July 14, 2020**

CUSTOMER INFORMATION

Name: **City of Las Vegas**

Address: **PO Box 160**

CSZ: **Las Vegas, NM 87701-160**

Phone: **505-326-0350** Cell:

Fax: Contact: **Alvin Jiron**

Email: **ajiron@lasvegasnm.gov**

EQUIPMENT INFORMATION

Stock #: **A3381P**

Year: **2013**

Make: **Mack**

Model: **CXU613**

VIN: **1M1AW09Y3DM027512**

Salesman: **Ryan Linson**

EQUIPMENT SPECIFICATIONS

Engine Make:	Mack MP8 13L	Wheelbase:	191"
Horsepower:	415HP	Frame:	10.47" X 3.54" X .31"
Engine Brake:	Powerleash	Interior Trim:	Cloth/Vinyl
Transmission:	Eaton Fuller 10Spd - 2-Line Wet Kit	Wheels Front:	Steel
Front Axle:	12,000lb	Wheels Rear:	Steel
Rear Axle:	40,000lb	Tire Size:	
Rear Suspension:	Air Ride	Tire Front:	11R22.5
Ratio:	4	Tire Rear:	11R22.5

Chassis Includes the Following Local Extras:

	Amount
CPO90 TM Warranty	\$67,200.00
UTI - Delivery Prep	
FOB - Albuquerque, NM	
2-Line Wet Kit for Walking Floor Trailer	
TMW Extended Coverage; 2yr/250K Mile	
Engine-Injectors, Turbo, Water Pump, ECM,	
Exhaust After-Treatment-Transmission-Rear Axles	
Current Mileage: 13,296	
CES Contract - Bruckner 16-019B-C104-ALL	

Trade-In Information:	Trade 1:	Trade 2:
Allowances:		
VIN:		
Year:		
Make:		
Model:		
Payoff:		

OTHER CHARGES:		
Federal Retail Excise Tax		-
Excise Tax, Title, and License Fees (Estimated):		-
Purchase Coverage	Type: TMW - RW 24/250	5,837.00
Insurance	Type:	-
VRS Temp Tag and Doc Fees:		-
Cash Down Payment:		-
TOTAL:		\$73,037.00

Dealer Signature: _____

Customer Signature: _____

Date: _____

Date: _____

A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents and performing services relating to the closing of a sale. A documentary fee may not exceed \$50 for a motor vehicle contract or a reasonable amount agreed to by the parties for a heavy commercial vehicle contract. This notice is required by law.



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

BASE MODEL

Code	Description	Family
5050001	ANY STATE EXC. CALIF OR HAWAII (US14)	INITIAL REGISTRATION LOCATION
0050001	SELECT AN APPLICATION	VEHICLE USE AND BODY/TRAILER TYPE
FAP2940	FRONT AXLE POSITION, 2940MM	FRONT AXLE POSITION
5060002	6X4	NUMBER OF AXLES
0130001	COMMERCIAL	TYPE OF SERVICE
5290030	PINNACLE AXLE BACK, CONVENTIONAL SERIES (CXU)	MODEL INDENT CONDENSED
PT10003	CMM 64T - ANTHEM / PINNACLE TRACTOR	PRODUCT TYPE
CIR0001	IDLE EMISSION CERTIFICATION, BASIC	IDLE EMISSION CERTIFICATION
FIL0004	SOLD	FILE STATUS
PB1013A	2008-10-07	PRICE LEVEL
CAR0001	VENDOR CARRIER	CARRIER APPLICATION
GCW0080	MAXIMUM 80,000 LBS. (36 TONNES) GCW RATING	GCW RATING
6450250	BRAKE REGULATION, STOPPING DISTANCE 76M (250FT)	BRAKE - STOPPING DISTANCE
EMI1052	CXU603 T MACKTRAQ 2012B	BVS PACKAGE LL CODE
0021090	CXU603 T MACKTRAQ 2013A	CHASSIS (BASE MODEL)
5340001	ENGLISH	LANGUAGE
0010001	TRACTOR	VEHICLE TYPE
7740002	AXLE BACK	FRONT AXLE POSITION
0073400	PLATFORM Inner City	VEHICLE USE AND BODY/TRAILER TYPE
PC10028	Product Class 28	PRODUCT CLASS
APP0001	CLASS A HIGHWAY	VEHICLE APPLICATION CLASS
US00010	MBOC BACK OFFICE PROCESS (PROBUILDER)	BACK OFFICE CONFIG
DLW0002	STANDARD OR EXTENDED DELIVERY	DELIVERY TIME
5212003	CXU	MODEL SERIES
A192013	2013 MODEL YEAR	VEHICLE MODEL YEAR

BASE MODEL: 25 Items

MODEL PACKAGE

Code	Description	Family
1362128	FRO16210C 10 SP-FULLER	TRANSMISSION
8960010	W/EPA-10 DIESEL ENGINE W/CEGR/DPF/SCR	ENGINE EMISSIONS LEVEL
5122000	FULLER	TRANSMISSION VENDOR
8711002	RANGE GEAR SHIFTING, ROD MANOEUVRED	TRANS TOP GEAR RATIO
8680000	MECHANICAL TRANSMISSION	AUTOMATIC TRANSMISSION
5037001	MACK MP8 SERIES	ENGINES-GENERAL DESCRIPT
5791269	12.69/0.74	TRANS RATIOS LOW/HIGH
1001554	MP8-415C MACK 415 @ 1500-1700 RPM (PEAK)1950 RPM (GOVERNED)	ENGINE
1335602	EATON ADVANTAGE SOLO 9-SPRING,2PLATE 15.5" CERAMIC 4 PADDLES	CLUTCH
5502018	FULLER FR SERIES	TRANSMISSION SERIES

MODEL PACKAGE: 10 Items

ENGINE EQUIPMENT

Code	Description	Family
1190004	TO -34 DEG F	COOLANT PROTECTION
1249002	SILICONE RADIATOR & HTR. HOSES W/GATE VALVE ON EACH HTR HOSE	HOSES - RADIATOR/HEATER
5081004	NARROW RADIATOR WITH LENGTH 2 (90 DM2), 41 DEG C ATB,COOLIN	COOLING PERFORMANCE
1290009	120V - 1500 WATT ENGINE BLOCK HEATER	ENGINE BLOCK HEATER
1250101	11" SINGLE ELEMENT DONALDSON	AIR CLEANER
1311215	12 VOLT DELCO MTHD39	STARTER
1400002	ALUMINUM (LIGHTWEIGHT)	FLYWHEEL HOUSING
1134100	MERITOR/WABCO 318 (18.7 CFM)	AIR COMPRESSOR
3165105	3-12V MACK M/F 31 650 CCA THREADED STUD TYPE	BATTERIES
1280008	ELECTRIC PREHEATER	STARTING AID - ENGINE
1100800	MACK ENGINE BRAKE POWER LEASH FOR MP8	ENGINE BRAKE
1230011	FURN. MACK COOLANT CONDITIONER CANISTER (W/FULLY FORMULATED	COOLANT CONDITIONER
1321228	12V130A DELCO 24SI (130 AMP)	ALTERNATOR
1180026	BEHR FAN & ELECTRONIC MODULATING VISCOUS FAN DRIVE	FAN DRIVE
2930001	MACK W/MANUAL DRAIN VALVE (INTEGRAL W/PRIMARY FUEL FILTER)	FUEL-WATER SEPARATOR
4191001	FURNISH CAP RETAINER FOR OIL FILL & RADIATOR OVER- FLOW TANK	TETHER DEVICE
1219001	BLACK ALUM MOUNTED BEHIND GRILLE	BUG SCREEN

ENGINE EQUIPMENT: 17 Items

EXHAUST/EMISSIONS

Code	Description	Family
DPF0103	CLEARTECH HHS DPF RH SIDE UNDER CAB W/SCR FRAME MTD RH SIDE-	DPF DIESEL PARTICULATE FILTER
1305001	NO MUFFLER, SINGLE (R/S) VERTICAL STRAIGHT EXH STACK TURNED	EXHAUST
8600004	FURNISH STEEL PAINTED PREF. HEAT SHIELD FOR FRAME MTD MACK C	EXHAUST - PIPE SHIELD
1420000	OMIT RAIN CAP	EXHAUST RAIN CAP
EAS0102	AFTER TREATMENT SYSTEM DIESEL PARTIC FILTER CERAMIC PASSIVE	EAS EXH AFTER-TREATMENT SYS

EXHAUST/EMISSIONS: 5 Items

TRANSMISSION EQUIPMENT

Code	Description	Family
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Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

SL80000	FACTORY OPTION LUBE-AUX TRANS	LUBE-AUX TRANS.
IPJ0001	INTERAXLE PROP SHAFT HALF-ROUND UNIVERSL JOINT	INTERAXLE PRODSHAFT U-JOINT
1951003	MERITOR 18N HD	DRIVELINE - MAIN
1390001	FOR FULLER & MERITOR TRANS. W/INTEGRAL OIL PUMP	TRANSMISSION OIL COOLER
5L40003	50W SYNTHETIC LUBRICANT, EATON/ROCKWELL TRANS	SYNTHETIC LUBRICANT - TRANSMISSION
1470003	ONE PIECE CLUTCH BRAKE	CLUTCH BRAKE OPTION
1951203	MERITOR 18 MXL*XTENDED LUBE*	DRIVELINE - MAIN
M100000	MACK CELLERATOR DISABLE	TRANS - KICKDOWN FEATURE
2041202	MERITOR 17 MXL*XTENDED LUBE*	DRIVELINE - INTERAXLE
3350002	CLUTCH PEDAL, RUBBER PAD	CLUTCH PEDAL
1920001	TRANSMISSION BELLHOUSING, STEEL	TRANSMISSION BELL HOUSING
4630001	AIR ASSISTED CABLE	CLUTCH ASSIST (AIR)
2041002	MERITOR 17N HD	DRIVELINE - INTERAXLE

TRANSMISSION EQUIPMENT: 15 Items

FRONT AXLE/TIRES

Code	Description	Family
9195030	503	FRONT TIRE REVS PER MILE
2401506	FXL12 MACK 12000LB (5400KG) STRAIGHT SPINDLE/UNITIZED BRGS	FRONT AXLE
3760013	ALCOA ALL WHEELS FINISH, MACHINED CLEAN BUFF	WHEELS - POLISHED (FRONT)
8850000	STANDARD F.A. SPINDLE NUTS	FRONT AXLE SPINDLE NUT
5312734	22.5 X 8.25 STL DISC UNIMNT 10 HAYES LEMMERZ #90541 2 HAND H	WHEELS - FRONT
8530020	TYPE 20 2.5" STROKE	FRONT BRAKE CHAMBER SIZE
2472200	DISC WHEEL-OUTBOARD CAST DRUM	BRAKE DRUMS - FRONT
C510001	LUBRICATED	FRONT SUSP.MAINTENANCE
3850001	DOUBLE ACTING TYPE FRONT SHOCK ABSORBERS	SHOCK ABSORBERS - FRONT
5361200	12000 LB. 5400 KG.	FRONT AXLE RATING
9001187	11R22.5 G BRIDGESTONE R250F (ALL POSITION)	TIRES BRAND/TYPE - FRONT
5100001	CAM	FRONT BRAKE TYPE
5L60000	FACTORY OPTION LUBE-FRONT WHEEL BEARINGS	SYNTHETIC LUBRICANT - WHL BEARINGS
2463000	FAG SCHAEFFLER, FRONT HUB OIL SEAL	OIL SEALS - FRONT
4750000	PROVIDE STANDARD VALVE STEMS AND CAPS	VALVE STEMS & CAPS
2420009	GUNITE 2000 AUTOMATIC	SLACK ADJUSTERS - FRONT
2414207	BENDIX ES-165-06D 16.5 X 5 CAST SPIDER	BRAKES - FRONT
2452107	TAS-65 ROSS-PWR(INTEGRAL)	STEERING
2441006	12,000LB HD TAPERLEAF 5400KG	SPRINGS - FRONT
4860008	BENDIX BX380 BRAKE LINING (TANDEM TRACTOR)	FRONT BRAKE LINING
2481000	FERROUS	HUBS - FRONT
3490002	HALDEX (FORMERLY ANCHORLOK)	FRT. BRAKE CHAMBER VENDOR
2502000	STEEL (DISC) FRONT WHEEL MATERIAL	FRONT WHEEL TYPE
9310000	DOES NOT EXCEED 96" OVERALL	OVERALL WIDTH

FRONT AXLE/TIRES: 24 Items

AIR BRAKE

Code	Description	Family
3010001	TRAILER BRKS	HAND CONTROL VALVE
DVA0002	MANUAL DRAIN VALVES, WITH LANYARD ON SUPPLY TANK ONLY	DRAIN VALVES
6982000	MACK ROAD STABILITY ADVANTAGE BENDIX ABS/ATC/RSA W/YAW CNTRL	ANTI-LOCK BRAKE SYSTEM
2801000	STEEL	AIR RESERVOIRS
3520100	BENDIX VALVES WHERE POSSIBLE	AIR SYSTEM VALVE VENDOR
0089028	LOW PROFILE DECK PLATE	TRAILER ACCESS PACKAGE
3020002	TWO VALVE SYSTEM	BRAKE CONTROL VALVE SYSTEM
6540002	FURNISH ATC MUD/SNOW SWITCH	ABS/ATC DRIVER OPTION
9790001	FACTORY OPTION WELD ON ABS	WELD ON ABS BLOCK OPTION
2960003	MERITOR/WABCO 1200P W/ TURBO CUT OFF VALVE & COALESCING OIL	AIR DRYER

AIR BRAKE: 10 Items

REAR AXLE/TIRES

Code	Description	Family
9980002	TANDEM	REAR AXLE TYPE
0380002	REAR AXLE CASING HEAVY DUTY	RR AXLE CASING DUTY RATNG
2641000	FERROUS	HUBS - REAR
8824000	4000 LB. 18100 KG.	REAR AXLE RATING
2560003	IN CAB MANUAL AIR VALVE W/ WARNING BUZZER & LIGHT	POWER DIVIDER LOCKOUT
5L30002	75W-90 SYNTHETIC LUBRICANT	LUBRICANT - TANDEM REAR AXLE
9154920	492	REAR TIRE REVS PER MILE
2570390	3.90 RATIO	CARRIER/RATIO - REAR AXLE - RATIO
3230002	MACK CONTROL KIT (AL) (W/ DUMP VALVE AND CONTROL)	SUSPENSION - HEIGHT CONTROL KIT
8880001	PDLO	PDLO
0180000	VENDOR CARRIER	CARRIER/RATIO - REAR AXLE
8790005	RSERIES:MACK SB38/S40/S440/ S46L/S46H/S501/S52;VENDOR 21	REAR AXLE WHEEL END TYPE
2370001	AUX SPRING BRAKE QTY. 2 CHAMBERS	SPRING BRAKE CHAMBERS - QUANTITY
2690052	52"	
2594202	MAXLITE	TANDEM REAR SUSPENSION



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

2622003	STEMCO VOYAGER	OIL SEALS - REAR
1861515	MAXLITE 40 EZ (GEN.2)	REAR SUSPENSION - TANDEM
7170001	ABS 4SENSOR/4MODULATOR SYSTEM REAR WHEEL END SENSORS	ABS SENSOR/CHANNEL OPTION
2534201	BENDIX ES165-07D 16.5X7 CAST SPIDER	BRAKES - REAR
4900001	STANDARD FINISH	REAR WHEEL NUTS
0960005	MACK TANDEM AIR	REAR SUSPENSION
2550009	GUNITE 2000 ADJUSTER	SLACK ADJUSTERS - REAR
2340010	WITH SHOCK ABSORBER, ALL REAR AXLES	SHOCK ABSORBERS - REAR
9011286	11R22.5 G BRIDGESTONE M726EL (replaced by 9011	TIRES BRAND/TYPE - REAR
3009008	HALDEX "LIFE SEAL" TYPE BRAKE CHAMBERS(FORMERLY ANCHORLOK)	SPRING BRAKE CHAMBERS - VENDOR
4790001	30/30 TYPE	SPRING BRAKE CHAMBERS - SIZE
3462734	22.5 X 8.25 STL DISC UNIMNT 10 HAYES LEMMERZ #90541 2 HAND H	WHEELS - REAR
9760002	AIR SUSPENSION	REAR SUSPENSION TYPE
5110001	CAM	REAR BRAKE TYPE
2540401	DRVR CONT INTR WHEEL DIFF LOCK ALL RR.AXLES; MANUAL AIR VALV	TRACTION DIFFERENTIAL
0391650	16.5" DIAMETER	REAR BRAKE DIAMETER
2300000	RUBBER SHOCK INSULATOR	SHOCK INSULATORS
4870009	BENDIX EES-600 BRAKE LINING	REAR BRAKE LINING
2632200	DISC WHEEL OUTBOARD CAST DRUMS	BRAKE DRUMS - REAR
2580001	MALLEABLE	CARRIER/RATIO - REAR AXLE - HOUSING
5270005	18100KG(40000LBS)	REAR AXLE CAPACITY
2672000	STEEL (DISC) DRIVE WHEEL MATERIAL	REAR WHEEL TYPE

REAR AXLE/TIRES: 40 Items

FRAME EQUIPMENT/FUEL TANKS

Code	Description	Family
5390024	REARMOST POSITON CENTERED ON REAR AXLE(S) CENTERLINE, MAX O	FIFTH WHEEL SLIDER TRAVEL
2770010	BETTS 887 BRACKETS WITH CONSPICUITY FEATURE(FMVSS 108)	MUD FLAP BRACKETS
3270010	10" 250MM	FIFTH WHEEL-OFFSET
2430007	TWO CLEVIS TOWING DEVICE, FRONT	TOWING DEVICE - FRONT
8630001	R.H. FUEL TANK	FUEL TANK - R.H
FFL1285	FRONT FRAME LENGTH 1285MM	FRONT FRAME LENGTH
8620001	L.H. FUEL TANK	FUEL TANK - L.H
2791100	FLUSH-PAINTED STEEL	BUMPER - FRONT
2902C50	50 GAL.ALUM (190 LITERS) 26IN (660MM)	FUEL TANK - RH
8190204	OUTBOARD MTD. W/MTG. HOLES FOR FIXED WHEEL, 0"-24" OFFSET, 2	FIFTH WHEEL MTG ANGLES/DRILLING
3320862	8.62"	FIFTH WHEEL - HEIGHT
6330003	FURNISH STANDARD FUEL TANK CAP	FUEL TANK CAP
5909017	DUAL DRAW & RETURN (OR, CV7#02-02-48)	FUEL SYSTEM - DUAL
2910010	FOR USE W/ TAPERED AND FLANGED FRAME END (28 DEG)	REAR CROSSMEMBER
2811018	HIGHWAY SEVERE DUTY BOC AND BCL CROSSMEMBERS	CROSSMEMBERS
2860008	FURNISH TAPERED AND FLANGED FRAME RAIL ENDS (28 DEG)	TAPERED FRAME RAIL ENDS
5430003	FIXED TYPE	FIFTH WHEEL TYPE
DF11170	70L / 26" DIA SEMI TANK LEFT SIDE FRAME MTD	DEF TANK
M070001	5TH WHL ANGLE, 3/8"(10MM)	ANGLE THICKNESS
DF20001	PAINTED FINISH DEF TANK COVER	DEF TANK COVER FINISH
3301313	FIXED - HOLLAND FW35 SERIES, LH RELEASE	FIFTH WHEEL
5140009	26" DIA	FUEL TANK SECTION
5370001	ALUMINUM	FUEL TANK MATERIAL
2882093	93 GAL.ALUM (350 LITERS) 26IN (660MM)	FUEL TANK - LH
C290001	NYLON HOSE	FUEL LINE MATERIAL
4642000	QTR FENDERS - PLASTIC FLEETLINE	MUD FLAP BRACKETS
4449004	BLACK POLYARMOUR (NO NAME TO APPEAR ON FLAP) (NOT ANTI-SPRAY	FLAPS - WHEEL (FRONT)
8190203	OUTBOARD MTD. W/MTG. HOLES FOR SLIDER, MAX. 24" TRAVEL, ZERO	FIFTH WHEEL MTG ANGLES/DRILLING
2741024	STEEL - 266MM X 90MM X 8MM -- (10.47" X 3.54" X .31")	FRAME RAILS
3740056	56"	AF (OVERHANG)
RAP7140	XM = 7140 MM, REAR AXLE POS.	REAR AXLE POSITION
RFL2095	REAR FRAME LENGTH, 2095 MM	REAR FRAME LENGTH
2710191	191"	WHEELBASE
ACK0002	191" TO 230"	WHEELBASE RANGERS
0150000	NO FRAME MODIFICATIONS PROVIDED	FRAME MODIFICATION
2720182	182"	PLATFORM
C060000	BRK LIGHT CIRCT IS NOT AFFECTD BY SPRG BRK APPLTN/KEY POSITIO	BRAKE APP TO TAIL LIGHTS
3530001	UNDER BUMPER AND RADIATOR	SKID PLATE

FRAME EQUIPMENT/FUEL TANKS: 38 Items

CAB

Code	Description	Family
5750001	CIGAR LIGHTER	CIGAR LIGHTER
2940001	ELECTRICAL SENDING UNIT MTD ON LEFTHAND TANK	GAUGE - FUEL LEVEL
9050003	WITH DAYTIME RUNNING LIGHTS, PARK BRAKE SET (ENGAGED) & ENG	DAYTIME RUNNING LIGHTS
2060001	EXHAUST PYROMETER GAUGE	GAUGE - EXHAUST PYROMETER
2120001	ELECTRICAL	GAUGE-ENGINE OIL TEMP.
1000001	U.S. UNITS (METERS)	GAUGES - METRIC



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

7860007	SLB (ABC RATED/AMEREX) MOUNTED BETWEEN LH SEAT BASE & DOOR,	FIRE EXTINGUISHER
1443000	CONVENTIONAL CAB, DAYCAB	CAB
4000013	BRIGHT FINISH BARS W/BRIGHT FINISH SURROUND	GRILLE
8330042	STANDARD PKG + ENGINE OIL TEMP TRANSM OIL TEMP & EXH PYRO	GAUGE CLUSTER
2000010	ELECTRONIC-W/HOURMETER (PROXIMITY PICKUP)	GAUGE - TACHOMETER
4030000	OMIT STD HEATER	HEATER
5760005	(4) DOME LAMPS - DOOR & SWITCH ACTIVATED	CAB DOME LIGHT
2070001	AIR SUSPENDED	CAB MOUNTING
2180001	VOLTMETER	GAUGE-ELECTRICAL SYSTEM
1990008	ELECTRONIC W/ ODOMETER & TRIP ODOMETER(W/PROXIMITY PICK UP)	GAUGE - SPEEDOMETER
C000000	WITH OUT CAB CLEANOUT	AUX.INCAB PNEUMATIC LINE
1840008	POLYURETHANE FLOOR MAT W/POLYURETHANE INSERTS, DRIVER & RIDE	FLOOR COVERING
2140001	TRANSMISSION OIL TEMP GAUGE	GAUGE-TRANS.OIL TEMP.
8700004	BLACK GRILLE	HOOD AIR INTAKE GRILLE
9970001	CUSTOMER GUARANTEED WEIGHT, MUST BE CERTIFIED WEIGHT	CERTIFIED WEIGHT
15H1006	VELVAC HOOD MTD FIXED ARM W/ WIDE VIEW R.H. ONLY	MIRRORS - CONVEX TYPE HOOD & FENDER
C010002	CO-PILOT DRVR DISP ENHANCED LCD DISP W/4 BUTTON STALK CONTR	INSTRUMENT CLUSTER DISPLAY
C010001	MEMO AREA & CLIP	IN-DASH STORAGE
2080001	BLACK FINISH	HOOD LATCHES
A270000	FURNISH STANDARD DASH PANEL	INSTRUMENT PANEL
1600001	ALL CHASSIS KEYED AT RANDOM - 2 KEYS	KEYED ALIKE CHASSIS
1540001	MACK-1-RECT ALUM SINGLE TRUMPET, W/ SHIELDS, ROOF MOUNTED	HORN - AIR
1746000	AM/FM STEREO CD W/ WEATHERBAND	RADIO/RADIO ACCOMODATION
3120015	ROOF LAMP, NON SPECIFIED MANUFACTURER, CURVED MODEL	IDENTIFICATION/CLEARANCE LIGHTS
3610002	SINGLE TONE (1 HORN)	HORN - ELECTRIC
B060001	TWO 12V AUX POWER OURLETS- DASHMOUNTED	POWER OUTLETS
160M002	ALL CHASSIS KEYED ALIKE-2 KEYS (M-002)	KEYED ALIKE CHASSIS
0041104	GENUINE - SLATE GRAY	INTERIOR TRIM LEVELS
4329012	PROVIDE MOUNTING PLATE AND VELCRO STRAP IN HEADER CONSOLE (O	RADIO - CB RADIO MOUNTING
3400010	FIBERGLASS - AXLE BACK STYLE	HOOD AND FENDERS
1539008	FURNISH 8" HEATED CONVEX BRIGHT FINISH MIRROR LH & RH	MIRRORS - CONVEX TYPE CAB DOORS
6460001	FURNISH HOOD INSULATION	HOOD INSULATION
1560001	ROOF MOUNTED	RADIO - ANTENNA
1550001	FIXED	REAR WINDOW
4150003	2 STORAGE COMP AND NET RETAIN W/ CENTER MNT CB PROVISIONS	STORAGE ACCESSORIES
5PKMHSP	SPEAKER LOCATION, BEHIND DOORS MIDDLE HIGH SIDE PANEL	SPK SLPR.BOX:SPEAKER LOCATION
C520001	DEFAULT: ENGLISH, OPTION: SPANISH/FRENCH	INSTMNT CLUSTER LANGAGE
1522102	BULLDOG-HEATED BR FIN	MIRRORS - EXTERIOR
1660003	5-WAY BINDING POSTS FOR CB IN HEADLINER	RADIO - BINDING POSTS FOR CB
8210002	VINYL COVERED FOAM PADDED HEADLINER	HEADLINER
2030003	SINGLE-DRIVERS SIDE	RADIO ANTENNA - CB
1500002	DRIVER'S AND RIDER'S SEAT	SEAT BELTS/RETRACTORS
2390009	MANUAL CANCELLING TURN SIGNALS	DIRECTIONL SGNL SWTCHOPT
6440005	RH DOOR PEEP WINDOW W/O LH DOOR VENT	PEEP WINDOW - CAB
1480011	TWO SPEED ELECTRIC MOTOR W/INTERMITTENT FEATURE	WINDSHIELD WIPERS
2380001	KEY TYPE	STARTER SWITCH
D0C0001	REAR STORAGE POUCH	STORAGE POUCH - REAR
4390001	ADJUSTABLE TILT TELESCOPE	STEERING COLUMN
8800002	GUARDDOG ROUTINE MAINTENANCE MONITORING SYSTEM,WITHOUT BRAKE	GUARDDOG MAINT MONITORING
4850000	ALL VINYL, CAB INTERIOR DEPENDANT COLOR, DRIVER & RIDER SEAT	SEAT COVERING
1659000	FURNISH DRIVERS SEAT WITH INBOARD MTG ARMREST	SEAT ARM RESTS
5920002	LAP & SHOULDER (BOTH SEATS) (NOT AVAILABLE WITH EXTENDED RID	SEAT BELTS/RETRACTORS
1962270	AIR-BOSTROM TALLADEGA 915 (HIGH BACK)	SEAT - DRIVER
8570000	FURNISH STANDARD WASHER BOTTLE (30)	WINDSHIELD WASHER
1971107	FIXED-MACK (MID-BACK)	SEAT - RIDER
M060002	2 PIECE WINDSHIELD	WINDSHIELD TYPE
1460001	ROLL-UP LH&RH-CRANK OPERATED	WINDOW CONTROLS
3540002	BOTH SIDES	SUN VISOR - INTERIOR
1610012	2 SPOKE URETHANE GRIP, GUNMETAL SPOKES, W/O SWITCHES	STEERING WHEEL
1490000	FURNISH STANDARD STEP CONFIGURATION	CAB ACCESS STEPS

CAB: 68 Items

CAB - SLEEPER BOX

Code	Description	Family
7680000	OMIT SLEEPER BOX WINDOW	SLEEPER BOX - WINDOW
0160000	Day Cab (No Sleeper)	SLEEPER BOX

CAB - SLEEPER BOX: 2 Items

PAINT

Code	Description	Family
9860000	NO CUSTOM PAINT	PAINT PROCESS: HUB & DRUM
6530015	PRIMER,E-COAT WHITE	PRE-FINISHED REAR DISC WHEELS
9900001	CAB PAINT SINGLE TONE	SMS CRITERIA CODE
6570000	COAT WHEELS TO BE FINISHED WHITE	BE FINISHED FRONT DISC WHEELS



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

6530002	REAR WHEELS PRE-FINISHED WHITE	PRE-FINISHED REAR DISC WHEELS
9850000	NO CUSTOM PAINT	PAINT PROCESS: RIM/WHEEL
6520015	PRIMER,E-COAT WHITE	PRE-FINISHED FRONT DISC WHEELS
9390000	NOT PAINTED	PAINT PROCESS: FUEL TANK

PAINT: 10 Items

COMMUNICATIONS SYSTEMS

Code	Description	Family
D0E0000	DISABLE	FLEET MANGT. VIA DISPLAY

COMMUNICATIONS SYSTEMS: 1 Items

ELECTRICAL

Code	Description	Family
4830000	FURNISH STANDARD TAIL-LIGHTS	REAR LIGHTING
3939101	4 BATTERY MAX, MTD LHS UNDER CAB, PARALLEL TO FRAME W/STEPS	BATTERY BOX - MOUNTING
3102500	HALOGEN-FLUSH	HEADLIGHTS
3180010	MECHANICAL SWITCH POSITIVE CONNECT TYPE- US10	BATTERY DISCONNECT SWITCH
8690004	ALL CIRCUITS FUSE/BREAKER PROTECTED	ELECTRIC CIRCUIT PROTECTION PACKAGE
4050005	BATTERY BOX COVER, MOLDED PLASTIC	BATTERY BOX COVERS

ELECTRICAL: 6 Items

VEHICLE ELECTRONICS

Code	Description	Family
9080000	DISABLE IDLE SHUTDOWN	IDLE SHUTDOWN
A830001	FURN MOVING FAN OVERRIDE&TIMER	FAN ENGAGEMENT-MOVING
A1Z0000	OMIT	PTO2 SINGLE SPEED CONTROL
A1Y0002	2 MINUTES	DATAMAX IDLE LOG DELAY
M040060	60 MPH	PTO2 ROAD SPEED LIMIT
C420001	DISPLAY FEATURES ACCESS,LIMITED (FLEET LEVEL)NO DRIVER ACCES	DISPLAY FEATURES ACCESS
M170001	BASIC, GEAR-SELECTION TUNING	TRANS- GEAR SELECTION
A902200	2200 RPM	DATAMAX ENG OVRSPD-CMPANY
M010000	DISABLED - DOES NOT ENGAGE THE FAN WHEN THE PTO #2 IS ENGAGE	FAN ENGAGEMENT W/PTO2
A970100	100 RPM/SEC	EHT RAMP RATE
DT50001	SPEED SENSOR TAMPER DETECTION ACTIVATION,ENABLE	SPEED SENSOR TAMPER DETECTION
C0X0001	ENABLED	ENG /OIL TEMP SHUTDOWN
AE50000	DISABLED EHT JUMP TO MIN. SPEED	EHT JUMP TO MIN. SPEED
A942100	2100 RPM	EHT ENGINE RPM LIMIT
A2W0001	ENABLED (CRUISE CONTROL WILL AUTOMATICALLY RESUME DURING A	CRUISE RESUME W/CLUTCH
C0N0001	ENABLED	DATAMAX MAINT MONITOR
A130002	FURNISH IDLE SHUTDOWN OVERRIDE WHEN PTO ENGAGED (PTO SWITCH	IDLE S/D IF PTO ACTIVE
A1A0010	10 MPH	PTO1 MAXIMUM ROAD SPEED
A220074	0.74 RATIO	TRANS. TOP GEAR RATIO
A961000	1000 RPM	EHT SINGLE SPEED CTRL.RPM
A160005	5 MIN. WARM UP TIME DELAY	IDLE S/D WARM-UP TIMER
A860070	7.0 MPG	FLEET MPG TARGET
A030500	500 RPM MIN SETTING	EHT MINIMUM SET RPM
C0Z0000	NO IDLE S/D SLPR MODE OVERRIDE	IDLE S/D COOLDOWN (SLEEPER)
A840000	0 MINUTES	FAN ENGAGEMENT TIME-MOVING
AL10003	3 MPH	ENG BRK ENGAGE IN CRUISE
A170100	100 DEG WARM-UP TEMP DELAY	IDLE S/D WARM-UP TEMP.
C0U0000	W/O	PERIODIC TRIP HOUR OF DAY
M020030	30 SECONDS IDLE SHUTDOWN TIME -BETWEEN WARNING LIGHT/BUZZER	IDLE S/D WARNING TIME
A412100	2100 RPM	PTO1 ENGINE RPM LIMIT
A622100	2100 MAX VAR ENG SPEED LIMIT	PTO2 ENGINE RPM LIMIT
9340010	10 MINUTES	IDLE S/D TIMER
A051000	1000 RPM SINGLE SPEED SETTING	PTO1 SNGL SPEED CTRL.RPM
A611000	1000 RPM SINGLE SPEED SETTING	PTO2 SNGL. SPEED CTRL.RPM
A110650	650 RPM	LOW IDLE ENGINE RPM
AK50000	NO INCENTIVE PROGRAM	DRIVER MPG INCENTIVE PROG
AK70050	5.0 MPG	FLEET FUEL ECON.PENALTY
A070001	FURN ENG OIL PRESSURE SHUTDOWN	SHUTDOWN-ENG.OIL PRESSURE
A741900	1900 RPM	HIGH IDLE RPM-MAX.NO LOAD
C0K0000	DISABLE SMART ENG.IDLE	SMART ENG.IDLE
AF60000	DISABLE	PTO1 JUMP TO MIN. SPEED
A060001	FURN ENG COOLANT TEMP SHUTDOWN	SHUTDOWN-ENG.COOLANT TEMP
A230001	ENABLE IDLE SHUTDOWN REGARD- LESS OF ENGINE POWER LEVEL	IDLE S/D IF POWER>THRSHLD
B640100	1.00	TRANS RATIO-2ND. HIGHEST
C0T0010	10 MIN MAX TIME	IDLE RPM UP W/LOW VOLTAGE
M030060	60 MPH	PTO1 ROAD SPEED LIMIT
AK90050	50 MILES	MPG INCENTIVE SAMPLE DIS.
A2Y0000	DISABLED(W/O TRANS. TEMP. SHUTDOWN)	SHUTDOWN-TRANS. TEMP.
A1D0010	10 MPH	PTO2 MAXIMUM ROAD SPEED
A200000	OMIT LOWER GEAR ROAD SPEED LIMIT OPTION	LOWER GEAR RD.SPD LMT.OPT
9320065	65MPH - 105KPH	ROAD SPEED LIMIT (RSL)



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

C0U0024	12 AM MIDNIGHT	PERIODIC TRIP HOUR OF DAY
A3K2100	2100 RPM -DATAMAX LOGS ACCUMU-LATED TIME ENGINE HAS EXCEEDED	DATAMAX ENG OVRSPD-FUEL
M7U0000	DISABLE	ACCELERATION LIMITER
A020020	20 MPH VSC MIN FOR SETTING CRUISE CNTL	CRUISE CONTROL MIN. SPEED
AK80003	3 MPH	PENALTY DECREASE IN RSL
AK60003	3 MPH	INCENTIVE INCREASE IN RLS
AK10000	DISABLE	PTO2 JUMP TO MIN. SPEED
4667000	VMAC CRUISE CONTROL	CRUISE CONTROL
A870070	70 MPH	DATAMAX VEH OVRSPD-FUEL
A1B0600	600 RPM	PTO2 MINIMUM SET RPM
A880075	75 MPH	DATAMAX VEH OVRSPD-ALL
A5K0000	DISABLED	PTO1 AUTOSET
A010010	10 MPH VSC SPEED LIMIT	EHT MAXIMUM ROAD SPEED
A5L0000	DISABLED	PTO2 AUTOSET
C0P0004	MP HIGHWAY	OEM DEFAULT MAINT.INTER.
AZQ2100	HIGH IDLE SPEED- 2100 RPM VMAC 4- UPPER GEARS	VMAC4 HIGH IDLE SPEED
A840001	1 MINUTE	FAN ENGAGEMNT TIME-MOVING
A980600	600 RPM	PTO1 MINIMUM SET RPM
A210065	65 MPH	LWR.GEAR ROAD SPEED LIMIT
9330065	65 MPH	CRUISE CONTROL MAX. SPEED
C0W0001	DAY 1 OF THE MONTH	PERIODIC TRIP DAY/MONTH
AG60090	90%	MAINTENANCE DUE ALERT(%)
A790050	50 %	PWR.LIMIT LVL -MPH SENSOR
A260002	MIN-MAX/AUTOMOTIVE GOVERNOR	GOVERNOR TYPE
A2B0100	100 RPM/SEC.	PTO1 RAMP RATE
A810000	00 SECONDS	FAN ENGAGEMENT TIME-A/C
A810060	60 SECONDS	FAN ENGAGEMENT TIME-A/C
A1E0100	100 RPM/SEC.	PTO2 RAMP RATE

VEHICLE ELECTRONICS: 82 Items

TRAILER CONNECTIONS

Code	Description	Family
3070002	POGO STICK-CHASSIS MOUNTED	HOSE TENDER/TOWEL BAR
3030100	GLAD HAND COUPLINGS- NORTH AMERICAN STD	GLAD HAND COUPLINGS
3080003	ELECTRICAL PLUG HOLDER (INCLUDES GLAD HAND STORAGE)	ELECTRICAL PLUG HOLDER
3210001	SINGLE 7 PINS STANDARD SAE TYPE. BOC	TRAILER RECEPTACLE
3091012	STRAIGHT, APROX 12' WORKING LENGTH	TRAILER AIR HOSES
3899000	SEMI-TRLR CLEARANCE LIGHT CIRC W/30AMP BRKR & ADEQUATE WIRI	DOUBLES TRAILER ELECTRICAL PACKAGE
5170001	TRAILER AIR BRAKE CONNECTIONS, BOC	TRAILER CONNECTIONS
3191012	STRAIGHT - 12 FT.	TRAILER ELECTRICAL CORD

TRAILER CONNECTIONS: 8 Items

MISCELLANEOUS

Code	Description	Family
9160001	CUSTOMARY - ENGLISH UNITS	DIMENSION CONVERSION

MISCELLANEOUS: 1 Items

Code	Description	Family
AB30000	DISABLED EXH BRAKE INSTALLED 11/19/2000 0	DO NOT USE - EXHAUST BRAKE INSTALLED
4300004	10-HOLE HUB PILOTED-DISC	DO NOT USE - REAR WHEEL MOUNTING SYSTEM -SPOKE
8960001	AIR-SUSPENSION DRIVER'S SEAT	DO NOT USE - DRIVER'S SEAT SUSP. TYPE
AE20000	IGNORE EHT ENGAGEMENT & DROPOUT	DO NOT USE - EHT ENGAGEMENT & DROPOUT
AE40000	DISABLED EHT DROPOUT ABOVE MAX SPEED	DO NOT USE - EHT DROPOUT ABV.MAX.SPEED
3980001	WATER PROOFING SPRAY ON ALL "EXTERNAL" CONNECTIONS & ON BAT	DO NOT USE - ELECTRICAL CONNECTIONS WATERPROOF
9200001	FRONT AXLE RATING < 16K LBS.	DO NOT USE - FRONT AXLE RANGE
A4X0000	DISABLE PREDICTIVE OIL CHANGE FEATURE	DO NOT USE - PREDICTIVE OIL CHANGE
9442007	MACK WHITE 08282PP P9188 PROD EFF 6/10/96	PAINT/VINYL STRIPING - CAB EXTERIOR
1080000	WITH OUT OPTION	DO NOT USE - AIR CLEANER INTAKE
AC50016	16 PULSES/REV.	DO NOT USE - ROAD SPEED PICKUP TEETH
B951200	DELCO	DO NOT USE - ALTERNATOR MANUFACTURER
B580001	FURN AMBIENT AIR TEMP. SENSOR	DO NOT USE - AMBIENT AIR TEMP. SENSOR
1120007	V-MAC ELECTRONIC ENGINE	DO NOT USE - INJECTION PUMP
B971000	MACK ENGINE	DO NOT USE - ENGINE MANUFACTURER
9287400	120 7400	DO NOT USE - ST DISC PRESSURE/RATING
5280002	DISC	DO NOT USE - FRONT WHL TYPE:SPOKE/DISC
A9G0002	IGNORE	DO NOT USE - CONT1-PTO2 DROPOUT
A9D0002	IGNORE	DO NOT USE - PTO1-PTO2 D/O
C360000	SHIP CORRECT FOLLOW 110 COND	DO NOT USE - POWER LEASH SHIP SHORT
9930007	RED	CHASSIS COLOR FAMILY
9090001	ADDITIONAL CHARGE (NON-CHARTED)	UNCHARTED/CHARTED COLORS
4260002	POWER	DO NOT USE - STEERING TYPE
C260000	DISABLE	DO NOT USE - GPS DIS. BASED LOGGING
AE80000	DISABLED PTO AUTOSET	DO NOT USE - PTO1 AUTO SET
1000000	DISABLED ENG SPEED LOGS	DO NOT USE - ENGINE SPEED LOGS



Year Model: 2013 CXU613
VIN: 1M1AW09Y3DM027512
Order Number: 066955
Build Date: 04/20/2012
In Service Date: 06/18/2012

4170004	TEFLON - FACTORY OPTION	DO NOT USE - AIR COMPSR DISCHARGE LINE
1850001	STEEL BASE	BATTERY BOX(ES)
B510000	VENDOR CARRIER-FWD. REAR AXLE	DO NOT USE - CARRIER-FORWARD REAR AXLE
B890001	FIXED RIDERS SEAT	DO NOT USE - RIDER'S SEAT TYPE
A2Q0000	DISABLED (TURNING KEY OFF WILL KILL THE ACCESSORY RELAY)	DO NOT USE - HOLD ELEC PWR TO VEH STOP
1140004	VGT (VARIABLE GEOMETRY TURBO)	FOR TSP TESTING
AK20001	ENABLE	DO NOT USE - AIR SUSP SPEED INTERLOCK
BG10005	BUG CODE 5-CHASSIS RUNNING GEAR	BUG CODE CHASSIS
TEL0001	MACUNGIE QC (610) 966-8844	DO NOT USE - PRE-DELIVERY SPEC ERRORS
B050001	BAR TYPE BRACKET	DO NOT USE - MUD FLAP BRACKET TYPE
BG20007	BUG CODE 7-AREA A CAB	BUG CODE AREA A CAB
AB90001	ENABLED AMBIENT AIR TEMP INSTALLED	DO NOT USE - AMBIENT AIR TEMP INSTALL
5931000	ROTARY TYPE	DO NOT USE - AIR CONDITIONING COMPRESSOR
A9H0002	IGNORE	DO NOT USE - CONT2-PTO2 DROPOUT
AD10005	5 MPH PER SEC. SERVICE BRAKE FAULT THRESHOLD W/ENG BRAKE	DO NOT USE - SVC BK FLT THRSOLD ENG BK
9710001	VMAC ELECTRONIC ENGINE CNTL REQUIREMENTS	DO NOT USE - SVC CAB ELEC ENG CONT PKG
8810000	W/O SPECIAL INSTRUCTIONS	DO NOT USE - AIR DRYER - SPECIAL INSTR
WAR0003	2 YEAR/250,000 MILES ENGINE WARRANTY- US10	WAR ENGINE WARRANTY
C160000	DISABLE	DO NOT USE - ENG. START LOG
9920012	22.5 X 8.25	DO NOT USE - REAR RIM/WHEEL SIZE
0090000	W/O BR FIN AIR CLEANER(S)	DO NOT USE - BRIGHT FINISH AIR CLEANER
9910012	22.5 X 8.25	DO NOT USE - FRONT RIM/WHEEL SIZE
C280000	DISABLE	DO NOT USE - LOG GPS CORR.A/START/STOP
2317000	VMAC ELECTRONIC HAND THROTTLE	DO NOT USE - HAND THROTTLE CONTROL
AC40000	SUPER 10 TOP 2 NOT INSTALLED	DO NOT USE - SUPER 10 TOP 2 INSTALLED
6570002	FRONT AXLE TOE-IN SETTING TO BE 0 TO +1/16"(OR:CX#99-05-49AB)	DO NOT USE - FRONT AXLE ALIGN. SETTING
9751500	MACK MP SERIES VMAC ENGINE	DO NOT USE - ENG CONTROL TYPE
3152013	TRANSISTORIZED 16 BULB FLASHER (N/A AFTER 13W46)	SIGNAL FLASHER TYPE
AB50001	ENABLED OUTPUT BOOST PRESSURE ON J1587	DO NOT USE - OUTPUT BOOST PRESSURE
B990001	W/POWER LINE CARRIER (PLC)	DO NOT USE - POWER LINE CARRIER (PLC)
AJ40005	5 MINUTES TIME THRESHOLD USED BY VMAC TO SHUT DOWN VEHICLE F	DO NOT USE - ACCESS THEFT TIME BEF SD
5420001	COMPLETE	VEHICLE CERTIFICATION
0700001	SWITCH LAYOUT 8ASIC	SWITCH LAYOUT PROC CODE
CS10003	DPF REG CONTROL SWITCH W/INITIATE; W/O INHIBIT	DPF REGEN CONTROL SWITCH
C430225	ENGINE CRANK ANGLE 2.25 DEGREES	ENGINE CRANK ANGLE
7120000	NO TRANSITION PLATE FURNISHED	
PCA0004	MATERIAL SURCHARGE 2012B	PRICE CODE ADJUSTMENT
0222000	BENDIX ESP PILOT TESTING REQ'D	PILOT INSPECTION
3410001	CONTROLLED BY KEY SWITCH	DO NOT USE - ENGINE SHUTOFF
5382000	11-22.5	DO NOT USE - FRONT TIRE SIZE
9960001	POLY THROUGH COAT	PAINT - CAB PAINT SYSTEM
AE60000	DISABLED PTO HOLD TO MIN. SPEED	DO NOT USE - PTO1 HOLD MINIMUM SPEED
AB70001	ENABLED OIL TEMP SENSOR AVAILABLE	DO NOT USE - OIL TEMP. SENSOR
B520000	VENDOR CARRIER-REAR REAR AXLE	DO NOT USE - CARRIER-REAR/(REAR) AXLE
FR0000	CRUISE CONTROL SET WITHIN OPTIMUM FUEL ECONOMY RANGE	DO NOT USE - FUEL ECONOMY RANGE
COM0001	0.5 MPH BELOW ENGAGEMENT	DO NOT USE - ENG.BRK.DISENG. IN CRUISE
AC70000	DISABLED SINGLE PRESS OF RESUME TO ACCELERATE	DO NOT USE - SINGLE PRESS/RESUME ACCE
C170000	DISABLE	DO NOT USE - ENG. STOP LOG
C180000	DISABLE	DO NOT USE - QUALIFIED IDLE ACTIVATION
A3Q0001	ENABLED-VMAC WILL TRANSMIT SWEET SPOT IND.LAMP INFO REAL TIM	DO NOT USE - SWEET SPOT INDICATOR LAMP
A9E0002	IGNORE	DO NOT USE - PTO3-PTO2 D/O
9030003	MACK FXL 12. THRU FXL 14.6	DO NOT USE - FRONT AXLE SERIES
8770001	WITH HOOD/FENDER MTD. MIRRORS	DO NOT USE - HOOD/FENDER MTD. MIRRORS
AE90100	100 RPM/SEC.	DO NOT USE - PTO1 ACCEL. RAMP RATE
AC80000	DISABLED INITIAL SET USING RESUME SWITCH	DO NOT USE - CC INITIAL SET/RESUME SW
5092000	11-22.5	DO NOT USE - REAR TIRE SIZE/BOGIE REST
6470002	FURNISH GALVANIZED STEEL DOORS	DO NOT USE - DOOR CONSTRUCTION
A9F0002	IGNORE	DO NOT USE - PTO4-PTO2 D/O
B0C0003	3 BATTERIES	DO NOT USE - BATTERY QUANTITY
0880002	TANDEM REAR AXLE GROOM	DO NOT USE - REAR AXLE GROOM
A4W0000	DISABLE RESET PREDICTIVE OIL CHANGE VIA OVERRIDE SWITCH	DO NOT USE - PRED OIL CHG.IND.LP.RESET
9871000	BUILD AT NRV	DO NOT USE - FACTORY BUILD-FBO
4270004	10-HOLE HUB PILOTED-DISC	DO NOT USE - FRONT WHEELS MOUNTING SYSTEM SPOKE
8730001	WITH HEATED CONVEX MIRRORS	DO NOT USE - HEATED CONVEX MIRRORS
5261000	12V-ELECTRIC STARTER	DO NOT USE - STARTER TYPE
3500009	488 TO 499	DO NOT USE - TIRE RPM
4110004	MACK-PREVENTS STARTER ENGAGE- MENT WHILE ENGINE IS RUNNING O	DO NOT USE - STARTER PROTECTION
AB40000	DISABLED ON-OFF FAN DRIVE INSTALLED	DO NOT USE - ON-OFF FAN DRIVE INSTALL
AC60001	SET=DECELERATE RES=ACCELERATE	DO NOT USE - SET/RESUME SWITCH STATE
8220001	FURNISH R-134A	DO NOT USE - REFRIGERANT
2662000	11-22.5	DO NOT USE - REAR TIRE SIZE
5451000	TAPFERI FAF	DO NOT USE - FRONT SUSPENSION TYPE



Year Model: 2013 CXU613
VIN: 1M1AW09Y3DM027512
Order Number: 066955
Build Date: 04/20/2012
In Service Date: 06/18/2012

4241000	VISIBILITY DOOR	DOORS
AB80001	ENABLED A/C INSTALLED	DO NOT USE - AIR COND. INSTALLED
C0V0000	NO DRIVER DISPLAY	DO NOT USE - MAINT DISPLAY OPTIONS
B550002	MACK INTEGRAL FUEL/WATER SEPERATOR WITH MANUAL DRAIN	DO NOT USE - FUEL FILTER TYPE
4460001	COVERAGE FURNISHED	DO NOT USE - PEDIGREED PROTECTION PLAN
C480001	SINGLE STACK CONFIGURATION	DO NOT USE - NO CONFIGURATION DEFINED
AD50100	100 RPM/SEC.	DO NOT USE - EHT ACCEL. RAMP RATE
2297000	VMAC ENGINE PROTECTION ONLY W/WARNING LAMP & BUZZER	DO NOT USE - ENGINE PROTECTION SYSTEM
8160001	SINGLE	DO NOT USE - FRONT AXLE TYPE
C0L0001	10 MINUTES	DO NOT USE - SMART ENG. IDLE TIMER
A930160	16.0 VOLTS	DO NOT USE - ALTERNATOR HI VOLT THRESH
5040013	MAXLITE	REAR SUSP-VEND DESCRIPT
9517864	CROSS ROAD RED P3110 EFF.02/12/03	PAINT - CHASSIS RUNNING GEAR
8860600	HAYES LEMMERZ	DO NOT USE - FRONT RIM/WHEEL VENDOR
AD60100	100 RPM/SEC.	DO NOT USE - EHT DECEL. RAMP RATE
9940009	WHITE	AREA A CAB COLOR FAMILY
AB20001	ENABLED-ENG.BRAKE DIAGNOSTICS MESSAGES & CONTROL WILL BE ACT	DO NOT USE - ENGINE BRAKE INSTALLED
AC30100	FUEL CALIBRATION 0%	DO NOT USE - FUEL CALIBRATION
5520002	MERITOR	REAR AXLE VENDOR
B870600	HAYES LEMMERZ	DO NOT USE - REAR RIM/WHEEL VENDOR
AF20100	100 RPM/SEC.	DO NOT USE - PTO1 DECEL. RAMP RATE
3280001	12 VOLT	DO NOT USE - ELECTRICAL SYSTEM-VOLTAGE
C200000	DISABLE	DO NOT USE - MESSAGING(VIA VIP)

125 Items

TOTALS: 487 Items

Report Date: 6/22/2020 3:42:26 PM

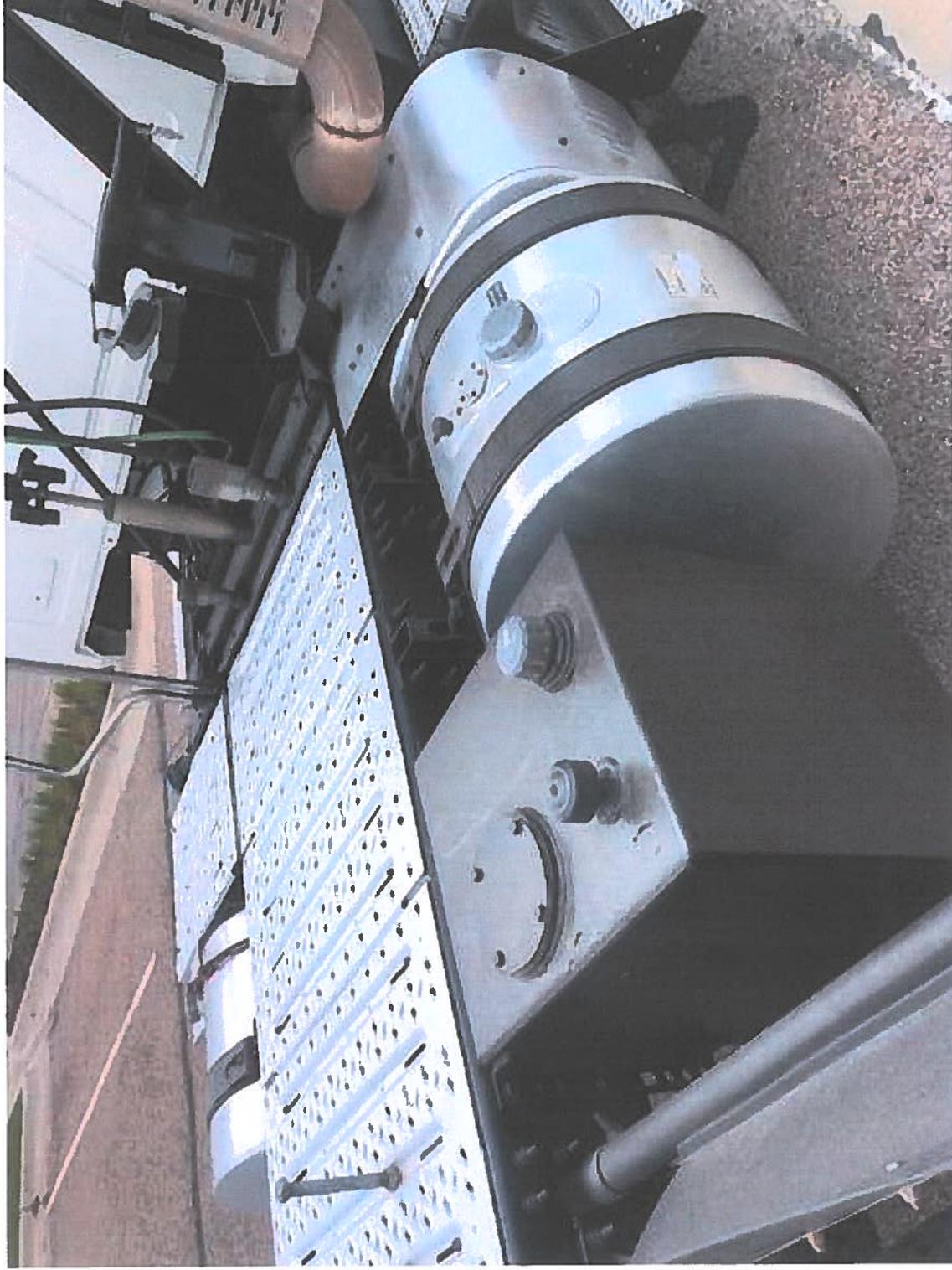
This Report Contains the Components on the Truck as Built













COOPERATIVE EDUCATIONAL SERVICES

May 04, 2016

Contract Award Letter

Evan Smith
BRUCKNER TRUCK SALES
8101 Daytona Rd NW
Albuquerque, NM 87121

Re: ACCEPTANCE OF OFFER and CONTRACT AWARD

16-019B-C104-ALL Medium and Heavy Duty Trucks, Truck Bodies, Accessories, Parts and Services

Dear Mr. Smith,

On behalf of Cooperative Educational Services (CES), I thank you for responding to our 2016-019 solicitation. The responses have been reviewed and it is my pleasure to inform you that you have been selected to provide the products and services indicated in your response.

The enclosed Acceptance of Offer and Contract Award is from the cover sheet that you submitted in your bid. I suggest that you take this award and place it with your copy of the bid that you submitted. Please read carefully the paragraph above the authorized signature. It outlines the agreement and specifies the term of the award.

We would like to include information concerning your company in our procurement directory called the Blue Book. Each of our members and participating entities receives a copy of this Blue Book. It enables their staff to look up important information concerning each vendor before placing an order. Although space is limited, the description below is intended as a quick reference of your company. If you would like to revise the description, please provide any changes in writing to CES' procurement office.

Bruckner Truck with locations in Albuquerque, Farmington and Hobbs provides a complete line of Volvo, Mack, Auto Car, Isuzu and Hino medium and heavy duty trucks with a variety of options and bodies to meet individual CES Member's and Participating Entities needs. Their factory trained service department provides a comprehensive line of warranty, maintenance, repair parts and service. Contact their knowledgeable sales staff for assistance in selecting, configuring and obtaining a price quote for the individual vehicle to meet your specific purpose.

On CES' website (www.ces.org), you can download contact information for all of CES' members and participating entities. You are invited to send marketing materials directly to these institutions.

We look forward to working with you. Please let us know if you have questions or if we can be of any further assistance.

Sincerely yours,

Cooperative Educational Services

David Chavez,
Executive Director
Ofc: 505.344.5470
Fax: 505.344.9343

"Your New Mexico Procurement Partner Since 1979"

**ACCEPTANCE OF OFFER
and CONTRACT AWARD**

RFP NUMBER 2016-019

See attached cover letter for specific awarded contract number(s).

OFFER TO BE COMPLETED BY VENDOR

In compliance with the Request for Proposal, the undersigned warrants that I/we have examined the Instruction to Offerors, and, being familiar with all of the conditions surrounding the proposed projects, hereby offer and agree to furnish all labor, materials, and supplies incurred in compliance with all terms, conditions, specifications and amendments in this Request for Proposal and any written exceptions in the offer. Signature also certifies understanding and compliance with the certification requirements of the Categorical Terms and Conditions. The under-signed understands that his/her competence and responsibility and that of his/her proposed subcontractors, time of completion, as well as other factors of interest to CES as stated in the evaluation section, will be a consideration in making the award.

Company Name Bruckner Truck Sales, Inc.

Address 8101 Daytona Rd NW City Albuquerque State NM Zip 87,121

Contract Contact Person Evan Smith

Authorized Signature [Signature] Printed Name Evan Smith

OFFER EXTENDED TO TEXAS SERVICE AGENCIES

ES

If you are willing to enter into a contract with TexBuy (ESC16) Texas Educational Service Center Region 16 under the same terms and conditions as in this RFP, place initials in the box.

ACCEPTANCE OF OFFER AND CONTRACT AWARD TO BE COMPLETED ONLY BY CES

Contract period: It is CES' intent to award a multi-term contract for the specified materials, equipment and services. The initial contract term shall be for one (1) calendar year from the date of contract award. By mutual written agreement between CES and contractor, the contract may be extended for up to three (3) consecutive additional 12-month periods, beginning immediately after expiration of the prior term. However, no contract extension exists unless and until contractor is so notified by CES.

Month-to-month extensions: CES reserves the right to offer month-to-month extensions if that is determined to be in the best interests of Members/Participating Entities.

[Signature]
CES Authorized Signature

Awarded this 20th day of April 2016





NOTE: This agreement must be received by CES on or before March 27, 2020.

TEMPORARY EXTENSION OF CONTRACT

made by and between

COOPERATIVE EDUCATIONAL SERVICES

And

BRUCKNER TRUCK SALES

Said Contract(s) being numbered:

16-019B-C104-ALL Medium and Heavy Duty Trucks

This Contract's initial one (1) year Term commenced on April 29, 2016 and expired on April 28, 2018. The Term of Contract in 2016-019 RFP- C provides the Contract may, by mutual written agreement, be renewed annually for up to three (3) additional one (1) year terms, for up to three (3) years total, through April 28, 2020. Cooperative Educational Services hereby wishes to temporarily extend the Current Contract until new contracts are awarded, not to exceed 90 Days, expiring on **July 28, 2020**. Upon signature of an authorized officer of the above- named company or corporation, the Contract is hereby temporarily extended. This temporary extension shall be subject to the same Terms and Conditions contained in the original Request for Proposal documents, contract changes and/or updates.

PRICE ADJUSTMENTS

A written request to CES for a price adjustment to this contract must in be accordance with the stated RFP terms, conditions and stipulations agreed upon at contract award. The request to adjust pricing shall include all documentation for consideration of approval. Upon CES approval, the documents shall be placed in the procurement file for audit purposes. The price adjustments shall apply to all CES Members and Participating Entities. CES reserves the right to approve or disapprove such requests.

COOPERATIVE EDUCATIONAL SERVICES

Authorized Signature [Signature]

Date **March 12, 2020**

Contractor agrees to provide complete information of any deleted and new products or price adjustments as allowed under headings in the Terms and Conditions for "Discontinued Products" and "New Technology and Price Reduction" of the RFP.

CONTRACT HOLDER

Authorized Signature [Signature] Date 3/13/2020

Printed Name EVAN SMITH Title GM

NOTE: This Contract Renewal should be received by 4:00 p.m. at the offices of CES on 3/27/20

If you do not wish to renew this Contract, please sign below and return this agreement.

Terminate: We wish to terminate this Contract effective 03/27/20

Authorized Signature _____ Date _____

Printed Name _____ Title _____

CITY COUNCIL MEETING AGENDA REQUEST

DATE: 08/04/20

DEPT: Utilities

MEETING DATE: 08/19/2020

ITEM/TOPIC: Request to purchase one commercial Mack semi truck for the Waste Water division.

ACTION REQUESTED OF COUNCIL: Approval / Disapproval to purchase one commercial Mack semi truck for the Waste Water division.

BACKGROUND/RATIONALE: The City of Las Vegas Waste Water division is in need of a semi truck to allow for hauling of sludge to the airport injection site. The cost of the truck is \$60,737.00. This is a budgeted expense and will be paid out of line item number 611-0000-650-8007.

STAFF RECOMMENDATION: Approval to purchase commercial semi truck.

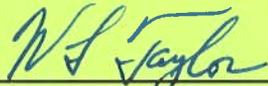
COMMITTEE RECOMMENDATION: This item was discussed at the regular Utility Advisory Committee meeting on August 11, 2020. Their recommendation will be provided at the Council Meeting.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.



SUBMITTER'S SIGNATURE

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER

SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)



JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)



Bruckner Truck Sales, Inc.
CES Quote

Date: **June 22, 2020**

CUSTOMER INFORMATION

Name: **City of Las Vegas**

Address: **PO Box 160**

CSZ: **Las Vegas, NM 87701-160**

Phone: **505-326-0350** Cell:

Fax: Contact: **Alvin Jiron**

Email: **ajiron@lasvegasnm.gov**

EQUIPMENT INFORMATION

Stock #: **A3390P**

Year: **2012**

Make: **Mack**

Model: **CXU613**

VIN: **1M1AW09Y5CM021113**

Salesman: **Ryan Linson**

EQUIPMENT SPECIFICATIONS

Engine Make:	Mack MP8 13L	Wheelbase:	191"
Horsepower:	415HP	Frame:	10.47" X 3.54" X .31"
Engine Brake:	Powerleash	Interior Trim:	Cloth/Vinyl
Transmission:	Eaton Fuller 10Spd - 2-Line Wet Kit	Wheels Front:	Steel
Front Axle:	12,000lb	Wheels Rear:	Steel
Rear Axle:	40,000lb	Tire Size:	
Rear Suspension:	Air Ride	Tire Front:	11R22.5
Ratio:	4	Tire Rear:	11R22.5

Chassis Includes the Following Local Extras:

	Amount
CPO90 TM Warranty	\$54,900.00
UTI - Delivery Prep	
FOB - Albuquerque, NM	
2-Line Wet Kit	
TMW Extended Coverage; 2yr/250K Mile	
Engine-Injectors, Turbo, Water Pump, ECM,	
Exhaust After-Treatment-Transmission-Rear Axles	
Current Mileage: 25,236	
CES Contract - Bruckner 16-019B-C104-ALL	

Trade-In Information:	Trade 1:	Trade 2:
Allowances:		
VIN:		
Year:		
Make:		
Model:		
Payoff:		

OTHER CHARGES:		
Federal Retail Excise Tax		-
Excise Tax, Title, and License Fees (Estimated):		-
Purchase Coverage	Type: TMW - RW 24/250	5,837.00
Insurance	Type: _____	-
VRS Temp Tag and Doc Fees:		-
Cash Down Payment:		-
TOTAL:		\$60,737.00

Dealer Signature: _____ Customer Signature: _____
Date: _____ Date: _____

A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents and performing services relating to the closing of a sale. A documentary fee may not exceed \$50 for a motor vehicle contract or a reasonable amount agreed to by the parties for a heavy commercial vehicle contract. This notice is required by law.



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

BASE MODEL

Code	Description	Family
5050001	ANY STATE EXC. CALIF OR HAWAII (US14)	INITIAL REGISTRATION LOCATION
0050001	SELECT AN APPLICATION	VEHICLE USE AND BODY/TRAILER TYPE
FAP2940	FRONT AXLE POSITION, 2940MM	FRONT AXLE POSITION
5060002	6X4	NUMBER OF AXLES
0130001	COMMERCIAL	TYPE OF SERVICE
5290030	PINNACLE AXLE BACK, CONVENTIONAL SERIES (CXU)	MODEL INDENT CONDENSED
PT10003	CMM 64T - ANTHEM / PINNACLE TRACTOR	PRODUCT TYPE
CIR0001	IDLE EMISSION CERTIFICATION, BASIC	IDLE EMISSION CERTIFICATION
FIL0004	SOLD	FILE STATUS
PB1013A	2008-10-07	PRICE LEVEL
CAR0001	VENDOR CARRIER	CARRIER APPLICATION
GCW0080	MAXIMUM 80,000 LBS. (36 TONNES) GCW RATING	GCW RATING
6450250	BRAKE REGULATION, STOPPING DISTANCE 76M (250FT)	BRAKE - STOPPING DISTANCE
EMI1052	CXU603 T MACKTRAQ 2012B	BVS PACKAGE LL CODE
0021090	CXU603 T MACKTRAQ 2013A	CHASSIS (BASE MODEL)
5340001	ENGLISH	LANGUAGE
0010001	TRACTOR	VEHICLE TYPE
7740002	AXLE BACK	FRONT AXLE POSITION
0073400	PLATFORM Inner City	VEHICLE USE AND BODY/TRAILER TYPE
PC10028	Product Class 28	PRODUCT CLASS
APP0001	CLASS A HIGHWAY	VEHICLE APPLICATION CLASS
US00010	MBOC BACK OFFICE PROCESS (PROBUILDER)	BACK OFFICE CONFIG
DLW0002	STANDARD OR EXTENDED DELIVERY	DELIVERY TIME
5212003	CXU	MODEL SERIES
A192013	2013 MODEL YEAR	VEHICLE MODEL YEAR

BASE MODEL: 25 Items

MODEL PACKAGE

Code	Description	Family
1362128	FRO16210C 10 SP-FULLER	TRANSMISSION
8960010	W/EPA-10 DIESEL ENGINE W/CEGR/DPF/SCR	ENGINE EMISSIONS LEVEL
5122000	FULLER	TRANSMISSION VENDOR
8711002	RANGE GEAR SHIFTING , ROD MANOEUVRED	TRANS. TOP GEAR RATIO
8680000	MECHANICAL TRANSMISSION	AUTOMATIC TRANSMISSION
5037001	MACK MP8 SERIES	ENGINES-GENERAL DESCRIPT
5791269	12.69/0.74	TRANS RATIOS LOW/HIGH
1001554	MP8-415C MACK 415 @ 1500-1700 RPM (PEAK)1950 RPM (GOVERNED)	ENGINE
1335602	EATON ADVANTAGE SOLO 9-SPRING,2PLATE 15.5" CERAMIC 4 PADDLES	CLUTCH
5502018	FULLER FR SERIES	TRANSMISSION SERIES

MODEL PACKAGE: 10 Items

ENGINE EQUIPMENT

Code	Description	Family
1190004	TO -34 DEG F	COOLANT PROTECTION
1249002	SILICONE RADIATOR & HTR. HOSES W/GATE VALVE ON EACH HTR HOS	HOSES - RADIATOR/HEATER
5081004	NARROW RADIATOR WITH LENGTH 2 (90 DM2), 41 DEG C ATB,COOLIN	COOLING PERFORMANCE
1290009	120V - 1500 WATT ENGINE BLOCK HEATER	ENGINE BLOCK HEATER
1250101	11" SINGLE ELEMENT DONALDSON	AIR CLEANER
1311215	12 VOLT DELCO MTHD39	STARTER
1400002	ALUMINUM (LIGHTWEIGHT)	FLYWHEEL HOUSING
1134100	MERITOR/WABCO 318 (18.7 CFM)	AIR COMPRESSOR
3165105	3-12V MACK M/F 31 650 CCA THREADED STUD TYPE	BATTERIES
1280008	ELECTRIC PREHEATER	STARTING AID - ENGINE
1100800	MACK ENGINE BRAKE POWER LEASH FOR MP8	ENGINE BRAKE
1230011	FURN. MACK COOLANT CONDITIONER CANISTER (W/FULLY FORMULATED	COOLANT CONDITIONER
1321228	12V130A DELCO 24SI (130 AMP)	ALTERNATOR
1180026	BEHR FAN & ELECTRONIC MODULATING VISCOUS FAN DRIVE	FAN DRIVE
2930001	MACK W/MANUAL DRAIN VALVE (INTEGRAL W/PRIMARY FUEL FILTER)	FUEL-WATER SEPARATOR
4191001	FURNISH CAP RETAINER FOR OIL FILL & RADIATOR OVER- FLOW TANK	TETHER DEVICE
1219001	BLACK ALUM MOUNTED BEHIND GRILLE	BUG SCREEN

ENGINE EQUIPMENT: 17 Items

EXHAUST/EMISSIONS

Code	Description	Family
DPF0103	CLEARTECH HHS DPF RH SIDE UNDER CAB W/SCR FRAME MTD RH SIDE-	DPF DIESEL PARTICULATE FILTER
1305001	NO MUFFLER, SINGLE (R/S) VERTICAL STRAIGHT EXH STACK TURNED	EXHAUST
B600004	FURNISH STEEL PAINTED PREF. HEAT SHIELD FOR FRAME MTD MACK C	EXHAUST - PIPE SHIELD
1420000	OMIT RAIN CAP	EXHAUST RAIN CAP
EAS0102	AFTER TREATMENT SYSTEM DIESEL PARTIC FILTER CERAMIC PASSIVE	EAS EXH AFTER-TREATMENT SYS

EXHAUST/EMISSIONS: 5 Items

TRANSMISSION EQUIPMENT

Code	Description	Family
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Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

SL80000	FACTORY OPTION LUBE-AUX TRANS	LUBE-AUX.TRANS.
IPJ0001	INTERAXLE PROP SHAFT HALF-ROUND UNIVERSL JOINT	INTERAXLE PRODSHAFT U-JOINT
1951003	MERITOR 18N HD	DRIVELINE - MAIN
1390001	FOR FULLER & MERITOR TRANS. W/INTEGRAL OIL PUMP	TRANSMISSION OIL COOLER
SL40003	50W SYNTHETIC LUBRICANT, EATON/ROCKWELL TRANS	SYNTHETIC LUBRICANT - TRANSMISSION
1470003	ONE PIECE CLUTCH BRAKE	CLUTCH BRAKE OPTION
1951203	MERITOR 18 MXL*XTENDED LUBE*	DRIVELINE - MAIN
M100000	MACK CELLERATOR DISABLE	TRANS - KICKDOWN FEATURE
2041203	MERITOR 17 MXL*XTENDED LUBE*	DRIVELINE - INTERAXLE
3350002	CLUTCH PEDAL RUBBER PAD	CLUTCH PEDAL
1920001	TRANSMISSION BELLHOUSING, STEEL	TRANSMISSION BELL HOUSING
4630001	AIR ASSISTED CABLE	CLUTCH ASSIST (AIR)
2041002	MERITOR 17N HD	DRIVELINE - INTERAXLE

TRANSMISSION EQUIPMENT: 15 Items

FRONT AXLE/TIRES

Code	Description	Family
9195030	503	FRONT TIRE REVS PER MILE
2401506	FXL12 MACK 12000LB (5400KG) STRAIGHT SPINDLE/UNITIZED BRGS	FRONT AXLE
3760013	ALCOA ALL WHEELS FINISH, MACHINED CLEAN BUFF	WHEELS - POLISHED (FRONT)
8850000	STANDARD F.A. SPINDLE NUTS	FRONT AXLE SPINDLE NUT
5312734	22.5 X 8.25 STL DISC UNIMNT 10 HAYES LEMMERZ #90541 2 HAND H	WHEELS - FRONT
8530020	TYPE 20 2.5" STROKE	FRONT BRAKE CHAMBER SIZE
2472200	DISC WHEEL-OUTBOARD CAST DRUM	BRAKE DRUMS - FRONT
C510001	LUBRICATED	FRONT SUSP MAINTENANCE
3850001	DOUBLE ACTING TYPE FRONT SHOCK ABSORBERS	SHOCK ABSORBERS - FRONT
5361200	12000 LB. 5400 KG.	FRONT AXLE RATING
9001187	11R22.5 G BRIDGESTONE R250F (ALL POSITION)	TIRES BRAND/TYPE - FRONT
5100001	CAM	FRONT BRAKE TYPE
SL60000	FACTORY OPTION LUBE-FRONT WHEEL BEARINGS	SYNTHETIC LUBRICANT - WHL BEARINGS
2463000	FAG SCHAEFFLER, FRONT HUB OIL SEAL	OIL SEALS - FRONT
4750000	PROVIDE STANDARD VALVE STEMS AND CAPS	VALVE STEMS & CAPS
2420009	GUNITE 2000 AUTOMATIC	SLACK ADJUSTERS - FRONT
2414207	BENDIX ES-165-06D 16.5 X 5 CAST SPIDER	BRAKES - FRONT
2452107	TAS-65 ROSS-PWR(INTEGRAL)	STEERING
2441006	12,000LB HD TAPERLEAF 5400KG	SPRINGS - FRONT
4860008	BENDIX BX380 BRAKE LINING (TANDEM TRACTOR)	FRONT BRAKE LINING
2481000	FERROUS	HUBS - FRONT
3490002	HALDEX (FORMERLY ANCHORLOK)	FRT. BRAKE CHAMBER VENDOR
2502000	STEEL (DISC) FRONT WHEEL MATERIAL	FRONT WHEEL TYPE
9310000	DOES NOT EXCEED 96" OVERALL	OVERALL WIDTH

FRONT AXLE/TIRES: 24 Items

AIR BRAKE

Code	Description	Family
3010001	TRAILER BRKS	HAND CONTROL VALVE
DVA0002	MANUAL DRAIN VALVES, WITH LANYARD ON SUPPLY TANK ONLY	DRAIN VALVES
6982000	MACK ROAD STABILITY ADVANTAGE BENDIX ABS/ATC/rsa W/YAW CNTRL	ANTI-LOCK BRAKE SYSTEM
2801000	STEEL	AIR RESERVOIRS
3520100	BENDIX VALVES WHERE POSSIBLE	AIR SYSTEM VALVE VENDOR
0089028	LOW PROFILE DECK PLATE	TRAILER ACCESS PACKAGE
3020002	TWO VALVE SYSTEM	BRAKE CONTROL VALVE SYSTEM
6540002	FURNISH ATC MUD/SNOW SWITCH	ABS/ATC DRIVER OPTION
9790001	FACTORY OPTION WELD ON ABS	WELD ON ABS BLOCK OPTION
2960003	MERITOR/WABCO 1200P W/ TURBO CUT OFF VALVE & COALESCING OIL	AIR DRYER

AIR BRAKE: 10 Items

REAR AXLE/TIRES

Code	Description	Family
9980002	TANDEM	REAR AXLE TYPE
0380002	REAR AXLE CASING HEAVY DUTY	RR AXLE CASING DUTY RATNG
2641000	FERROUS	HUBS - REAR
8824000	40000 LB. 18100 KG.	REAR AXLE RATING
2560003	IN CAB MANUAL AIR VALVE W/ WARNING BUZZER & LIGHT	POWER DIVIDER LOCKOUT
SL30002	75W-90 SYNTHETIC LUBRICANT	LUBRICANT - TANDEM REAR AXLE
9154920	492	REAR TIRE REVS PER MILE
2570390	3.90 RATIO	CARRIER/RATIO - REAR AXLE - RATIO
3230002	MACK CONTROL KIT (AL) (W/ DUMP VALVE AND CONTROL)	SUSPENSION - HEIGHT CONTROL KIT
8880001	PDLO	PDLO
0180000	VENDOR CARRIER	CARRIER/RATIO - REAR AXLE
8790005	RSERIES:MACK S838/S40/S440/ S46L/S46H/S501/S52:VENDOR 21	REAR AXLE WHEEL END TYPE
2370001	AUX SPRING BRAKE QTY. 2 CHAMBERS	SPRING BRAKE CHAMBERS - QUANTITY
2690052	52"	
2594202	MAXLITE	TANDEM REAR SUSPENSION



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

2622003	STEMCO VOYAGER	OIL SEALS - REAR
1861515	MAXLITE 40 EZ (GEN.2)	REAR SUSPENSION - TANDEM
7170001	ABS 4SENSOR/4MODULATOR SYSTEM REAR WHEEL END SENSORS	ABS SENSOR/CHANNEL OPTION
2534201	BENDIX ES165-07D 16.5X7 CAST SPIDER	BRAKES - REAR
4900001	STANDARD FINISH	REAR WHEEL NUTS
0960005	MACK TANDEM AIR	REAR SUSPENSION
2550009	GUNITE 2000 ADJUSTER	SLACK ADJUSTERS - REAR
2340010	WITH SHOCK ABSORBER, ALL REAR AXLES	SHOCK ABSORBERS - REAR
9011286	11R22.5 G BRIDGESTONE M726L (replaced by 9011	TIRES BRAND/TYPE - REAR
3009008	HALDEX "LIFE SEAL" TYPE BRAKE CHAMBERS(FORMERLY ANCHORLOK)	SPRING BRAKE CHAMBERS - VENDOR
4790001	30/30 TYPE	SPRING BRAKE CHAMBERS - SIZE
3462734	22.5 X 8.25 STL DISC UNIMNT 10 HAYES LEMMERZ #90541 2 HAND H	WHEELS - REAR
9760002	AIR SUSPENSION	REAR SUSPENSION TYPE
5110001	CAM	REAR BRAKE TYPE
2540401	DRVR CONT INTR WHEEL DIFF LOCK ALL RRAXLES; MANUAL AIR VALV	TRACTION DIFFERENTIAL
0391650	16.5" DIAMETER	REAR BRAKE DIAMETER
2300000	RUBBER SHOCK INSULATOR	SHOCK INSULATORS
4870009	BENDIX EES-600 BRAKE LINING	REAR BRAKE LINING
2632200	DISC WHEEL OUTBOARD CAST DRUMS	BRAKE DRUMS - REAR
2580001	MALLEABLE	CARRIER/RATIO - REAR AXLE - HOUSING
5270005	18100KG(40000LBS)	REAR AXLE CAPACITY
2672000	STEEL (DISC) DRIVE WHEEL MATERIAL	REAR WHEEL TYPE

REAR AXLE/TIRES: 40 Items

FRAME EQUIPMENT/FUEL TANKS

Code	Description	Family
5390024	REARMOST POSITION CENTERED ON REAR AXLE(S) CENTERLINE, MAX O	FIFTH WHEEL SLIDER TRAVEL
2770010	BETTS 887 BRACKETS WITH CONSPICUITY FEATURE(FMVSS 108)	MUD FLAP BRACKETS
3270010	10" 250MM	FIFTH WHEEL-OFFSET
2430007	TWO CLEVIS TOWING DEVICE, FRONT	TOWING DEVICE - FRONT
8630001	R.H. FUEL TANK	FUEL TANK - R.H.
FFL1285	FRONT FRAME LENGTH 1285MM	FRONT FRAME LENGTH
8620001	L.H. FUEL TANK	FUEL TANK - L.H.
2791100	FLUSH-PAINTED STEEL	BUMPER - FRONT
2902C50	50 GALALUM (190 LITERS) 26IN (660MM)	FUEL TANK - RH
8190204	OUTBOARD MTD. W/MTG. HOLES FOR FIXED WHEEL, 0"-24" OFFSET, 2	FIFTH WHEEL MTG ANGLES/DRILLING
3320862	8.62"	FIFTH WHEEL - HEIGHT
6330003	FURNISH STANDARD FUEL TANK CAP	FUEL TANK CAP
5909017	DUAL DRAW & RETURN (ORCV7#02-02-48)	FUEL SYSTEM - DUAL
2910010	FOR USE W/ TAPERED AND FLANGED FRAME END (28 DEG)	REAR CROSSMEMBER
2811018	HIGHWAY SEVERE DUTY BOC AND BCL CROSSMEMBERS	CROSSMEMBERS
2860008	FURNISH TAPERED AND FLANGED FRAME RAIL ENDS (28 DEG.)	TAPERED FRAME RAIL ENDS
5430003	FIXED TYPE	FIFTH WHEEL TYPE
DF11170	70L / 26" DIA SEMI TANK LEFT SIDE FRAME MTD	DEF TANK
M070001	5TH WHL ANGLE.3/8"(10MM)	ANGLE THICKNESS
DF20001	PAINTED FINISH DEF TANK COVER	DEF TANK COVER FINISH
3301313	FIXED - HOLLAND FW35 SERIES, LH RELEASE	FIFTH WHEEL
5140009	26" DIA	FUEL TANK SECTION
5370001	ALUMINUM	FUEL TANK MATERIAL
2882093	93 GALALUM (350 LITERS) 26IN (660MM)	FUEL TANK - LH
C290001	NYLON HOSE	FUEL LINE MATERIAL
4642000	QTR FENDERS - PLASTIC FLEETLINE	MUD FLAP BRACKETS
4449004	BLACK POLYARMOUR (NO NAME TO APPEAR ON FLAP) (NOT ANTI-SPRAY	FLAPS - WHEEL (FRONT)
8190203	OUTBOARD MTD. W/MTG. HOLES FOR SLIDER, MAX. 24"TRAVEL, ZERO	FIFTH WHEEL MTG ANGLES/DRILLING
2741024	STEEL - 266MM X 90MM X 8MM -- (10.47" X 3.54" X .31")	FRAME RAILS
3740056	56"	AF (OVERHANG)
RAP7140	XM = 7140 MM, REAR AXLE POS.	REAR AXLE POSITION
RFL2095	REAR FRAME LENGTH, 2095 MM	REAR FRAME LENGTH
2710191	191"	WHEELBASE
ACK0002	191" TO 230"	WHEELBASE RANGERS
0150000	NO FRAME MODIFICATIONS PROVIDED	FRAME MODIFICATION
2720182	182"	PLATFORM
C060000	BRK LIGHT CIRCT IS NOT AFFCTD BY SPRG BRK APPLTN/KEY POSITIO	BRAKE APP TO TAIL LIGHTS
3530001	UNDER BUMPER AND RADIATOR	SKID PLATE

FRAME EQUIPMENT/FUEL TANKS: 38 Items

CAB

Code	Description	Family
5750001	CIGAR LIGHTER	CIGAR LIGHTER
2940001	ELECTRICAL SENDING UNIT MTD ON LEFTHAND TANK	GAUGE - FUEL LEVEL
9050003	WITH DAYTIME RUNNING LIGHTS, PARK BRAKE SET (ENGAGED) & ENG	DAYTIME RUNNING LIGHTS
2060001	EXHAUST PYROMETER GAUGE	GAUGE - EXHAUST PYROMETER
2120001	ELECTRICAL	GAUGE-ENGINE OIL TEMP
1880001	11.5 UNITS (BROOKLYN)	GAUGE - METRIC



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

7860007	SLB (ABC RATED/AMEREX) MOUNTED BETWEEN LH SEAT BASE & DOOR,	FIRE EXTINGUISHER
1443000	CONVENTIONAL CAB, DAYCAB	CAB
4000013	BRIGHT FINISH BARS W/BRIGHT FINISH SURROUND	GRILLE
8330042	STANDARD PKG + ENGINE OIL TEMP TRANSM OIL TEMP & EXH PYRO	GAUGE CLUSTER
2000010	ELECTRONIC-W/HOURMETER (PROXIMITY PICKUP)	GAUGE - TACHOMETER
4030000	OMIT STD HEATER	HEATER
5760005	(4) DOME LAMPS - DOOR & SWITCH ACTIVATED	CAB DOME LIGHT
2070001	AIR SUSPENDED	CAB MOUNTING
2180001	VOLTMETER	GAUGE-ELECTRICAL SYSTEM
1990008	ELECTRONIC W/ ODOMETER & TRIP ODOMETER(W/PROXIMITY PICK UP)	GAUGE - SPEEDOMETER
C0D0000	WITH OUT CAB CLEANOUT	AUX.INCAB PNEUMATIC LINE
1840008	POLYURETHANE FLOOR MAT W/POLYURETHANE INSERTS, DRIVER & RIDER	FLOOR COVERING
2140001	TRANSMISSION OIL TEMP GAUGE	GAUGE-TRANS.OIL TEMP.
8700004	BLACK GRILLE	HOOD AIR INTAKE GRILLE
9970001	CUSTOMER GUARANTEED WEIGHT, MUST BE CERTIFIED WEIGHT	CERTIFIED WEIGHT
15H1006	VELVAC HOOD MTD FIXED ARM W/ WIDE VIEW R.H. ONLY	MIRRORS - CONVEX TYPE HOOD & FENDER
C0J0002	CO-PILOT DRVR DISP ENHANCED LCD DISP W/4 BUTTON STALK CONTRO	INSTRUMENT CLUSTER DISPLAY
C0I0001	MEMO AREA & CLIP	IN-DASH STORAGE
2080001	BLACK FINISH	HOOD LATCHES
A270000	FURNISH STANDARD DASH PANEL	INSTRUMENT PANEL
1600001	ALL CHASSIS KEYED AT RANDOM - 2 KEYS	KEYED ALIKE CHASSIS
1540001	MACK-1-RECT ALUM SINGLE TRUMPET, W/ SHIELDS, ROOF MOUNTED	HORN - AIR
1746000	AM/FM STEREO CD W/ WEATHERBAND	RADIO/RADIO ACCOMODATION
3120015	ROOF LAMP, NON SPECIFIED MANUFACTURER, CURVED MODEL	IDENTIFICATION/CLEARANCE LIGHTS
3610002	SINGLE TONE (1 HORN)	HORN - ELECTRIC
B060001	TWO 12V AUX POWER OURLETS- DASHMOUNTED	POWER OUTLETS
160M002	ALL CHASSIS KEYED ALIKE-2 KEYS (M-002)	KEYED ALIKE CHASSIS
0041104	GENUINE - SLATE GRAY	INTERIOR TRIM LEVELS
4329012	PROVIDE MOUNTING PLATE AND VELCRO STRAP IN HEADER CONSOLE (O	RADIO - CB RADIO MOUNTING
3400010	FIBERGLASS - AXLE BACK STYLE	HOOD AND FENDERS
1539008	FURNISH 8" HEATED CONVEX BRIGHT FINISH MIRROR LH & RH	MIRRORS - CONVEX TYPE CAB DOORS
6460001	FURNISH HOOD INSULATION	HOOD INSULATION
1560001	ROOF MOUNTED	RADIO - ANTENNA
1550001	FIXED	REAR WINDOW
4150003	2 STORAGE COMP AND NET RETAIN W/ CENTER MNT CB PROVISIONS	STORAGE ACCESSORIES
SPKMHSP	SPEAKER LOCATION, BEHIND DOORS MIDDLE HIGH SIDE PANEL	SPK SLPR.BOX:SPEAKER LOCATION
C520001	DEFAULT. ENGLISH, OPTION: SPANISH/FRENCH	INSTMNT CLUSTER LANGAGE
1522102	BULLDOG-HEATED BR FIN	MIRRORS - EXTERIOR
1660003	5-WAY BINDING POSTS FOR CB IN HEADLINER	RADIO - BINDING POSTS FOR CB
8210002	VINYL COVERED FOAM PADDED HEADLINER	HEADLINER
2030003	SINGLE-DRIVERS SIDE	RADIO ANTENNA - CB
1500002	DRIVER'S AND RIDER'S SEAT	SEAT BELTS/RETRACTORS
2390009	MANUAL CANCELLING TURN SIGNALS	DIRECTIONL SGNL SWTCHOPT
6440005	RH DOOR PEEP WINDOW W/O LH DOOR VENT	PEEP WINDOW - CAB
1480011	TWO SPEED ELECTRIC MOTOR W/INTERMITTENT FEATURE	WINDSHIELD WIPERS
2380001	KEY TYPE	STARTER SWITCH
D0C0001	REAR STORAGE POUCH	STORAGE POUCH - REAR
4390001	ADJUSTABLE TILT TELESCOPE	STEERING COLUMN
8800002	GUARDDOG ROUTINE MAINTENANCE MONITORING SYSTEM,WITHOUT BRAKE	GUARDDOG MAINT. MONITORING
4850000	ALL VINYL CAB INTERIOR DEPENDANT COLOR, DRIVER & RIDER SEAT	SEAT COVERING
1659000	FURNISH DRIVERS SEAT WITH INBOARD MTG ARMREST	SEAT ARM RESTS
5920002	LAP & SHOULDER (BOTH SEATS) (NOT AVAILABLE WITH EXTENDED RID	SEAT BELTS/RETRACTORS
1962270	AIR-BOSTROM TALLADEGA 915 (HIGH BACK)	SEAT - DRIVER
B570000	FURNISH STANDARD WASHER BOTTLE (30)	WINDSHIELD WASHER
1971107	FIXED-MACK (MID-BACK)	SEAT - RIDER
M060002	2 PIECE WINDSHIELD	WINDSHIELD TYPE
1460001	ROLL-UP LH&RH-CRANK OPERATED	WINDOW CONTROLS
3540002	BOTH SIDES	SUN VISOR - INTERIOR
1610012	2 SPOKE URETHANE GRIP, GUNMETAL SPOKES, W/O SWITCHES	STEERING WHEEL
1490000	FURNISH STANDARD STEP CONFIGURATION	CAB ACCESS STEPS

CAB: 68 Items

CAB - SLEEPER BOX

Code	Description	Family
7680000	OMIT SLEEPER BOX WINDOW	SLEEPER BOX - WINDOW
0160000	Day Cab (No Sleeper)	SLEEPER BOX

CAB - SLEEPER BOX: 2 Items

PAINT

Code	Description	Family
9860000	NO CUSTOM PAINT	PAINT PROCESS HUB & DRUM
6530015	PRIMER,E-COAT WHITE	PRE-FINISHED REAR DISC WHEELS
9900001	CAB PAINT SINGLE TONE	SMS CRITERIA CODE
6230003	COAT WHEELS AND FINISHES WHITE	NO FINISHED COAT DISC WHEELS



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

6530002	REAR WHEELS PRE-FINISHED WHITE	PRE-FINISHED REAR DISC WHEELS
9850000	NO CUSTOM PAINT	PAINT PROCESS: RIM/WHEEL
6520015	PRIMER,E-COAT WHITE	PRE-FINISHED FRONT DISC WHEELS
9390000	NOT PAINTED	PAINT PROCESS: FUEL TANK

PAINT: 10 Items

COMMUNICATIONS SYSTEMS

Code	Description	Family
D0E0000	DISABLE	FLEET MANGT. VIA DISPLAY

COMMUNICATIONS SYSTEMS: 3 Items

ELECTRICAL

Code	Description	Family
4830000	FURNISH STANDARD TAIL-LIGHTS	REAR LIGHTING
3939101	4 BATTERY MAX, MTD LHS UNDER CAB, PARALLEL TO FRAME W/STEPS	BATTERY BOX - MOUNTING
3102500	HALOGEN-FLUSH	HEADLIGHTS
3180010	MECHANICAL SWITCH POSITIVE CONNECT TYPE- US10	BATTERY DISCONNECT SWITCH
8690004	ALL CIRCUITS FUSE/BREAKER PROTECTED	ELECTRIC CIRCUIT PROTECTION PACKAGE
4050005	BATTERY BOX COVER, MOLDED PLASTIC	BATTERY BOX COVERS

ELECTRICAL: 6 Items

VEHICLE ELECTRONICS

Code	Description	Family
9080000	DISABLE IDLE SHUTDOWN	IDLE SHUTDOWN
A830001	FURN MOVING FAN OVERRIDE&TIMER	FAN ENGAGEMENT-MOVING
A1Z0000	OMIT	PTO2 SINGLE SPEED CONTROL
A1Y0002	2 MINUTES	DATAMAX IDLE LOG DELAY
M040060	60 MPH	PTO2 ROAD SPEED LIMIT
C420001	DISPLAY FEATURES ACCESS,LIMITED (FLEET LEVEL)NO DRIVER ACCES	DISPLAY FEATURES ACCESS
M170001	BASIC, GEAR-SELECTION TUNING	TRANS- GEAR SELECTION
A902200	2200 RPM	DATAMAX ENG OVRSPD-CMPANY
M010000	DISABLED - DOES NOT ENGAGE THE FAN WHEN THE PTO #2 IS ENGAGE	FAN ENGAGEMENT W/PTO2
A970100	100 RPM/SEC	EHT RAMP RATE
DT50001	SPEED SENSOR TAMPER DETECTION ACTIVATION,ENABLE	SPEED SENSOR TAMPER DETECTION
C0X0001	ENABLED	ENG /OIL TEMP SHUTDOWN
AE50000	DISABLED EHT JUMP TO MIN. SPEED	EHT JUMP TO MIN. SPEED
A942100	2100 RPM	EHT ENGINE RPM LIMIT
A2W0001	ENABLED (CRUISE CONTROL WILL AUTOMATICALLY RESUME DURING A	CRUISE RESUME W/CLUTCH
C0N0001	ENABLED	DATAMAX MAINT MONITOR
A130002	FURNISH IDLE SHUTDOWN OVERRIDE WHEN PTO ENGAGED (PTO SWITCH	IDLE S/D IF PTO ACTIVE
A1A0010	10 MPH	PTO1 MAXIMUM ROAD SPEED
A220074	0.74 RATIO	TRANS. TOP GEAR RATIO
A961000	1000 RPM	EHT SINGLE SPEED CTRL RPM
A160005	5 MIN. WARM UP TIME DELAY	IDLE S/D WARM-UP TIMER
A860070	7.0 MPG	FLEET MPG TARGET
A030500	500 RPM MIN SETTING	EHT MINIMUM SET RPM
C0Z0000	NO IDLE S/D SLPR MODE OVERRIDE	IDLE S/D COOLDOWN (SLEEPER)
A840000	0 MINUTES	FAN ENGAGEMNT TIME-MOVING
AL10003	3 MPH	ENG BRK ENGAGE IN CRUISE
A170100	100 DEG WARM-UP TEMP DELAY	IDLE S/D WARM-UP TEMP.
C0U0000	W/O	PERIODIC TRIP HOUR OF DAY
M020030	30 SECONDS IDLE SHUTDOWN TIME -BETWEEN WARNING LIGHT/BUZZER	IDLE S/D WARNING TIME
A412100	2100 RPM	PTO1 ENGINE RPM LIMIT
A622100	2100 MAX VAR ENG SPEED LIMIT	PTO2 ENGINE RPM LIMIT
9340010	10 MINUTES	IDLE S/D TIMER
A051000	1000 RPM SINGLE SPEED SETTING	PTO1 SNGL. SPEED CTRL.RPM
A611000	1000 RPM SINGLE SPEED SETTING	PTO2 SNGL. SPEED CTRL.RPM
A1I0650	650 RPM	LOW IDLE ENGINE RPM
AK50000	NO INCENTIVE PROGRAM	DRIVER MPG INCENTIVE PROG
AK70050	5.0 MPG	FLEET FUEL ECON.PENALTY
A070001	FURN ENG OIL PRESSURE SHUTDOWN	SHUTDOWN-ENG.OIL PRESSURE
A741900	1900 RPM	HIGH IDLE RPM-MAX.NO LOAD
C0K0000	DISABLE SMART ENG.IDLE	SMART ENG.IDLE
AF60000	DISABLE	PTO1 JUMP TO MIN. SPEED
A060001	FURN ENG COOLANT TEMP SHUTDOWN	SHUTDOWN-ENG.COOLANT TEMP
A230001	ENABLE IDLE SHUTDOWN REGARD- LESS OF ENGINE POWER LEVEL	IDLE S/D IF POWER>THRSHLD
B640100	1.00	TRANS RATIO-2ND. HIGHEST
C0T0010	10 MIN MAX TIME	IDLE RPM UP W/LOW VOLTAGE
M030060	60 MPH	PTO1 ROAD SPEED LIMIT
AK90050	50 MILES	MPG INCENTIVE SAMPLE DIS.
A2Y0000	DISABLED(W/O TRANS. TEMP. SHUTDOWN)	SHUTDOWN-TRANS. TEMP.
A1D0010	10 MPH	PTO2 MAXIMUM ROAD SPEED
A200000	OMIT LOWER GEAR ROAD SPEED LIMIT OPTION	LOWER GEAR RD.SPD.LMT OPT
9320065	65MPH - 105KPH	ROAD SPEED LIMIT (RSL)



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

COU0024	12 AM MIDNIGHT	PERIODIC TRIP HOUR OF DAY
A3K2100	2100 RPM -DATAMAX LOGS ACCUMU-LATED TIME ENGINE HAS EXCEEDED	DATAMAX ENG OVRSPPEED-FUEL
M7U0000	DISABLE	ACCELERATION LIMITER
A020020	20 MPH VSC MIN FOR SETTING CRUISE CNTL	CRUISE CONTROL MIN SPEED
AK80003	3 MPH	PENALTY DECREASE IN RSL
AK60003	3 MPH	INCENTIVE INCREASE IN RLS
AK10000	DISABLE	PTO2 JUMP TO MIN. SPEED
4667000	VMAC CRUISE CONTROL	CRUISE CONTROL
A870070	70 MPH	DATAMAX VEH OVRSPPEED-FUEL
A1B0600	600 RPM	PTO2 MINIMUM SET RPM
A880075	75 MPH	DATAMAX VEH OVERSPEED-ALL
A5K0000	DISABLED	PTO1 AUTOSET
A010010	10 MPH VSC SPEED LIMIT	EHT MAXIMUM ROAD SPEED
A5L0000	DISABLED	OEM AUTOSET
COP0004	MP HIGHWAY	OEM DEFAULT MAINT.INTER
AZQ2100	HIGH IDLE SPEED- 2100 RPM VMAC 4- UPPER GEARS	VMAC4 HIGH IDLE SPEED
A840001	1 MINUTE	FAN ENGAGEMNT TIME-MOVING
A980600	600 RPM	PTO1 MINIMUM SET RPM
A210065	65 MPH	LWR GEAR ROAD SPEED LIMIT
9330065	65 MPH	CRUISE CONTROL MAX. SPEED
COW0001	DAY 1 OF THE MONTH	PERIODIC TRIP DAY/MONTH
AG60090	90%	MAINTENANCE DUE ALERT(%)
A790050	50 %	PWR LIMIT LVL-MPH SENSOR
A260002	MIN-MAX/AUTOMOTIVE GOVERNOR	GOVERNOR TYPE
A2B0100	100 RPM/SEC.	PTO1 RAMP RATE
A810000	00 SECONDS	FAN ENGAGEMENT TIME-A/C
A810060	60 SECONDS	FAN ENGAGEMENT TIME-A/C
A1E0100	100 RPM/SEC.	PTO2 RAMP RATE

VEHICLE ELECTRONICS: 82 Items

TRAILER CONNECTIONS

Code	Description	Family
3070002	POGO STICK-CHASSIS MOUNTED	HOSE TENDER/TOWEL BAR
3030100	GLAD HAND COUPLINGS- NORTH AMERICAN STD	GLAD HAND COUPLINGS
3080003	ELECTRICAL PLUG HOLDER (INCLUDES GLAD HAND STORAGE)	ELECTRICAL PLUG HOLDER
3210001	SINGLE 7 PINS STANDARD SAE TYPE. BOC	TRAILER RECEPTACLE
3091012	STRAIGHT, APROX 12' WORKING LENGTH	TRAILER AIR HOSES
3899000	SEMI-TRLR CLEARANCE LIGHT CIRC W/30AMP BRKR & ADEQUATE WIRI	DOUBLES TRAILER ELECTRICAL PACKAGE
5170001	TRAILER AIR BRAKE CONNECTIONS, BOC	TRAILER CONNECTIONS
3191012	STRAIGHT - 12 FT.	TRAILER ELECTRICAL CORD

TRAILER CONNECTIONS: 8 Items

MISCELLANEOUS

Code	Description	Family
9160001	CUSTOMARY - ENGLISH UNITS	DIMENSION CONVERSION

MISCELLANEOUS: 1 Items

Code	Description	Family
AB30000	DISABLED EXH BRAKE INSTALLED 11/19/2000 0	DO NOT USE - EXHAUST BRAKE INSTALLED
4300004	10-HOLE HUB PILOTE-DISC	DO NOT USE - REAR WHEEL MOUNTING SYSTEM -SPOKE
8960001	AIR-SUSPENSION DRIVER S SEAT	DO NOT USE - DRIVER'S SEAT SUSP. TYPE
AE20000	IGNORE EHT ENGAGEMENT & DROPOUT	DO NOT USE - EHT ENGAGEMENT & DROPOUT
AE40000	DISABLED EHT DROPOUT ABOVE MAX SPEED	DO NOT USE - EHT DROPOUT ABV.MAX.SPEED
3980001	WATER PROOFING SPRAY ON ALL "EXTERNAL" CONNECTIONS & ON BAT	DO NOT USE - ELECTRICAL CONNECTIONS WATERPROOF
9200001	FRONT AXLE RATING < 16K LBS.	DO NOT USE - FRONT AXLE RANGE
A4X0000	DISABLE PREDICTIVE OIL CHANGE FEATURE	DO NOT USE - PREDICTIVE OIL CHANGE
9442007	MACK WHITE 08282PP. P9188 PROD EFF 6/10/96	PAINT/VINYL STRIPING - CAB EXTERIOR
1080000	WITH OUT OPTION	DO NOT USE - AIR CLEANER INTAKE
AC50016	16 PULSES/REV.	DO NOT USE - ROAD SPEED PICKUP TEETH
B951200	DELCO	DO NOT USE - ALTERNATOR MANUFACTURER
8580001	FURN AMBIENT AIR TEMP. SENSOR	DO NOT USE - AMBIENT AIR TEMP. SENSOR
1120007	V-MAC ELECTRONIC ENGINE	DO NOT USE - INJECTION PUMP
8971000	MACK ENGINE	DO NOT USE - ENGINE MANUFACTURER
9287400	120 7400	DO NOT USE - ST DISC PRESSURE/RATING
5280002	DISC	DO NOT USE - FRONT WHL TYPE SPOKE/DISC
A9G0002	IGNORE	DO NOT USE - CONT1-PTO2 DROPOUT
A9D0002	IGNORE	DO NOT USE - PTO1-PTO2 D/O
C360000	SHIP CORRECT FOLLOW 110 COND	DO NOT USE - POWER LEASH SHIP SHORT
9930007	RED	CHASSIS COLOR FAMILY
9090001	ADDITIONAL CHARGE (NON-CHARTED)	UNCHARTED/CHARTED COLORS
4260002	POWER	DO NOT USE - STEERING TYPE
C260000	DISABLE	DO NOT USE - GPS DIS. BASED LOGGING
AE80000	DISABLED PTO AUTOSET	DO NOT USE - PTO1 AUTO SET



Year Model: 2013 CXU613
 VIN: 1M1AW09Y3DM027512
 Order Number: 066955
 Build Date: 04/20/2012
 In Service Date: 06/18/2012

4170004	TEFLON - FACTORY OPTION	DO NOT USE - AIR COMPSR DISCHARGE LINE
1850001	STEEL BASE	BATTERY BOX(ES)
8510000	VENDOR CARRIER-FWD REAR AXLE	DO NOT USE - CARRIER-FORWARD REAR AXLE
8890001	FIXED RIDERS SEAT	DO NOT USE - RIDER'S SEAT TYPE
A2Q0000	DISABLED (TURNING KEY OFF WILL KILL THE ACCESSORY RELAY)	DO NOT USE - HOLD ELEC.PWR.TO VEH.STOP
1140004	VGT (VARIABLE GEOMETRY TURBO)	FOR TSP TESTING
AK20001	ENABLE	DO NOT USE - AIR SUSP.SPEED INTERLOCK
BG10005	BUG CODE 5--CHASSIS RUNNING GEAR	BUG CODE CHASSIS
TEL0001	MACUNGIE QC (610) 966-8844	DO NOT USE - PRE-DELIVERY SPEC ERRORS
8050001	BAR TYPE BRACKET	DO NOT USE - MUD FLAP BRACKET TYPE
BG20007	BUG CODE 7-AREA A CAB	BUG CODE AREA A CAB
AB90001	ENABLED AMBIENT AIR TEMP INSTALLED	DO NOT USE - AMBIENT AIR TEMP.INSTALL.
5931000	ROTARY TYPE	DO NOT USE - AIR CONDITIONING COMPRESSOR
A9H0002	IGNORE	DO NOT USE - CONT2-PTO2 DROPOUT
AD10005	5 MPH PER SEC. SERVICE BRAKE FAULT THRESHOLD W/ENG.BRAKE	DO NOT USE - SVC BK FLT THRSHL D ENG BK
9710001	VMAC ELECTRONIC ENGINE CNTL REQUIREMENTS	DO NOT USE - SVC CAB ELEC ENG CONT PKG
8810000	W/O SPECIAL INSTRUCTIONS	DO NOT USE - AIR DRYER - SPECIAL INSTR
WAR0003	2 YEAR/250,000 MILES ENGINE WARRANTY- US10	WAR ENGINE WARRANTY
C160000	DISABLE	DO NOT USE - ENG. START LOG
9920012	22.5 X 8.25	DO NOT USE - REAR RIM/WHEEL SIZE
0090000	W/O BR FIN AIR CLEANER(S)	DO NOT USE - BRIGHT FINISH AIR CLEANER
9910012	22.5 X 8.25	DO NOT USE - FRONT RIM/WHEEL SIZE
C280000	DISABLE	DO NOT USE - LOG GPS CORR.A/START/STOP
2317000	VMAC ELECTRONIC HAND THROTTLE	DO NOT USE - HAND THROTTLE CONTROL
AC40000	SUPER 10 TOP 2 NOT INSTALLED	DO NOT USE - SUPER 10 TOP 2 INSTALLED
6570002	FRONT AXLE TOE-IN SETTING TO BE 0 TO+ 1/16"(OR:CX#99-05-49AB)	DO NOT USE - FRONT AXLE ALIGN. SETTING
9751500	MACK MP SERIES VMAC ENGINE	DO NOT USE - ENG CONTROL TYPE
3152013	TRANSISTORIZED 16 BULB FLASHER (N/A AFTER 13W46)	SIGNAL FLASHER TYPE
AB50001	ENABLED OUTPUT BOOST PRESSURE ON J1587	DO NOT USE - OUTPUT BOOST PRESSURE
B990001	W/POWER LINE CARRIER (PLC)	DO NOT USE - POWER LINE CARRIER (PLC)
AJ40005	5 MINUTES TIME THRESHOLD USED BY VMAC TO SHUT DOWN VEHICLE F	DO NOT USE - ACCESS THEFT TIME BEF SD
5420001	COMPLETE	VEHICLE CERTIFICATION
0700001	SWITCH LAYOUT. BASIC	SWITCH LAYOUT PROC CODE
CS10003	DPF REG CONTROL SWITCH W/INITIATE, W/O INHIBIT	DPF REGEN CONTROL SWITCH
C430225	ENGINE CRANK ANGLE 2 25 DEGREES	ENGINE CRANK ANGLE
7120000	NO TRANSITION PLATE FURNISHED	
PCA0004	MATERIAL SURCHARGE 2012B	PRICE CODE ADJUSTMENT
0222000	BENDIX ESP PILOT TESTING REQ'D	PILOT INSPECTION
3410001	CONTROLLED BY KEY SWITCH	DO NOT USE - ENGINE SHUTOFF
5382000	11-22.5	DO NOT USE - FRONT TIRE SIZE
9960001	POLY THROUGH COAT	PAINT - CAB PAINT SYSTEM
AE60000	DISABLED PTO HOLD TO MIN. SPEED	DO NOT USE - PTO1 HOLD MINIMUM SPEED
AB70001	ENABLED OIL TEMP SENSOR AVAILABLE	DO NOT USE - OIL TEMP. SENSOR
B520000	VENDOR CARRIER-REAR REAR AXLE	DO NOT USE - CARRIER-REAR/(REAR) AXLE
FER0000	CRUISE CONTROL SET WITHIN OPTIMUM FUEL ECONOMY RANGE	DO NOT USE - FUEL ECONOMY RANGE
COM0001	0.5 MPH BELOW ENGAGEMENT	DO NOT USE - ENG.BRK.DISENG. IN CRUISE
AC70000	DISABLED SINGLE PRESS OF RESUME TO ACCELERATE	DO NOT USE - SINGLE PRESS/RESUME ACCE
C170000	DISABLE	DO NOT USE - ENG. STOP LOG
C180000	DISABLE	DO NOT USE - QUALIFIED IDLE ACTIVATION
A3Q0001	ENABLED-VMAC WILL TRANSMIT SWEET SPOT IND LAMP INFO REAL TIM	DO NOT USE - SWEET SPOT INDICATOR LAMP
A9E0002	IGNORE	DO NOT USE - PTO3-PTO2 D/O
9030003	MACK FXL 12. THRU FXL 14.6	DO NOT USE - FRONT AXLE SERIES
8770001	WITH HOOD/FENDER MTD. MIRRORS	DO NOT USE - HOOD/FENDER MTD. MIRRORS
AE90100	100 RPM/SEC.	DO NOT USE - PTO1 ACCEL. RAMP RATE
AC80000	DISABLED INITIAL SET USING RESUME SWITCH	DO NOT USE - CC INITIAL SET/RESUME SW
5092000	11-22.5	DO NOT USE - REAR TIRE SIZE/BOGIE REST
6470002	FURNISH GALVANIZED STEEL DOORS	DO NOT USE - DOOR CONSTRUCTION
A9F0002	IGNORE	DO NOT USE - PTO4-PTO2 D/O
B0C0003	3 BATTERIES	DO NOT USE - BATTERY QUANTITY
0880002	TANDEM REAR AXLE GROOM	DO NOT USE - REAR AXLE GROOM
A4W0000	DISABLE RESET PREDICTIVE OIL CHANGE VIA OVERRIDE SWITCH	DO NOT USE - PRED OIL CHG.IND.LP.RESET
9871000	BUILD AT NRV	DO NOT USE - FACTORY BUILD-FBO
4270004	10-HOLE HUB PILOTTED-DISC	DO NOT USE - FRONT WHEELS MOUNTING SYSTEM SPOKE
8730001	WITH HEATED CONVEX MIRRORS	DO NOT USE - HEATED CONVEX MIRRORS
5261000	12V-ELECTRIC STARTER	DO NOT USE - STARTER TYPE
3500009	488 TO 499	DO NOT USE - TIRE RPM
4110004	MACK-PREVENTS STARTER ENGAGE- MENT WHILE ENGINE IS RUNNING O	DO NOT USE - STARTER PROTECTION
AB40000	DISABLED ON-OFF FAN DRIVE INSTALLED	DO NOT USE - ON-OFF FAN DRIVE INSTALL.
AC60001	SET=DECELERATE RES=ACCELERATE	DO NOT USE - SET/RESUME SWITCH STATE
8220001	FURNISH R-134A	DO NOT USE - REFRIGERANT
2662000	11-22.5	DO NOT USE - REAR TIRE SIZE
5451000	TAPFRI FAF	DO NOT USE - FRONT SUSPENSION TYPE



Year Model: 2013 CXU613
VIN: 1M1AW09Y3DM027512
Order Number: 066955
Build Date: 04/20/2012
In Service Date: 06/18/2012

4241000	VISIBILITY DOOR	DOORS
AB80001	ENABLED A/C INSTALLED	DO NOT USE - AIR COND. INSTALLED
COY0000	NO DRIVER DISPLAY	DO NOT USE - MAINT DISPLAY OPTIONS
B550002	MACK INTEGRAL FUEL/WATER SEPERATOR WITH MANUAL DRAIN	DO NOT USE - FUEL FILTER TYPE
4460001	COVERAGE FURNISHED	DO NOT USE - PEDIGREED PROTECTION PLAN
C480001	SINGLE STACK CONFIGURATION	DO NOT USE - NO CONFIGURATION DEFINED
AD50100	100 RPM/SEC.	DO NOT USE - EHT ACCEL. RAMP RATE
2297000	VMAC ENGINE PROTECTION ONLY W/WARNING LAMP & BUZZER	DO NOT USE - ENGINE PROTECTION SYSTEM
8160001	SINGLE	DO NOT USE - FRONT AXLE TYPE
COL0001	10 MINUTES	DO NOT USE - SMART ENG. IDLE TIMER
A930160	16.0 VOLTS	DO NOT USE - ALTERNATOR HI VOLT THRESH
5040013	MAXLITE	REAR SUSP-VEND DESCRIPT
9517864	CROSS ROAD RED P3110 EFF.02/12/03	PAINT - CHASSIS RUNNING GEAR
B860600	HAYES LEMMERZ	DO NOT USE - FRONT RIM/WHEEL VENDOR
AD60100	100 RPM/SEC.	DO NOT USE - EHT DECEL. RAMP RATE
9940009	WHITE	AREA A CAB COLOR FAMILY
AB20001	ENABLED-ENG BRAKE DIAGNOSTICS MESSAGES & CONTROL WILL BE ACT	DO NOT USE - ENGINE BRAKE INSTALLED
AC30100	FUEL CALIBRATION 0%	DO NOT USE - FUEL CALIBRATION
S520002	MERITOR	REAR AXLE VENDOR
B870600	HAYES LEMMERZ	DO NOT USE - REAR RIM/WHEEL VENDOR
AF20100	100 RPM/SEC.	DO NOT USE - PTO1 DECEL. RAMP RATE
3280001	12 VOLT	DO NOT USE - ELECTRICAL SYSTEM-VOLTAGE
C200000	DISABLE	DO NOT USE - MESSAGING(VIA VIP)

TOTALS: 487 Items Report Date: 6/22/2020 3:42:26 PM

This Report Contains the Components on the Truck



COOPERATIVE EDUCATIONAL SERVICES

May 04, 2016

Contract Award Letter

Evan Smith
BRUCKNER TRUCK SALES
8101 Daytona Rd NW
Albuquerque, NM 87121

Re: ACCEPTANCE OF OFFER and CONTRACT AWARD

16-019B-C104-ALL Medium and Heavy Duty Trucks, Truck Bodies, Accessories, Parts and Services

Dear Mr. Smith,

On behalf of Cooperative Educational Services (CES), I thank you for responding to our 2016-019 solicitation. The responses have been reviewed and it is my pleasure to inform you that you have been selected to provide the products and services indicated in your response.

The enclosed Acceptance of Offer and Contract Award is from the cover sheet that you submitted in your bid. I suggest that you take this award and place it with your copy of the bid that you submitted. Please read carefully the paragraph above the authorized signature. It outlines the agreement and specifies the term of the award.

We would like to include information concerning your company in our procurement directory called the Blue Book. Each of our members and participating entities receives a copy of this Blue Book. It enables their staff to look up important information concerning each vendor before placing an order. Although space is limited, the description below is intended as a quick reference of your company. If you would like to revise the description, please provide any changes in writing to CES' procurement office.

Bruckner Truck with locations in Albuquerque, Farmington and Hobbs provides a complete line of Volvo, Mack, Auto Car, Isuzu and Hino medium and heavy duty trucks with a variety of options and bodies to meet individual CES Member's and Participating Entities needs. Their factory trained service department provides a comprehensive line of warranty, maintenance, repair parts and service. Contact their knowledgeable sales staff for assistance in selecting, configuring and obtaining a price quote for the individual vehicle to meet your specific purpose.

On CES' website (www.ces.org), you can download contact information for all of CES' members and participating entities. You are invited to send marketing materials directly to these institutions.

We look forward to working with you. Please let us know if you have questions or if we can be of any further assistance.

Sincerely yours,

Cooperative Educational Services

David Chavez,
Executive Director
Ofc: 505.344.5470
Fax: 505.344.9343

"Your New Mexico Procurement Partner Since 1979"

**ACCEPTANCE OF OFFER
and CONTRACT AWARD**

RFP NUMBER 2016-019

See attached cover letter for specific awarded contract number(s).

OFFER TO BE COMPLETED BY VENDOR

In compliance with the Request for Proposal, the undersigned warrants that I/we have examined the Instruction to Offerors, and, being familiar with all of the conditions surrounding the proposed projects, hereby offer and agree to furnish all labor, materials, and supplies incurred in compliance with all terms, conditions, specifications and amendments in this Request for Proposal and any written exceptions in the offer. Signature also certifies understanding and compliance with the certification requirements of the Categorical Terms and Conditions. The under-signed understands that his/her competence and responsibility and that of his/her proposed subcontractors, time of completion, as well as other factors of interest to CES as stated in the evaluation section, will be a consideration in making the award.

Company Name Bruckner Truck Sales, Inc.

Address 8101 Daytona Rd NW City Albuquerque State NM Zip 87,121

Contract Contact Person Evan Smith

Authorized Signature [Signature] Printed Name Evan Smith

OFFER EXTENDED TO TEXAS SERVICE AGENCIES



If you are willing to enter into a contract with TexBuy (ESC16) Texas Educational Service Center Region 16 under the same terms and conditions as in this RFP, place initials in the box.

ACCEPTANCE OF OFFER AND CONTRACT AWARD TO BE COMPLETED ONLY BY CES

Contract period: It is CES' intent to award a multi-term contract for the specified materials, equipment and services. The initial contract term shall be for one (1) calendar year from the date of contract award. By mutual written agreement between CES and contractor, the contract may be extended for up to three (3) consecutive additional 12-month periods, beginning immediately after expiration of the prior term. However, no contract extension exists unless and until contractor is so notified by CES.

Month-to-month extensions: CES reserves the right to offer month-to-month extensions if that is determined to be in the best interests of Members/Participating Entities.

[Signature]
CES Authorized Signature

Awarded this 20th day of April 2016





NOTE: This agreement must be received by CES on or before March 27, 2020.

TEMPORARY EXTENSION OF CONTRACT

made by and between

COOPERATIVE EDUCATIONAL SERVICES

And

BRUCKNER TRUCK SALES

Said Contract(s) being numbered:

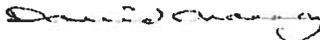
16-019B-C104-ALL Medium and Heavy Duty Trucks

This Contract's initial one (1) year Term commenced on April 29, 2016 and expired on April 28, 2018. The Term of Contract in 2016-019 RFP- C provides the Contract may, by mutual written agreement, be renewed annually for up to three (3) additional one (1) year terms, for up to three (3) years total, through April 28, 2020. Cooperative Educational Services hereby wishes to temporarily extend the Current Contract until new contracts are awarded, not to exceed **90 Days**, expiring on **July 28, 2020**. Upon signature of an authorized officer of the above- named company or corporation, the Contract is hereby temporarily extended. This temporary extension shall be subject to the same Terms and Conditions contained in the original Request for Proposal documents, contract changes and/or updates.

PRICE ADJUSTMENTS

A written request to CES for a price adjustment to this contract must in be accordance with the stated RFP terms, conditions and stipulations agreed upon at contract award. The request to adjust pricing shall include all documentation for consideration of approval. Upon CES approval, the documents shall be placed in the procurement file for audit purposes. The price adjustments shall apply to all CES Members and Participating Entities. CES reserves the right to approve or disapprove such requests.

COOPERATIVE EDUCATIONAL SERVICES

Authorized Signature 

Date **March 12, 2020**

Contractor agrees to provide complete information of any deleted and new products or price adjustments as allowed under headings in the Terms and Conditions for "Discontinued Products" and "New Technology and Price Reduction" of the RFP.

CONTRACT HOLDER

Authorized Signature  Date **3/13/2020**

Printed Name **EVAN SMITH** Title **GM**

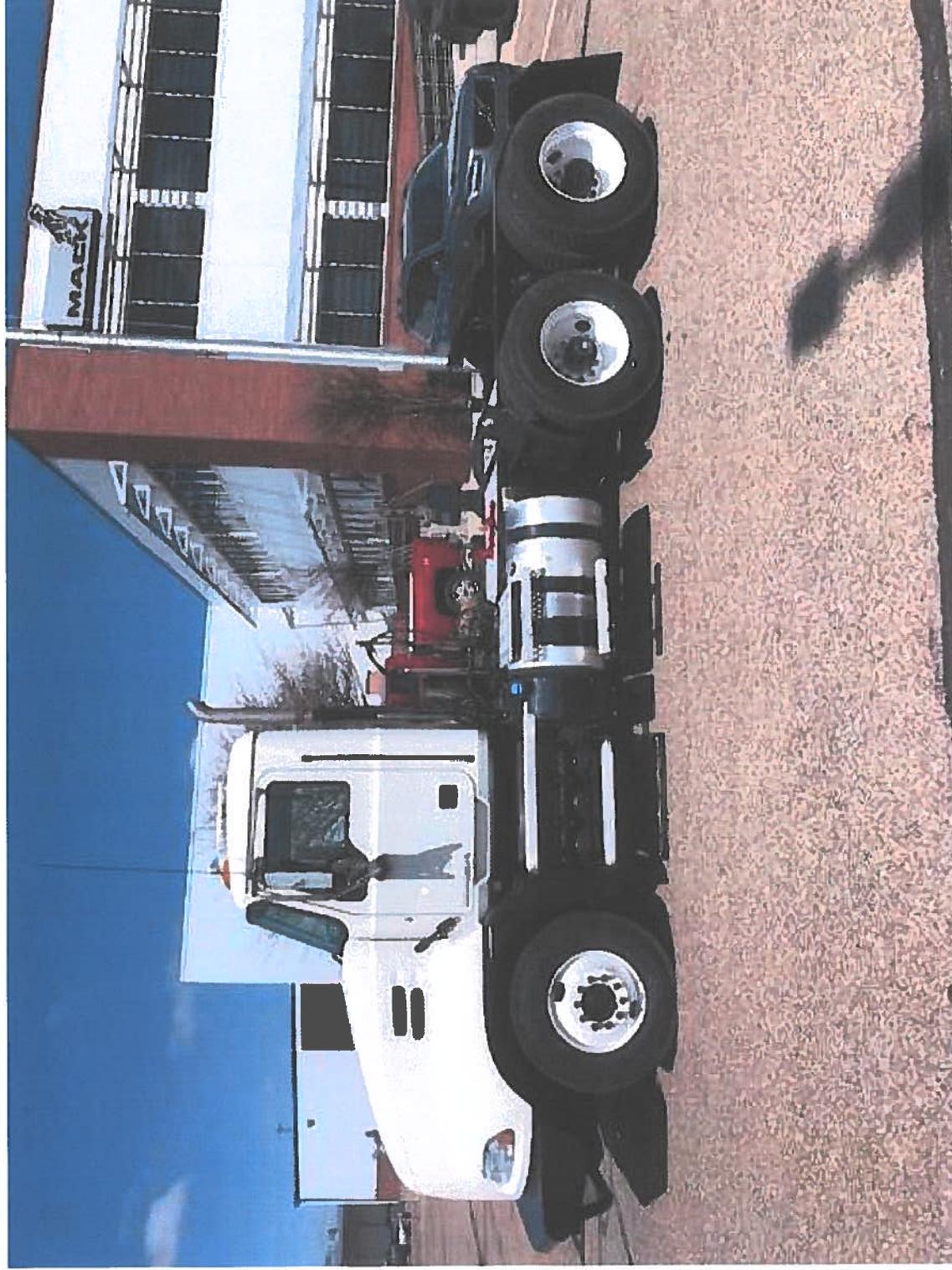
NOTE: This Contract Renewal should be received by 4:00 p.m. at the offices of CES on 3/27/20
If you do not wish to renew this Contract, please sign below and return this agreement.

Terminate: We wish to terminate this Contract effective 03/27/20

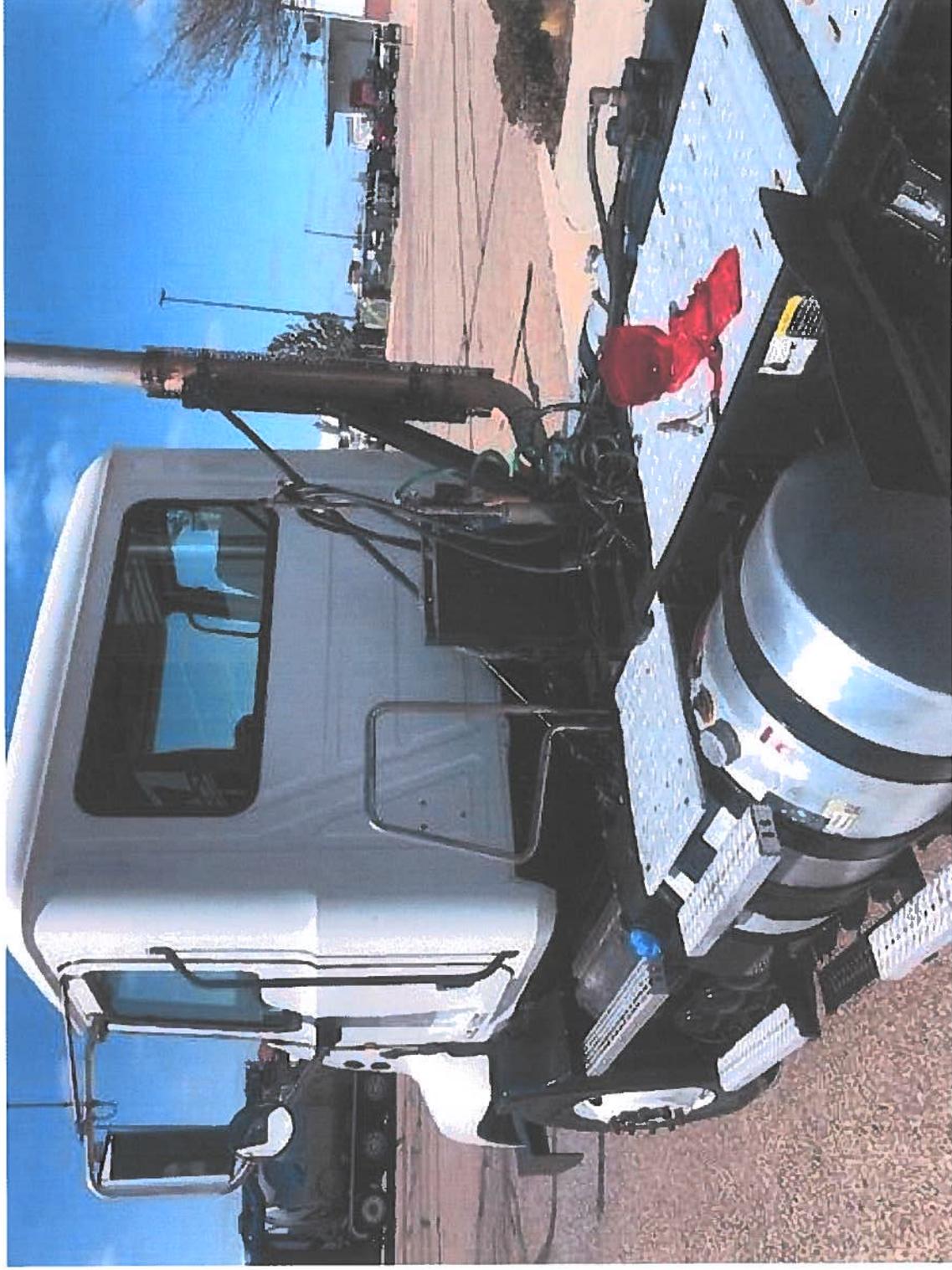
Authorized Signature _____ Date _____

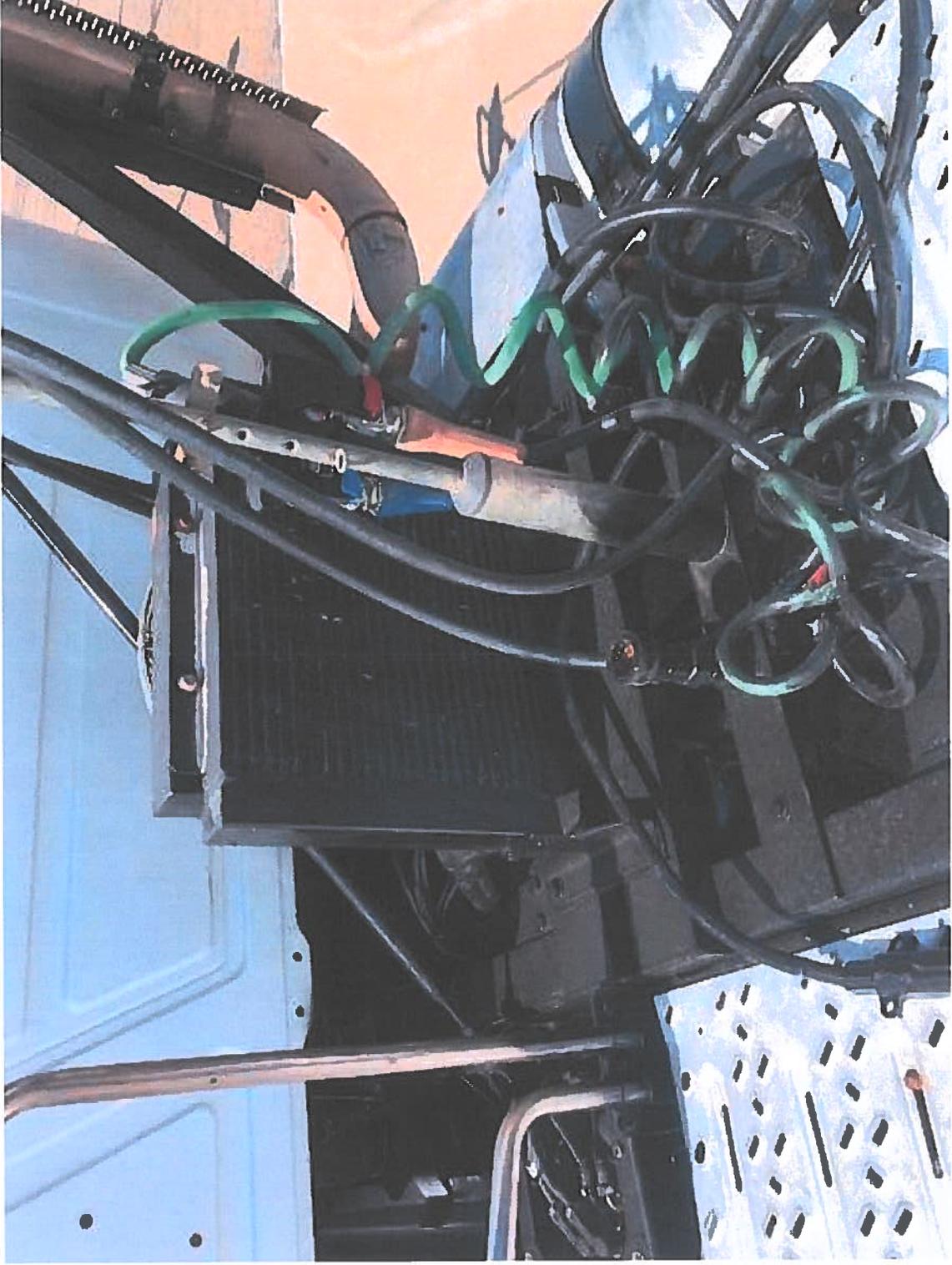
Printed Name _____ Title _____

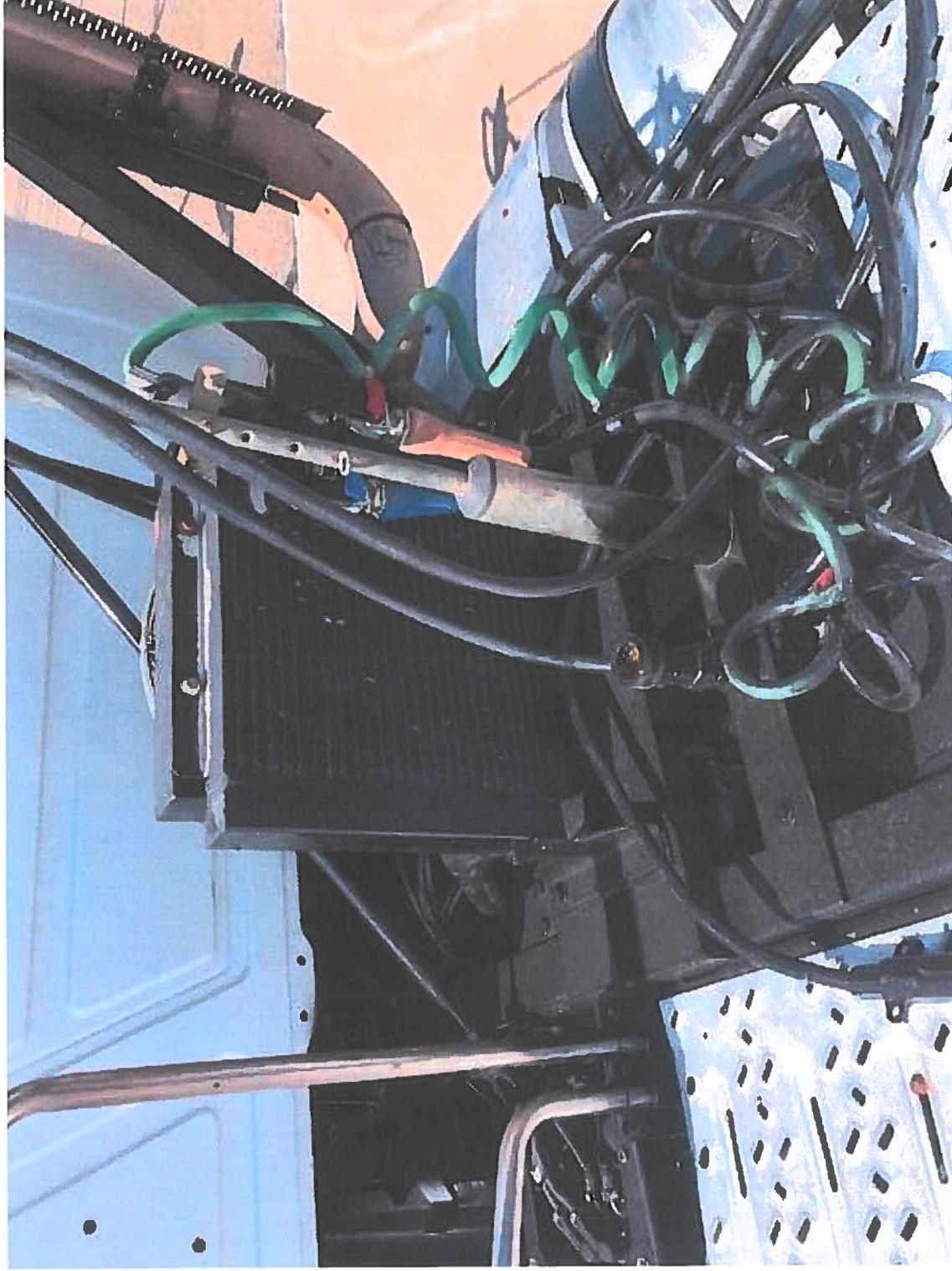














Regular
CITY COUNCIL MEETING AGENDA REQUEST

DATE: 8/10/2020

DEPT: Public Works **MEETING DATE:** 8/19/2020

ITEM/TOPIC: Publication of Ordinance 20-11.

ACTION REQUESTED OF COUNCIL: Approval/Disapproval to publish Ordinance 20-11, an ordinance imposing gross vehicle weight limits on 6th Street, 8th Street, Mountain View Drive and Legion Drive and to Rescind and Replace Ordinance 05-16.

BACKGROUND/RATIONALE: The Public Works Department has determined that commercial and light duty vehicles with a gross weight (“GVW”) in excess of 28,000 pounds (14 tons) have created a public safety concern for and upon the City’s street infrastructure for 6th Street between Mills Avenue to Grand Avenue, 8th Street between Mills Avenue to Tilden Street, Mountain View Drive between Grand Avenue to 7th Street, and Legion Drive between 7th Street and Grand Avenue.

STAFF RECOMMENDATION: Approval to publish Ordinance 20-11.

COMMITTEE RECOMMENDATION:

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK’S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.



SUBMITTER’S SIGNATURE

REVIEWED AND APPROVED BY:



WILLIAM TAYLOR, CITY MANAGER



SCOTT AARON, CITY ATTORNEY
(ALL CONTRACTS, ORDINANCES
AND RESOLUTIONS MUST BE
REVIEWED)

JESUS BAQUERA, FINANCE DIRECTOR
(PROCUREMENT)

**CITY OF LAS VEGAS, CITY COUNCIL
ORDINANCE NO. 20-11**

AN ORDINANCE IMPOSING GROSS VEHICLE WEIGHT LIMITS ON 6TH STREET 8TH STREET, MOUNTAIN VIEW DRIVE AND LEGION DRIVE, AND TO REPEAL AND REPLACE ORDINANCE 05-16.

WHEREAS, the City of Las Vegas (“City”), through its Public Works Department, has determined that commercial and light duty vehicles with a gross weight (“GVW”) in excess of 28,000 pounds (14 tons) have created a public safety concern for and upon the City’s street infrastructure for 6th Street between Mills Avenue to Grand Avenue, 8th Street between Mills Avenue to Tilden Street, Mountain View Drive between Grand Avenue to 7th Street, and Legion Drive between 7th Street and Grand Avenue (collectively “Affected Roads”); and

WHEREAS, NMSA 66-7-415 authorizes local authorities to prohibit the operation of trucks and other commercial vehicles and to impose limitations as to the size and weight thereof on designated streets by appropriate signage placed on such streets; and

WHEREAS, City Municipal Code 12-6-2.16 authorizes the City’s Governing Body to regulate or prohibit the use of any controlled-access street within its jurisdiction by any class or kind of traffic which is found to be incompatible with the normal and safe movement of traffic; and

WHEREAS, the City desires to prohibit the use of “through traffic” on the Affected Roads by operators of commercial and light duty vehicles with a GVW in excess of 28,000 pounds, with the sole exemption of City Fire Department vehicles and road machinery engaged in the construction or maintenance of the Affected Roads; and

WHEREAS, the City desires to amend the City’s Penalty Assessment Program 12-12-1.2 to create a penalty for violations of this ordinance, and to simultaneously repeal City Ordinance No. 05-16 and replace it with this ordinance.

NOW THEREFORE, BE IT ENACTED by the City Council of the City of Las Vegas that the recitals are hereby incorporated herein by reference and the Governing Body hereby:

1. Finds that commercial and light duty vehicles with a gross weight in excess of 28,000 pounds are incompatible with the normal and safe movement of traffic regarding the Affected Roads;
2. Declares that the Affected Roads are controlled-access streets within the City’s jurisdiction for the purposes of this ordinance;
3. Approves the prohibition, and the posting of prohibition signage, of commercial and light duty vehicles with a gross weight in excess of 28,000 pounds (14 tons) from using, accessing or driving upon 6th Street between Mills Avenue to Grand Avenue, 8th Street between Mills Avenue to Tilden Street, Mountain View Drive between Grand Avenue to 7th Street, and Legion Drive between 7th Street and Grand Avenue;

4. Directs that all commercial and light duty vehicles with a gross weight in excess of 28,000 pounds (14 tons) accessing any properties located on or north of Mills Avenue, or accessing properties located on 7th Street north of Mills Avenue, shall use Grand Avenue, Mills Avenue and 7th Street north of Mills Avenue to access said properties;

5. Creates a penalty in the amount of \$250.00 for a first time violation of this ordinance and \$350.00 for a second, and each subsequent, violation of this ordinance, which is hereby added to the City's Penalty Assessment Program, City Code 12-12-1.2; and

6. Repeal City Ordinance 05-16, and replaces it with this ordinance.

PASSED, APPROVED AND ADOPTED this _____ day of August, 2020.

Louie A. Trujillo, Mayor

ATTEST:

Reviewed and approved as to legal sufficiency only:

Casandra Fresquez, City Clerk

Scott Aaron, City Attorney

**CITY OF LAS VEGAS MINUTES OF THE REGULAR MEETING OF THE CITY
COUNCIL OF THE CITY OF LAS VEGAS, NEW MEXICO HELD WEDNESDAY,
JULY 20, 2005 AT 6:00 P.M. IN THE CITY COUNCIL CHAMBERS**

MAYOR: Henry O. Sanchez

COUNCILORS: Arthur Vigil
Macario Gonzalez
Michael L. Montoya
Michael Gallegos
Tony E. Marquez, Jr.
Eugene A. Romero
Louie A. Trujillo
Cruz E. Roybal, Jr.

ALSO PRESENT: John Avila, City Manager
Dennis Marquez, Finance Director
Esther Garduno-Montoya, City Attorney
CherylAnn Yara, City Clerk
Tim Gallegos, Sergeant At Arms

ROLL CALL

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

Mayor Henry O. Sanchez asked for a moment of silence for our dear loved ones who have passed away in the community.

Councilman Louie Trujillo asked that we remember Mr. Estanislado Rodriguez, a member of Our Lady Of Sorrows parish for many years, and his family.

Councilman Arthur Vigil asked that we remember Mrs. Rosaline Lopez who passed away a couple of weeks ago, as well as the rest of the community.

Mayor Sanchez asked to introduce Coach Leo Montoya and a group of young men here, baseball players who will be heading out to Carlsbad for the State Little League Championship. Coach Montoya advised that they are here tonight to ask for monies to help accommodate the boys with meals, rooms, etc.

Councilman Macario Gonzalez then asked to borrow one of the players baseball caps in order to pass it around for donations.

APPROVAL OF AGENDA

Eugene A. Romero	Yes	Tony E. Marquez, Jr.	Yes
Michael Gallegos	Yes	Michael L. Montoya	Yes
Arthur Vigil	Yes		

City Clerk Yara re-read the motion and advised that the motion carried.

18. Approval or denial of Ordinance No. 05-16, Weight Limitation – Legion Drive, 7th Street and Calle Eldorado.

Police Chief Tim Gallegos advised Mayor and Council that this proposed Ordinance would put a weight limit of 14 tons on Legion Drive between 7th Street and Calle Eldorado, allowing for larger truck access to the hospital.

Councilman Vigil moved for approval of Ordinance No. 05-16. Councilman Montoya seconded the motion.

Ordinance No. 05-16 was presented as follows:

**CITY OF LAS VEGAS
ORDINANCE NO. 05-16**

WHEREAS, the City of Las Vegas through its Public Facilities Department has determined that commercial and light duty vehicles with a gross vehicle weight (GVW) in excess of 28,000 pounds (14-ton) are presently creating a public safety concern, upon and through the City's infrastructure known as Legion Drive, between 7th Street and Hospital Drive, within the City of Las Vegas, New Mexico, in as much as such street is partially within a School and Residential Zone; and

WHEREAS, Section 66-7-415, NMSA 1978 as amended, authorizes local authorities to prohibit the operation of trucks or other commercial vehicles and to impose limitations as to the size or weight thereof on designated streets in areas which are primarily residential by appropriate signs placed on such streets; and

WHEREAS, the Governing Body of the City of Las Vegas wishes to prohibit the use for "through traffic" on Legion Drive, between 7th Street and Hospital Drive, within the City of Las Vegas, New Mexico, by operators of commercial and light duty vehicles with a gross vehicle weight (GVW) in excess of 28,000 pounds (14-ton). The prohibition shall not apply to fire apparatus or road machinery engaged in street construction or maintenance.

NOW THEREFORE BE IT, AND IT HEREBY IS, ORADINED BY THE GOVERNING BODY OF THE CITY OF LAS VEGAS that it does hereby prohibit the use for "through traffic" of Legion Drive, between 7th Street and Hospital Drive, within the City of Las Vegas, New Mexico, by operators of commercial and light duty vehicles with a gross vehicle weight (GVW) in excess of 28,000 pounds

(14-ton). This prohibition shall not apply to fire apparatus or road machinery engaged in street construction or maintenance.

IT IS FURTHER ORDAINED that the Public Facilities Department shall erect, or cause to be erected and maintained, signs designating the provisions of this Ordinance at each end of Legion Drive, (at the intersection of Seventh Street and Legion Drive, Hospital Drive and Legion Drive and North Grand Avenue and Legion); and that notice thereof be given in writing to the public and Motor Transportation Division of the State of New Mexico authorized to issue special permits there under; and law enforcement agencies within the City of Las Vegas are authorized to enforce this Ordinance and persons found guilty of violation of this Ordinance shall be punished pursuant to law.

Mayor Sanchez asked for a roll call vote. Roll call was taken and reflected the following:

Cruz E. Roybal, Jr.	Yes	Louie A. Trujillo	Yes
Eugene A. Romero	Yes	Tony E. Marquez, Jr.	Yes
Michael Gallegos	Yes	Michael L. Montoya	Yes
Arthur Vigil	Yes		

City Clerk Yara re-read the motion and advised that the motion carried.

- 19, Public Hearing to determine whether to approve or deny an application for Transfer of Ownership of existing Liquor License from Highway General Market, Inc., 227 South Pacific, Las Vegas, New Mexico, requested by El Paisano Food & Gas, Carlos & Lucia Andre,

Councilman Trujillo advised that he understands that these people have been in the liquor business for over a year and have recently been cited for selling liquor without a license, which is a fourth degree felony, and asked why this issue is in front of the governing body tonight.

City Attorney Garduno-Montoya advised that the application is received by the department of Alcohol and Gaming and have given their preliminary approval and have sent it to the governing body for their decision.

Councilman Trujillo advised that it is his understanding that Santa Fe cannot approve it if the governing body does not.

City Attorney Montoya advised that Council must take action within 45 days and part of the criteria is that the governing body may disapprove the issuance or transfer of the license if one of three items is met, 1. the proposed location is in an area where the sale of alcoholic beverages is prohibited by the State of New Mexico, or 2. the issuance or transfer would be in violation of zoning or other ordinances of the governing body, or 3. the issuance or transfer would be