



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Madam Mayor Tonita Gurulé-Girón

**CITY OF LAS VEGAS
WORK SESSION CITY COUNCIL AGENDA
November 13, 2019–Wednesday– 5:30 p.m.
City Council Chambers
1700 N. Grand Ave**

(The City Council shall act as the Housing Authority Board of Commissioners on any matters on the Agenda concerning the Housing Department.)

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. MOMENT OF SILENCE**
- V. APPROVAL OF AGENDA**
- VI. PUBLIC INPUT (not to exceed 3 minutes per person and persons must sign up at least fifteen (15) minutes prior to meeting.)**
- VII. DISCUSSION ITEMS**
 1. Out of state travel to Canon City, Colorado.

David T. Bibb III, Chief of Police Glock Armorer School/Training will be held in Canon City Colorado on December 9-10, 2019. Our firearms instructor will be attending this training.
 2. Out of state travel to Quantico, Virginia.

David T. Bibb III, Police Chief FBI National Academy will be held in Quantico, Virginia January 4, 2020 through March 15, 2020. One Police Commander will be attending.
 3. Reject Bid 2020-03 Rocky Road Construction due to bid being over budget.

Daniel Gurule, Interim Public Works Director The City of Las Vegas had a bid opening on 10/30/19 for the Mountain View Ave., Keen St. and West National St. Reconstruction in which the single contractors bid, was over budget.

VIII. EXECUTIVE SESSION

THE COUNCIL MAY CONVENE INTO EXECUTIVE SESSION IF SUBJECT MATTER OF ISSUES ARE EXEMPT FROM THE OPEN MEETINGS REQUIREMENT UNDER § (H) OF THE OPEN MEETINGS ACT.

- A. Personnel matters, as permitted by Section 10-15-1 (H) (2) of the New Mexico Open Meetings Act, NMSA 1978.**
- B. Matters subject to the attorney client privilege pertaining to threatened or pending litigation in which the City of Las Vegas is or may become a participant, as permitted by Section 10-15-1 (H) (7) of the New Mexico Open Meetings Act, NMSA 1978.**
- C. Matters pertaining to the discussion of the sale and acquisition of real property, as permitted by Section 10-15-1 (H) (8) of the Open Meetings Act, NMSA 1978.**

IX. ADJOURN

ATTENTION PERSONS WITH DISABILITIES: The meeting room and facilities are accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office prior to the meeting so that arrangements may be made.

ATTENTION PERSONS ATTENDING COUNCIL MEETING: By entering the City Chambers, you consent to photography, audio recording, video recording and its/their use for inclusion on the City of Las Vegas Web-site, and to be televised on Comcast.

NOTE: A final agenda will be posted 72 hours prior to the meeting. Copies of the Agenda may be obtained from City Hall, Office of the City Clerk, 1700 N. Grand Avenue, Las Vegas, N.M 87701

Work Session

CITY COUNCIL MEETING AGENDA REQUEST

DATE: 10/29/2019 **DEPT:** Police **MEETING DATE:** 11/13/2019

DISCUSSION ITEM/TOPIC: *Out of state travel to Canon City, Colorado*

BACKGROUND/RATIONALE: Glock Armorer School/Training will be held in Canon City Colorado on December 9-10, 2019. Our firearms instructor will be attending this training.

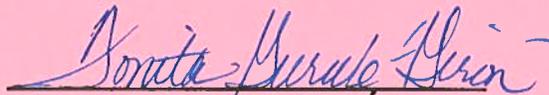
Registration for this school/training is \$250.00. The attendee is requesting to go actual for costs, upon the attendees' return he will request reimbursement for the allowable actual costs of out of pocket expenses for this school/training. The projected cost for the allowable lodging and meals will be \$272.00 upon return with receipts. The total cost for this training will be approximately \$522.00.

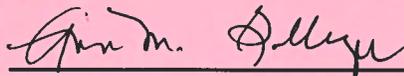
The Glock Armorer school/training will benefit this department by allowing our Firearms Instructor the capability and knowledge to repair and maintain our departments issued sidearm. The officers Glock sidearm is the primary weapon system and it is imperative it is maintained and up kept.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.


SUBMITTER'S SIGNATURE

REVIEWED AND APPROVED BY:


TONITA GURULE-GIRON
MAYOR


ANN MARIE GALLEGOS,
INTERIM CITY MANAGER

TANA VEGA, INTERIM
FINANCE DIRECTOR
(PROCUREMENT)

PURCHASING AGENT
(FOR BID/RFP AWARD)

ESTHER GARDUNO-MONTOYA,
CITY ATTORNEY
(ALL RESOLUTIONS, ORDINANCES
& CONTRACTS MUST BE
REVIEWED)



City of Las Vegas

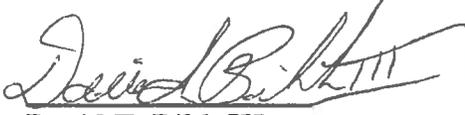
318 Moreno Street • Las Vegas New Mexico 87701 • Ph# (505) 425-7504 • Fax # (505) 425-6346



**Chief of Police
David T. Bibb III**

MEMORANDUM

**TO: Ann Marie Gallegos
Interim City Manager**

FROM: 
**David T. Bibb III
Chief of Police**

DATE 29 October 2019

**RE: Out of State Travel – Canon City, Colorado
Glock Armorer School/training
December 9-10, 2019
1 LVPD Personnel**

Estimated Travel Cost

Projected Actual Reimbursement

Meals- \$45.00 per day (1 day)
\$12.00 partial day (5 hours)

Lodging- \$215.00 per day (1 day)

Registration- \$250.00

Projected grand total for 1 LVPD personnel- \$522.00



City of Las Vegas

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David T. Bibb III
Chief of Police

MEMORANDUM

TO: Tonita Gurule-Giron
Mayor City of Las Vegas

FROM:


Eric N. Padilla
Commander

THRU:


David T. Bibb III *Per C.F.C.F. Bibb*
Chief of Police

DATE: November 5, 2019

RE: Revised Request for Training (Glock Armorer School)

This memorandum is in addition to send Sgt. Lauatlo to Canon, Colorado December 9-10, 2019 for a Glock Armorer course. There are no courses in New Mexico that offer this course of study. The course is to learn how to maintain and fix our department issued sidearms. The police department will pay all costs for this course out of the department's general fund. We do not have grants funds available for out of state travel due to strict guidelines under grant allocated funds.



City of Las Vegas

318 Moreno Street • Las Vegas New Mexico 87701 • Ph# (505) 425-7504 • Fax # (505) 425-6346



David T. Bibb III
Chief of Police

MEMORANDUM

RECEIVED

OCT 22 2019

BY: *[Signature]*

TO: David T. Bibb III, Chief of Police

FROM: *[Signature]*
Eric N. Padilla
Commander

THRU: *[Signature]*
Martin D. Gallegos
Deputy Chief

THRU: *[Signature]*
Pamela Sandoval
Commander

DATE: October 16, 2019

RE: Revised Request for Training (Glock Armorer School)

This memorandum is a request to send Sgt. David Lautalo to a Glock Armorer courses located in Canon City, CO on December 10, 2019. At this time this is the closest course I could find as there is no instate training. Sgt. Lautalo is our department firearms instructor. We are in need of an armorer to maintain our department issued hand guns. I did request to send Sgt. Lautalo to this course in Colorado Springs this same date and time. This course is a little closer in distance for him to travel. Sgt. Lautalo will depart from here on December 9, 2019 to allow adequate time to travel safely to Colorado. Sgt. Lautalo will then travel back home after his course on December 10, 2019. Sgt. Lautalo will all attend this training on actual costs and will request reimbursement upon return. He will turn in all receipts on his return Please see attached course information and all other documents submitted by me on September 27, 2019.

Review by:
[Signature]
Marla Martinez, Finance Specialist

10/28/19
Date

[Signature]
Beatrice Salazar, Grants Administrator

10/28/19
Date
no funds available for out of state training

Approved/Disapproved

David T. Bibb III, Chief of Police

Date

CITY OF LAS VEGAS OUT OF STATE TRAVEL AUTHORIZATION

No. _____

1. NAME, HOME ADDRESS & ZIP CODE WORK PHONE NO. <u>David Lantalo</u>	2. DEPARTMENT NAME & NO. <u>Police</u>	3. <input type="checkbox"/> CONFERENCE <input type="checkbox"/> SCHOOL <input checked="" type="checkbox"/> OTHER <u>Glock</u> <u>Armorer School</u>	4. DESTINATION <u>Canon City, Colorado</u>
5. DEPARTURE DATE & HOUR <u>12/9/19 1pm</u>	6. RETURN DATE & HOUR <u>12/10/19 10pm</u>	7. TOTAL DAYS/HOURS <u>1 day 5 hours</u>	8. WHERE CAN YOU BE REACHED?
9. NAME OF SCHOOL CONFERENCE OF OTHER <u>Glock Armorer School</u>	10. MEETING DATES <u>12/9-10/19</u>	11. ARE OUTSIDE FUNDS BEING CONTRIBUTED TOWARD THE TRIP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PROVIDE DETAILS.	12. TYPE OF REQUEST <input checked="" type="checkbox"/> ACTUAL <input type="checkbox"/> PER DIEM
13. <input checked="" type="checkbox"/> CITY VEHICLE NO. _____ <input type="checkbox"/> PRIVATE VEHICLE _____ <input type="checkbox"/> PUBLIC CONVEYANCE _____ (PLANE, TRAIN, ETC.)			

14. PER DIEM <u>X</u> _____ = _____ DAYS/HOURS RATE/DAY TOTAL	15. MILEAGE <u>X</u> _____ = _____ DISTANCE RATE / MILE TOTAL
--	--

ESTIMATED COST OF TRIP	LINE ITEM	SPECIAL INSTRUCTIONS
TRAVEL \$ <u>0</u>		
REGISTRATION \$ <u>250.00</u>	<u>101-4800-710-7203</u>	
*HOTEL (Actual) \$ <u>215.00</u>	<u>101-4800-710-7202</u>	<u>Projected cost upon receiving receipts.</u>
*PERDIEM \$ <u>0</u>		
*MEALS (Actual) \$ <u>57.00</u>	<u>101-4800-710-7202</u>	<u>Projected cost upon receiving receipts.</u>
*OTHER \$ <u>0</u>		
TOTAL \$ <u>522.00</u>		

TOTAL AUTHORIZED ADVANCE \$ _____

*ADVANCE SHALL NOT EXCEED 80% OF THESE COSTS

I AUTHORIZE THE CITY OF LAS VEGAS TO DEDUCT FROM MY BI-WEEKLY PAY CHECK THE AMOUNT OF ADVANCE INDICATED ABOVE + \$15.00 PENALTY IS ALL TRAVEL DOCUMENTS ARE NOT PROPERLY FILED IN ACCOUNTS PAYABLE 5 WORKING DAYS AFTER THIS TRIP IS CONCLUDED.

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE.

EMPLOYEE SIGNATURE _____ DATE _____ SOCIAL SECURITY NUMBER _____

APPROVED: _____ FOR ACCOUNTING ONLY _____

MAYOR & COUNCIL MEETING DATE _____

APPROVED: _____

AUTHORIZED SIGNATURE _____ DATE _____

APPROVED: _____ REVIEWED FOR COMPLETENESS: _____

CITY MANAGER _____ DATE _____ FINANCE DIRECTOR _____ DATE _____

REASON FOR REQUEST OF ACTUAL EXPENSE REIMBURSEMENT: _____

CITY MANAGER APPROVAL REQUIRED FOR ADVANCE ON ACUTAL-----APPROVED () NOT APPROVED ()

CITY MANAGER SIGNATURE _____

DISTRIBUTION OF COPIES: FINANCE DEPARTMENT-WHITE; CITY MANAGER DEPARTMENT-GREEN; YELLOW VOUCHER SUBMITTED WITH REIMBURSEMENT VOUCHER; TRAVELER-PINK; DEPARTMENT-GOLDENROD.

PERSONNEL RULES

66 Attachment 2

City of Las Vegas

Application for Training Reimbursement

DATE: 10/4/19
 NAME: DAVID LAUTALO
 JOB TITLE: FIELD OPERATIONS SERGEANT
 DEPARTMENT: POLICE DEPT.
 DESCRIPTION OF TRAINING: GLOCK ARMORER SCHOOL - THIS TRAINING CONSISTS OF REPAIRING OUR DEPARTMENT ISSUED HANDGUNS, AS WELL AS MAINTAINING ITS WORKING FUNCTIONS.
 LOCATION OF TRAINING: COLORADO SPRINGS, COLORADO
 DATE(S) OF TRAINING: 12/10/19 (1 DAY)
 DESCRIBE HOW THE TRAINING IS RELATED TO YOUR JOB: THIS TRAINING IS ESSENTIAL AS MY POSITION IS THE DEPARTMENTS FIREARMS INSTRUCTOR. WE AS A DEPARTMENT DOES NOT HAVE A GLOCK ARMORER.

PERCENT OF CITY CONTRIBUTION REQUESTED: 100 %

I understand that by applying for City contribution for this training that I am agreeing that if I terminate with the City of Las Vegas for any reason within one year of completion of this training that the City's contribution towards the training will be deducted from my final paycheck. I further understand that I will receive no reimbursement from the City for this training until I have provided adequate documentation that I have completed the training with a passing grade.


 Employee Signature

DAVID LAUTALO
 Print Name

Approved/Disapproved:

_____ for _____ %
 Department Director

_____ for _____ %
 City Manager

xc: Employee
 Department Director
 Human Resource Department/Personnel File



PROFESSIONAL

REGISTRATION SUMMARY

This document is only a summary of your registration.

Please note that you are not signed up for the class until you receive a confirmation.

CLASS INFO:

Class 107362: Armorer's Course
Date: Tuesday, December 10, 2019
Location: Colorado Dept. of Corrections - LE ONLY Lt. Kent Crossman, 57500 US Hwy 50 - Canon City, CO
Host: Colorado Dept. of Corrections - LE ONLY Lt. Kent Crossman
Instructor: Bissett

STUDENT:

Name: Sergeant David Lautalo
Category (with Comment): Active Law Enforcement
U.S. Citizen/permanent resident: yes

EMPLOYER ADDRESS:

Department: City of Las Vegas
Las Vegas Police Department
Street: 318 Moreno Street
City: Las Vegas San Miguel
State: NM, 87701 USA
Phone: 5054257504
Mobile: 5054290398
Fax: 5054256346
E-mail: amcadams@lasvegasnm.gov

The invoice is sent to this address. The certificate is sent to this address.

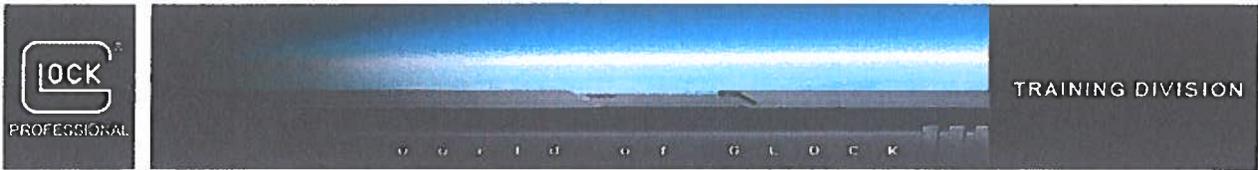
HOME ADDRESS: -

ADDITIONAL DATA:

Recertifying: no
Weapon: Glock 31 .357 sig
Duty weapon:
Agency size: 38
Accepted terms and conditions: Yes

Confirmations will not be sent until valid proof of payment type is submitted.
Certificates will not be sent until actual payment has been received.

For further information please contact:



GLOCK reserves the right to remove students from classes and/or permanent ban from future training due to violation(s) of firearms safety rules with no refund of class fees.

[Name](#) | [Address](#) | [Terms](#) |

REGISTRATION: NAME

CLASS INFO

Class 107362: **12/10/2019 / Armorer's Course**
Price: **250.00 USD**
Location: **Colorado Dept. of Corrections - LE ONLY Lt. Kent Crossman, 57500 US Hwy 50 - Canon City, CO**
Instructor: **Bissett**

STUDENT

* Please choose a category:

GLOCK Dealer Range Program LE Distributor Security Officer
 Active Law Enforcement Retired Law Enforcement Military

Comment (e.g. name of Dealer/Distributor):

Title/Rank: * First Name: Middle Name: * Last Name:

* U.S. citizen or U.S. permanent resident? yes no

If not, prior approval from U.S. Dept. of State is required.

* I must read the [DSP-83 Form](#)

DSP-83 approval could take up to 8 weeks, and is required if you are not a US citizen. Please do not attempt to register for classes dated before approval can be obtained.

* I must read the [Instructions for NON US Citizens](#)

* I must read the [Application Fees](#)

I am 21 or older

[Continue registration](#) [Abort registration](#)

[▶ HOME](#) | [▶ TRAINING SCHEDULE](#) | [▶ COURSE DESCRIPTION](#) | [▶ HOST COURSE](#) | [▶ INSTRUCTOR ACCESS](#) | [▶ GSSF](#) | [▶ CONTACT](#) |

GLOCK Professional, Inc.

P.O. Box 1254
Smyrna, GA 30081
USA

~~Tel.: 770 - 432 1202~~
Fax.: 770 - 437 4712



GLOCK reserves the right to remove students from classes and/or permanent ban from future training due to violation(s) of firearms safety rules with no refund of class fees.

REGISTRATION SUBMITTED

You have successfully sent a registration for the following class:

Class 107362: Armorer's Course / 12/10/2019

You will receive details of this registration via email!

Please note that you are not signed up for the class until you receive confirmation from GLOCK Training.

Confirmation will be sent to you one month prior to the class, after your registration information has been reviewed by the training department and approved. If you are registering within the one month window then your confirmation will be faxed or e-mailed to the information provided.

[Pay now with credit card.](#)

[Click here to print a summary of your registration.](#)

[Back to Training Schedule](#)

▶ HOME | ▶ TRAINING SCHEDULE | ▶ COURSE DESCRIPTION | ▶ HOST COURSE | ▶ INSTRUCTOR ACCESS | ▶ GSSF | ▶ CONTACT |

GLOCK Training Division | Copyright © 2009 - 2019 GLOCK Professional Inc.

GLOCK Professional, Inc.



GLOCK PROFESSIONAL, INC.
P.O. Box 1254
Smyrna, GA 30081
Phone: 770-432-1202
Fax: 770-437-4712

CONFIRMATION OF ATTENDANCE

Armorer's Course

Please bring this letter to class.

David Lautalo
City of Las Vegas
Las Vegas Police Department
318 Moreno Street
Las Vegas, NM
87701
amcadams@lasvegasnm.gov

Dear GLOCK User:

Please accept this letter as confirmation of your attendance into the one-day Armorer's Course.

If for any reason you will be unable to attend the course, please fax your name and the course date to our office at 770-437-4712. If you fail to cancel at least 48 hours prior to the course you will be responsible for payment. PAYMENT MUST BE MADE IN ADVANCE OR ON THE DAY OF CLASS. Please make checks payable to GLOCK Professional, Inc. We also accept MC, Visa or Discover.

Armorer's Course Tuition: \$ 250.00

PAY WITH CREDIT CARD: <http://www.glocktraining.com/Payment.aspx?r=269766&c=Lautalo>

WHAT TO BRING

1. Your confirmation letter and picture ID.
2. Note taking material (pen and note pad)
3. Eye protection (mandatory) - Prescription glasses will suffice.
4. GLOCK Stocking Dealers must have a current blue certificate to take advantage of the complimentary slot.
5. SMALL FLASHLIGHT

LUNCH WILL BE PROVIDED.

If you are attending the Armorer's Course in the United States, DO NOT bring your firearms to the classroom.

IF YOU ARE ATTENDING A CLASS IN CANADA YOU MUST BRING YOUR OWN FIREARM. - NO SLIM LINES

No Tape recording or video equipment is allowed.

If GLOCK Professional, Inc. cancels or reschedules Training Courses due to an act of God, natural disasters,

FFL#: 1-58-067-01-8H-03344
FEDERAL TAX PAYER ID#: 20-4382786
GA STATE SALES TAX#: 2001-789-4247

GLOCK Professional, Inc.



GLOCK PROFESSIONAL, INC.
P.O. Box 1254
Smyrna, GA 30081
Phone: 770-432-1202
Fax: 770-437-4712

acts of civil or military authority, fire, floods, tornadoes, other severe inclement weather, epidemics, quarantine, energy crises, war, terror related events or riots Student has the option to request that GLOCK Professional, Inc. either (a) refund Student 100% of the price paid to GLOCK Professional, Inc. for Student's course registration or (b) reschedule Student to a future course of Student's choosing. No compensation will be offered for incurred costs as a result of the rescheduling. Student must provide GLOCK Professional, Inc. with written notice of which option Student chooses within 30 days of the date GLOCK Professional, Inc. notifies Student the course has been cancelled or rescheduled. If Student fails to notify GLOCK Professional, Inc. within the time period GLOCK Professional, Inc. will provide a refund without consulting Student.

GLOCK reserves the right to remove students from classes and/or permanent ban from future training due to violation(s) of firearms safety rules with no refund of class fees.

PLEASE REMEMBER DO NOT LEAVE ANYTHING OF ANY VALUE IN YOUR VEHICLES AT THE HOTELS

DATE: 12/10/2019
TIME: 8a.m.-5 p.m.

CLASS: Armorer's Course - 107362

LOCATION:
Colorado Dept. of Corrections - LE ONLY
Lt. Kent Crossman
57500 US Hwy 50
Canon City, CO
81212

HOTEL INFORMATION/DIRECTIONS:

HOTELS:

Quality Inn - 719-275-8676
Hampton Inn - 719-269-1112
Super 8 - 719-275-8687

DIRECTIONS:

Contact Lt. Kent Crossman @ 719-269-5810

FFL#: 1-58-067-01-8H-03344
FEDERAL TAX PAYER ID#: 20-4382786
GA STATE SALES TAX#: 2001-789-4247

GLOCK Professional, Inc.



GLOCK PROFESSIONAL, INC.
P.O. Box 1254
Smyrna, GA 30081
Phone: 770-432-1202
Fax: 770-437-4712

City of Las Vegas
Las Vegas Police Department
318 Moreno Street
Las Vegas, NM
87701
amcadams@lasvegasnm.gov

Invoice: TRP/100131312
Date: 10/16/2019
Class: 107362 - AC
Student: 153391/David Lautalo

TRAINING INVOICE

Class	Date	Student	Amount
Armorer's Course - Canon City, CO	12/10/2019	David Lautalo	250.00 USD

Total Amount: 250.00 USD

Payment method: Credit card - NOTE: Please pay invoice at this time.
Payment condition: Payment needs to be received by the day of class.
Registration ID: 269766 **Use this number when paying with a credit card online.

FFL#: 1-58-067-01-8H-03344
FEDERAL TAX PAYER ID#: 20-4382786
GA STATE SALES TAX#: 2001-789-4247

Work Session

CITY COUNCIL MEETING AGENDA REQUEST

DATE: 10/30/2019 DEPT: Police MEETING DATE: 11/13/2019

DISCUSSION ITEM/TOPIC: *Out of state travel to Quantico, Virginia*

BACKGROUND/RATIONALE: FBI National Academy will be held in Quantico, Virginia January 4, 2020 through March 15, 2020. One Police Commander will be attending.

The FBI National Academy will be at no cost to the Las Vegas Police Department.

This request is being processed in advance to ensure the attendance of the Commander.

This academy will teach academic learning and physical fitness training in executive leadership. The academy is a professional course of study for the United States. This academy is a ten(10) week program which provides coursework in intelligence theory, terrorism and terrorist mindsets, management science, law, behavioral science, law enforcement communication and forensic science to name a few. This is a great opportunity to represent the Las Vegas City Police Department, it is the first time one of our own has attended the FBI National Academy.

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.



SUBMITTER'S SIGNATURE

REVIEWED AND APPROVED BY:



**TONITA GURULE-GIRON
MAYOR**



**ANN MARIE GALLEGOS,
INTERIM CITY MANAGER**

**TANA VEGA, INTERIM
FINANCE DIRECTOR
(PROCUREMENT)**

**PURCHASING AGENT
(FOR BID/RFP AWARD)**

**ESTHER GARDUNO-MONTOYA,
CITY ATTORNEY
(ALL RESOLUTIONS, ORDINANCES
& CONTRACTS MUST BE
REVIEWED)**

CITY OF LAS VEGAS OUT OF STATE TRAVEL AUTHORIZATION

No. _____

1. NAME, HOME ADDRESS & ZIP CODE WORK PHONE NO. <i>Eric Padilla</i>	2. DEPARTMENT NAME & NO. <i>Police</i>	3. <input type="checkbox"/> CONFERENCE <input type="checkbox"/> SCHOOL <input checked="" type="checkbox"/> OTHER _____	4. DESTINATION <i>Quantico Virginia</i>
5. DEPARTURE DATE & HOUR <i>1/4/2020</i>	6. RETURN DATE & HOUR <i>3/15/2020</i>	7. TOTAL DAYS/HOURS <i>72 days</i>	8. WHERE CAN YOU BE REACHED?
9. NAME OF SCHOOL CONFERENCE OF OTHER <i>FBI National Academy</i>	10. MEETING DATES <i>1/4-3/15/20</i>	11. ARE OUTSIDE FUNDS BEING CONTRIBUTED TOWARD THE TRIP? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PROVIDE DETAILS.	12. TYPE OF REQUEST <input type="checkbox"/> ACTUAL <input type="checkbox"/> PER DIEM

13. CITY VEHICLE NO. *005006* PRIVATE VEHICLE PUBLIC CONVEYANCE _____
(PLANE, TRAIN, ETC.)

14. PER DIEM <input checked="" type="checkbox"/> DAYS/HOURS _____ RATE/DAY _____ TOTAL _____	15. MILEAGE <input checked="" type="checkbox"/> DISTANCE _____ RATE / MILE _____ TOTAL _____
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ESTIMATED COST OF TRIP	LINE ITEM	SPECIAL INSTRUCTIONS
TRAVEL	\$ _____	_____
REGISTRATION	\$ _____	_____
*HOTEL	\$ _____	_____
*PERDIEM	\$ _____	_____
*MEALS	\$ _____	_____
*OTHER	\$ _____	_____
TOTAL	\$ _____	_____
TOTAL AUTHORIZED ADVANCE		\$ _____

*ADVANCE SHALL NOT EXCEED 80% OF THESE COSTS

I AUTHORIZE THE CITY OF LAS VEGAS TO DEDUCT FROM MY BI-WEEKLY PAY CHECK THE AMOUNT OF ADVANCE INDICATED ABOVE + \$15.00 PENALTY IS ALL TRAVEL DOCUMENTS ARE NOT PROPERLY FILED IN ACCOUNTS PAYABLE 5 WORKING DAYS AFTER THIS TRIP IN CONCLUDED.

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE.

EMPLOYEE SIGNATURE DATE SOCIAL SECURITY NUMBER

APPROVED: _____
MAYOR & COUNCIL MEETING DATE

APPROVED: _____
AUTHORIZED SIGNATURE DATE

APPROVED: _____
REVIEWED FOR COMPLETENESS:

CITY MANAGER DATE FINANCE DIRECTOR DATE

REASON FOR REQUEST OF ACTUAL EXPENSE REIMBURSEMENT: _____

CITY MANAGER APPROVAL REQUIRED FOR ADVANCE ON ACUTAL-----APPROVED () NOT APPROVED ()

CITY MANAGER SIGNATURE

DISTRIBUTION OF COPIES: FINANCE DEPARTMENT-WHITE; CITY MANAGER DEPARTMENT-GREEN; YELLOW VOUCHER SUBMITTED WITH REIMBURSEMENT VOUCHER; TRAVELER-PINK; DEPARTMENT-GOLDENROD.

ATTACH COPIES OF BROCHURES AND ANY OTHER INFORMATION REGARDING REASON FOR TRAVEL.



City of Las Vegas

318 Moreno Street • Las Vegas New Mexico 87701 • Ph# (505) 425-7504 • Fax # (505) 425-6346



David T. Bibb III
Chief of Police

MEMORANDUM

TO: David T. Bibb III, Chief of Police
FROM: *Eric N. Padilla*
Eric N. Padilla
Commander
THRU: *Not Available (telephonic approval)*
Martin D. Gallegos
Deputy Chief

RECEIVED

OCT 24 2019

BY: *Eric N. Padilla*

DATE: October 17, 2019

RE: FBI National Academy

This memorandum is a request and notice of my attendance to the FBI National Academy in Quantico Virginia. The dates of the academy I have been selected to attend are January 6, 2020 thru March 13, 2020. I have received my final approval from the FBI National Headquarters with a letter sent to you with my final selection. You are aware of the process in which we have been through as you were the one who nominated me for this prestigious and glorious opportunity. I have been waiting for over ten years for this opportunity. I want to make sure we get Mayor and Councils approval in plenty of time to make this happen and need this request sent on an agenda request. I will be the first in the history of the Las Vegas Police Department to attend and represent our department at the FBI National Academy. The academy training is free of charge to the department and all the department would pay is my salary while in attendance. I do have to purchase certain clothing and other personnel items while in attendance. I am not asking the department to pay for any of those items. I would like to take a department issued unit and would travel two days in advance to Virginia, this would allow me safe travels and a vehicle to use while attending the academy. The license plate of the unit is 0500G. Attached are correspondence and my paperwork/application packet for the academy.

Review by:

Marla Martinez
Marla Martinez, Finance Specialist

10/30/19
Date

Beatrice Salazar
Beatrice Salazar, Grants Administrator

10/30/19
Date

no report fields for out of state training

Approved
David T. Bibb III
David T. Bibb III, Chief of Police

10-30-19
Date



City of Las Vegas

318 Moreno Street • Las Vegas New Mexico 87701 • Ph# (505) 425-7504 • Fax # (505) 425-6346



David T. Bibb III
Chief of Police

MEMORANDUM

TO: David T. Bibb III, Chief of Police

FROM: 
Eric N. Padilla
Commander

RECEIVED

OCT 21 2019

BY: 

THRU: _____
Martin D. Gallegos
Deputy Chief

DATE: October 17, 2019

RE: FBI National Academy

This memorandum is a request and notice of my attendance to the FBI National Academy in Quantico Virginia. The dates of the academy I have been selected to attend are January 6, 2020 thru March 13, 2020. I have received my final approval from the FBI National Headquarters with a letter sent to you with my final selection. You are aware of the process in which we have been through as you were the one who nominated me for this prestigious and glorious opportunity. I have been waiting for over ten years for this opportunity. I want to make sure we get Mayor and Councils approval in plenty of time to make this happen. I will be the first in the history of the Las Vegas Police Department to attend and represent our department at the FBI National Academy. I would like to take my department issued unit and would travel two days in advance to Virginia, this would allow me safe travels and a vehicle to use while attending the academy. Attached are correspondence and my paperwork/application packet for the academy.

Review by:

Marla Martinez, Finance Specialist

Date

Beatrice Salazar, Grants Administrator

Date

Approved/Disapproved

David T. Bibb III, Chief of Police

10-21-2019
Date



City of Las Vegas

318 Moreno Street • Las Vegas New Mexico 87701 • Ph# (505) 425-7504 • Fax # (505) 425-6346



David T. Bibb III
Chief of Police

MEMORANDUM

TO: Tonita Gurule-Giron
Mayor City of Las Vegas

FROM: 
Eric N. Padilla
Commander

THRU:  #203
David T. Bibb III FOR CHIEF TBIJ3
Chief of Police

DATE: November 5, 2019

RE: FBI National Academy

This memorandum is in addition to my request to allow me attend the FBI National Academy in Quantico Virginia January 4, 2020 thru March 15, 2020. I have been accepted by the FBI National Headquarters to attend this time period. The selection process and nomination process is an extremely difficult and competitive process. Thousands of applicants from around the world compete for this process and I am one of three who were selected from New Mexico. This is a professional course of study for U.S. and international law enforcement that serves to improve the administration of justice in police departments and agencies at home and abroad and to raise law enforcement standards, knowledge, and cooperation worldwide. I will be taking undergraduate and or graduate college courses at Quantico in the areas of: law, behavioral science, forensic science, understanding terrorism/terrorist mindsets, leadership development, communications, and health/fitness techniques. I will be part of 1% of law enforcement professionals who are able to attend this prestigious program. This course of study in Law Enforcement will allow me to learn and bring back to our community some of the very best practices in Law Enforcement to this date. I humbly ask Mayor and Council to allow me this opportunity. The City of Las Vegas will continue to pay my salary as I will remain an employee for the City of Las Vegas. This course does not mean I will be joining the FBI or any other Law Enforcement Agency upon my graduation of the academy. I am required to remain in Law Enforcement for a minimum of three years after graduating the academy. I ask Mayor and Council to allow me to utilize a department vehicle and pay for fuel of the vehicle while I attend the academy. These are the only expenses the City will have to endure as all others costs are at the expense of the Federal Government including lodging, meals etc. During my time at the academy Cdr. Steve Pacheco will assist my on the administrative side of my duties. Lt. Jason Gage and Michael Lopez will assist me on the operational side of my duties. I am extremely confident these individuals can handle all aspects of my duties in my absence.



National Academy

Physical Fitness Performance Assessment



Palillo Eric N
 Applicant's Name (Last, First, MI)
Las Vegas Police Department.
 Department

Purpose

The National Academy "Fit Challenge" is a series of physically strenuous activities involving running and progressively higher intensity circuit based workouts. The final run of the *Fit Challenge* (the *Yellow Brick Road*) involves negotiating hills and rough terrain with natural and man-made obstacles. To ensure safety and minimize risk of injuries, participants must be reasonably fit to engage in these challenges.

To be eligible for participation in the weekly *Fit Challenge*, culminating in the *Yellow Brick Road*, applicants are required to complete a timed, 1 mile run (for those without pain or orthopedic issues) within the time specified below. This form serves as an initial assessment of the applicant's ability to meet this time requirement:

Males < 10 minutes Females < 11:30 minutes

Failure to meet this requirement will exclude the applicant from participating with his/her classmates in the *Fit Challenges* and could potentially deny his/her receipt of the *Yellow Brick Road* award.

Instruction to Applicant

Within 6 months prior to your arrival at the FBI National Academy, conduct a timed 1 mile run, to the best of your ability. This run can be performed on a track (4 laps on a standard 440yd or 400m track) or on the road. Record your time below.

Male Female Time: 7 minutes; 58 seconds
 (Circle one)

Please Note: Upon your arrival to the Academy, you will be administered a Physical Fitness Performance Assessment that will include a 1 mile run along with a mobility and stability evaluation of your trunk, low back, hips and shoulder, and a upper body strength test. All students must again meet the minimum 1-mile run time requirement during the Week 8 test in order to participate in the *Yellow Brick Road*. Failure to meet the required run time will preclude the student's participation in the *Yellow Brick Road* course.

Required Signatures:

I have performed a timed, 1-mile run in the above noted time.

I observed the applicant run 1-mile in the above noted time.

[Signature]
 Applicant

Date

David Bibb III 9-24-19
 Certifying Official Date
Chief of Police David Bibb III
 Printed Title, Name

[Note: The Certifying Official can be either the FBINA Field Training Coordinator or, at the Coordinator's discretion, the Applicant's supervisor].

To Whom It May Concern:

I hereby give consent to any authorized representative of the Federal Bureau of Investigation (FBI) and the Federal Bureau of Investigation National Academy Associates (FBINAA) to obtain information pertaining to my attendance to the FBI National Academy Program. This release of information is limited to name, employer's address, place of employment, email address, and dates of attendance to the FBI National Academy. I hereby direct the FBI National Academy, to which this form is presented, to release such information upon request of the authorized recipient as described above, regardless of any other agreement of direction I may have made. This consent is executed with full knowledge and understanding that the information is for the official use of the FBINAA in connection with the membership, the maintenance of the Directory of Graduates, and the FBI's partnership with the FBINAA. Consent is granted for the Federal Bureau of Investigation to furnish such information, as is described above, to the third parties in the course of fulfilling its official responsibilities. Copies of this consent that show my signature are as valid as the original signed by me. This consent is valid for one (1) year from the date signed.

FIRST NAME (Please Print): Eric

MIDDLE NAME (Please Print): Nash

LAST NAME (Please Print): Pavilla

SESSION #: NA 279

STATE/COUNTRY: _____

YES, I HEREBY GIVE CONSENT TO THE FBINAA TO OBTAIN ANY INFORMATION IN MY FILE PERTINENT TO MY ATTENDANCE. INFORMATION LIMITED TO NAME, EMPLOYER'S ADDRESS, PLACE OF EMPLOYMENT, EMAIL ADDRESS, AND DATES OF ATTENDANCE. SEE ABOVE.

NO, I DO NOT GIVE CONSENT TO THE FBINAA TO OBTAIN ANY INFORMATION PERTINENT TO MY ATTENDANCE. INFORMATION LIMITED TO NAME, EMPLOYER'S ADDRESS, PLACE OF EMPLOYMENT, EMAIL ADDRESS, AND DATES OF ATTENDANCE. SEE ABOVE.

STUDENT SIGNATURE:  DATE: 9-23-19

Non-Personnel Consent to Release Information

To Whom It May Concern:

I hereby give consent to any authorized representative of the Federal Bureau of Investigation to obtain any information in your files pertaining to my academic, achievement, athletic, attendance, credit (including credit card and payment device numbers), disciplinary, employment, law enforcement (including, but not limited to, any record of charge, prosecution, or conviction for civil or criminal offenses), military, or professional license records (including any grievance records). I hereby direct each entity to which this form is presented to release such information upon request of the authorized recipient as described above, regardless of any other agreement or direction I may have made.

This consent is executed with full knowledge and understanding that the information is for the official use of the Federal Bureau of Investigation in connection with the determination of suitability for employment and/or eligibility for new or continued access to classified information of a current or prospective government employee with whom I am associated. Consent is granted for the Federal Bureau of Investigation to furnish such information as is described above to third parties in the course of fulfilling its official responsibilities.

Copies of this consent that show my signature are as valid as the original signed by me. This consent is valid for one (1) year from the date signed.

<u>Signature (Sign in ink)</u> 	Full Name (type or print clearly) Eric N. Padilla	Date Signed 1-14-19
<u>Other Names Used</u>		Social Security Account No. 585-45-1940
Signature of Parent or Guardian (if required)	Place of Birth Las Vegas NM USA	Date of Birth 12-17-82
<u>Signature of Witness</u> 	Name & Title of Witness Administrative Aide II	

PRIVACY ACT STATEMENT

Authority: The collection of information requested by this form is authorized under Executive Order 10450, Security Requirements for Government Employees; Executive Order 12968, Access to Classified Information; and the Fair Credit Reporting Act, 15 U.S.C. §§1681 et seq. Providing requested information is voluntary; however, failure to furnish the requested information and consent may affect our ability to complete the determination of suitability for employment and/or eligibility for new or continued access to classified information of a current or prospective government employee with whom you are associated.

Principal Purpose: The information will be used principally to obtain such academic, achievement, athletic, attendance, credit, disciplinary, educational, employment, law enforcement, military, and professional license records as may be necessary to determine the suitability for employment and/or eligibility for new or continued access to classified information of a current or prospective government employee with whom you are associated. Your Social Security Account Number (SSAN) identifies you in most of the above-listed transactions. We will use your SSAN to accurately identify your records and to process investigations, inquiries, and/or determinations related to this consent.

Routine Uses: In addition to disclosures within the Department of Justice on a need-to-know basis, information reported on this form may be disclosed in accordance with all applicable routine uses as may be published at any time in the Federal Register, including all routine uses for the FBI Central Records System. These routine uses include the following disclosures: to potential sources in order to locate, seek, and obtain information or records pertaining to you; to any appropriate governmental authorities responsible for civil or criminal law enforcement, counterintelligence, or security matters to which the information may be relevant; to non-FBI employees performing Federal assignments; to courts or adjudicative bodies when the FBI considers it has an interest in the proceedings; or as otherwise mandated by law, treaty, or Executive Order.

FEDERAL BUREAU OF INVESTIGATION
REPORT OF MEDICAL EXAMINATION - FBI NATIONAL ACADEMY
APPLICANT

(Items to be completed by National Academy applicant)

Name (last, first, middle)
Padilla Eric N

Date of birth (mm/dd/yyyy) 12/17/1982	Place of birth New Mexico	Age 36	Sex <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female
Emergency contact (name, address, telephone, cellular phone) Mary Loui Sanchez, 6 Camino Del Valle, Las Vegas, NM 87701 (505)426-7458			Relationship to contact Mother

Allergies (including insect bites/stings and foods)
None

(Items to be Completed by Examining Licensed Healthcare Provider: MD, DO, NP, or PA)

Name of examinee: Janoi Gonzalez, CNP Date of physical examination (mm/dd/yyyy): 08/30/2019
NPI: 1902364730 Gonzalez, NP
Mantoux TB skin test results Date: 9-5-19 Positive Negative
If positive, Date and results of required chest x-ray: N/A Date treatment completed: N/A

The following vaccinations are required for attendance at the FBI National Academy. (Please check if the following immunizations are current):

- | | |
|---|---|
| <input checked="" type="checkbox"/> Polio | <input checked="" type="checkbox"/> Varicella (or have had chickenpox) |
| <input checked="" type="checkbox"/> Meningitis (quadrivalent) | <input checked="" type="checkbox"/> Measles, Mumps, Rubella (MMR) - (two doses) |
| <input checked="" type="checkbox"/> Hepatitis A (two dose series) | <input checked="" type="checkbox"/> Hepatitis b (three dose series) |
| <input checked="" type="checkbox"/> Td/Tdap | <input checked="" type="checkbox"/> Influenza |

Attendees to the National Academy live in a dormitory, sharing bathroom and shower facilities. Based on your examination and knowledge of the applicant's medical history, are you aware of any infectious/communicable disease or any other condition that may preclude the applicant from living in this environment? Yes No

The Physical Training Program of the National Academy is a vigorous compilation of multifunctional activities. As the training progresses, physical training events increase in intensity, require longer endurance and increased loading; demanding higher sustained submaxial cardiac response. Applicants must be able to perform the below listed base activities **without** any orthopedic issues/pain. Based upon your knowledge and examination of the applicant, is he/she able to perform the following (please initial if qualified):

- EP Running - to include: a 5-mile run without stopping, sprinting, jumping, and resisted running
EP Calisthenics - to include: rotational, lateral, and vertical movement patterns with and without loading (such as twisting, side lunges, and squat jumps, etc)
EX Pushing/Pulling - to include horizontal and vertical (push-ups, pull-ups, lifting a load, pushing and pulling a weighted sled, weightlifting, etc.)

To the best of your knowledge and based upon your examination of the applicant, is the applicant able to participate in the Physical Training Program as described above? Yes No

Comments: n/a

Type or Print name of healthcare provider: Janoi Gonzalez, CNP

Signature of examining provider: [Signature] NPI: 1902364730

8-30-2019
Date

Address of examining facility: 1900 HOT SPRINGS BLVD.
LAS VEGAS, NM, 87701.

FEDERAL BUREAU OF INVESTIGATION
Application To Attend FBI National Academy Program

Privacy Act - Solicitation of information on this form is authorized by Public Law 93-83, Section 404. The furnishing of this information is voluntary on your part. The purpose of soliciting this information and the routine use to be made of it are to determine your eligibility for enrollment in the FBI National Academy. Refusal on your part to furnish all of the information requested will result in no further consideration being given to your application for the National Academy. You should be aware that willfully making a false statement or concealing a material fact on this application can be basis for rejection as a candidate for the National Academy. Your social security number is requested on a voluntary basis. It will only be used as a student number to assist in record keeping procedures.

Attach Photograph to Page 4.

Notice: If space provided is not sufficient for complete answers, or you wish to furnish additional information, you may attach a sheet to this application and number answers to correspond with questions.

Date
1/14/2019

Name of law enforcement agency where candidate is employed
Las Vegas Police Department

City Las Vegas State NM

I. Personal Data

1. Name in full

Padilla	Eric	N.	Not Entered
Family name	Given name	Middle name	Social Security Number

a. List all other names you have used, including nicknames. If you have ever used any surname other than your true name, during what period and under what circumstances were these names used?

b. Have you ever legally changed your name? Yes No

If answer is "Yes," designate _____
Date Place Court

2. Residence address (street, city, state)

6 Camino Del Valle, Las Vegas NM 87701, United States

Telephone Numbers / E-mail addresses:

Residence 5054257504 Mobile 5054296248

E-mail epadilla@lasvegasnm.gov

Business 5054257504

E-mail _____

3. Date of Birth (MM/DD/YYYY) 12/17/1982	4. Birthplace (city, state) Las Vegas, NM, United States	5. Age 36	6. Height 71	7. Weight 180
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8. Emergency Contact Information

Professional Contact David Bibb Phone 5054257504

Personal Contact Mary Lou Sanchez Relationship Mother Phone 5054264758

II. Physical Status

- a. Are you capable of performing sustained vigorous physical activity? Yes No
(If answered "No," attach explanation.)
- b. Do you have any physical defects which would preclude unrestricted, regular participation during the National Academy Training Session in physical training and defensive tactics? Yes No (If answered "Yes," attach explanation.)
- c. Have you had any serious illnesses or any operations in the past three years? Yes No (If answered "Yes," attach explanation.)
- Were you hospitalized? No Yes _____

Name, address and phone number of present family physician Dannell Romero Phone: 5054256788
Dates Hospital Location
 1235 8th Street, Las Vegas NM 87701, United States

- d. Do you understand that participation in Swimming and Yellow Brick Road events are not mandatory? Yes No

III. Education

Name and Location of Schools	Dates attended	Diploma or Degree received
a. High school of graduation <u>West Las Vegas High School</u>	1997/09 - 2001/05	High School Diploma
b. College(s)		
c. If high school equivalency certificate obtained, provide date, name, and location of facility _____		

IV. Former Addresses

List chronologically **all** addresses for past 5 years (including street address, city, state, and dates of residence at each address).

V. Employment

- a. List civilian and military law enforcement experience with various ranks or positions held in chronological order.

Law Enforcement Agency	Position or Rank	Date	
		From	To
Las Vegas Police Department	Commander	2002/07	Present

- b. Have you ever been dismissed or asked to resign by any employer? Yes No
If answered "Yes," provide:

Employer's name _____ Date of employment _____

Circumstances and reason: _____

VI. Court Record

a. Have you ever been arrested or charged with any violation including traffic, but excluding parking tickets? Yes No If yes, list all such matters even if not formally charged or no court appearance, or found not guilty, or matter settled by payment of fine or forfeiture of collateral. Attach additional sheets as necessary to provide details.

Date	Place	Charge	Disposition

b. Have you ever been a party to a civil court action? Yes No If yes, provide the requested information below.

Month/Year	Nature of Action	Result of Action	Names of parties, (identify plaintiff and defendant) the court and address (city, county, state, zip code; country if a court outside the U.S.)

c. Are you presently the subject, or a party, of any investigation (including administrative inquiry/investigation), or pending litigation, civil or criminal? Yes No (If answered "Yes," attach explanation.)

VII. Subversive Membership or Data

Are you now or have you ever been a member of any organization which seeks to deny other persons their rights under the Constitution of the United States, which violates the laws of the United States? Yes No (If answer is "Yes," attach explanation.)

VIII. References or Social Acquaintances

If you desire, you may list three individuals who are responsible adults of reputable standing in their communities, who have known you well during the past five years.

a. Complete name		Address
David Bibb II		Residence Dee Bibb Ranch, 125 Frtge Rd, Las Vegas NM 87701, United States
No. yrs. acq. 5	Occupation	Business
b. Complete name Adrian Crespin		Address Residence 933 Palo Verde, Las Vegas NM 87701, United States
No. yrs. acq. 19	Occupation	Business
c. Complete name David Heshley		Address Residence 1420 Carlisle Ave., Albuquerque NM 87110, United States
No. yrs. acq. 15	Occupation	Business

IX. Military Service

(List all military service, including reserves)

Branch	Service Number	Date & Place of Enlistment	Date, Type & Place of Discharge
Army	585451940	6/12/2000 - Springer, NM United States	7/12/2006 - Honorable - Springer, NM, United States

If not honorably discharged, provide details:

X. Miscellaneous

- a. While attending the FBI National Academy, advise if your salary is being continued, if any incidental expenses are being paid by your department or by any individual, group or organizations, or if you are paying your own expenses and transportation. Provide details.
- b. Do you agree that the exclusive rights and remedies for any injury suffered by you while attending the FBI National Academy shall be solely liable under your department's workers' compensation insurance program? Yes No
- c. Will you abide by rules and regulations of your own department and of the FBI National Academy if accepted? Yes No
- d. Do you agree to remain in law enforcement for a minimum of 3 years after graduation from the National Academy? Yes No

XI. Consent For Disclosure of Information

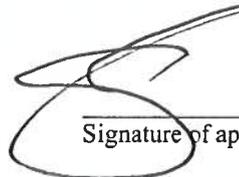
If information is developed which would indicate that you are not eligible for enrollment in the National Academy, the reason for your rejection may be furnished to the head of your agency or his/her appropriate representative.

Following graduation from the FBI National Academy, information may be periodically solicited from you for inclusion in the FBI National Academy Directory of Graduates. Provision of this information will be on a voluntary basis .

By furnishing your signature below, you are providing your consent for the disclosure and/or release of this information by the FBI.

XII. Certification

I certify that the foregoing answers are true and correct to the best of my knowledge and belief.


Signature of applicant

9-23-18
Date

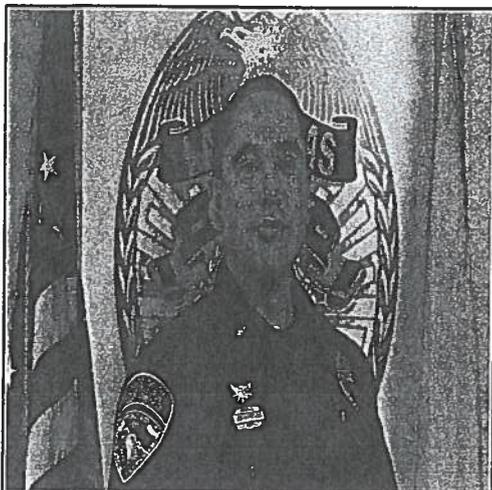


Photo Date: 12/12/2018

All Applicants

Attach an unmounted full-face photograph of yourself, not larger than 2 ¼ x 2 ½ inches. Print your name and date photograph taken plainly on the back of the photograph. The photograph must have been taken not more than 3 months prior to the date of this application.

No consideration will be afforded any applicant unless such a photograph is furnished.

Attachments

GENDER: Male

HAS BACHELORS DEGREE: No

SHIRT SIZE: L

MISCELLANEOUS (A):

While attending the FBI National Academy my department will continue to pay my salary. If there are any incidental expenses they will be paid by either the department or myself. If I have to travel by vehicle to the academy my department will furnish the vehicle. Any and all other personal expenses will be paid out by me.

FEDERAL BUREAU OF INVESTIGATION
NOMINATION OF LAW ENFORCEMENT OFFICER
TO ATTEND THE NATIONAL ACADEMY PROGRAM OF THE
FEDERAL BUREAU OF INVESTIGATION

INSTRUCTIONS - This nomination should be signed by a Commissioner, Superintendent or Chief of Police; or by a Sheriff or head of a county police agency; or by the Chief, Superintendent, or executive officer of a state police or highway patrol organization' or the application may be filed by an officer of the state, county, or municipality of higher rank than those mentioned, such as Mayor, City Manager, Chairman of the County or City Commissioner, or Governor. This nomination should be accompanied by an attached application properly filled out furnishing the personal and official history of the officer nominated. The Chief of Police, Sheriff, or Superintendent of a state police organization may nominate himself/herself to take this course of training if he/she so desires.

To: FBI, Training Division, National Academy Unit

I hereby nominate the below-named representative of this law enforcement agency to attend a session of the FBI National Academy at Quantico, Virginia.

Nominee	Padilla	Eric	N
	Last	First	Middle
	Commander	Las Vegas Police Department	
	Title or Rank	Law Enforcement Agency	

I realize the primary purpose of the National Academy is to train outstanding law enforcement officers as instructors and administrators. Further, I believe the officer nominated herein is basically qualified to fulfill this purpose upon return to his/her organization after graduation. Specifically, I understand the nominee meets the following minimum requirements:

1. A regular full-time officer of a duly constituted law enforcement agency of a municipality, county, or state, having at least five years of substantially continuous such experience;
2. At least 25 years of age;
3. In excellent physical condition capable of sustained strenuous exertion and regular participation in the use of firearms, physical training and defensive tactics, which will be confirmed by a thorough physical examination (submitted when requested by FBI) by a medical doctor of nominee's choice and at nominee's expense.
4. Is of excellent character and enjoys a reputation for professional integrity;
5. Exhibits an interest in law enforcement as a public service; a seriousness of purpose, qualities of leadership; and enjoys the confidence and respect of fellow officers;
6. Has a high school diploma or high school equivalency certificate;
7. Agrees to remain in law enforcement a minimum of three years after graduation from the FBI National Academy;

When a vacancy exists in a session for which the officer's application can be considered, I authorize the FBI to make a complete and thorough investigation of the nominee to confirm his/her suitability as a candidate. To assist in this regard there is attached and executed application by the nominee. I have been assured by the nominee that he/she will remain in law enforcement for a minimum of 3 years following graduation from the National Academy.

I hereby assure that the law enforcement agency making this nomination for a representative to attend the FBI National Academy is in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d - 2000d-4), Title IX of the Education Amendments of 1972 (20 U.S.C. 1681 et. seq.) and the Regulations of the Department of Justice 28 CFR 42.010 et seq., issued pursuant to that title to the end that **no person in the United States shall**, on the grounds of race, color, national origin, or sex, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which this agency receives Federal financial assistance from the Department. This agency recognizes the right of the United States to seek judicial enforcement of this assurance.

I hereby assure that the law enforcement agency making this nomination for a representative to attend the FBI National Academy maintains a workers' compensation insurance program. This agency understands that the exclusive rights and remedies for any injury suffered by the nominee that is the result of an accident and arises out of and in the course of the nominee's employment shall be liable under this agency's workers' compensation insurance program.

I certify that I have reviewed the attached application and that it reflects information which is accurate to the best of my knowledge.



Signature of Nominating Official

David T. Bibb III Chief of Police

Name and Title (type or print)

Las Vegas Police Department

Law Enforcement Agency

Las Vegas

New Mexico

87701

City

State

Zip Code

9-25-2019

Date

(Forward this executed nomination and the completed application of the nominee to the Special Agent in Charge of the FBI office in your territory. He can answer questions you may have pertaining to the FBI National Academy Program.)



Eric Padilla <epadilla@lasvegasmn.gov>

FBI National Academy 279th Session

6 messages

Richardson-Zadra, Carey A. (AQ) (FBI) <cazadra@fbi.gov>

Thu, Aug 22, 2019 at 11:12 AM

To: "epadilla@lasvegasmn.gov" <epadilla@lasvegasmn.gov>

Congratulations, you have been tentatively selected to attend the FBI National Academy's, 279th Session, 01/06/2020 - 03/13/2020.

I look forward to conducting your background investigation in the next few weeks. Can you please arrange a date (approximately 3-4 hrs.) on any ONE of the following business days
Thursday September 26, 2019 or early Friday September 27, 2019.

During that time, I will need to interview you and your direct chain of command (Chief, Deputy Chief, Captain). I will also need to review your IA file and your HR file so if you could please contact these entities to arrange a time on the day you select. Please check your schedule to see when you will be available.

Additionally, would you please ensure the following items are available to be returned to me at that time.

Items needed to process your FBI National Academy Application:

- * Signed Nomination Form (FD-164)
- * Signed Application (FD-164a)
- * Completed Report of Medical Examination (Form FD-164b) - MUST BE COMPLETED AND SIGNED BY A DOCTOR - Available online at the Virtual Academy
- * Signed FBI Consent to Release (FD-979a)
- * Two fingerprint cards (blue & white Applicant Cards) - Let me know if you need me to bring two cards
- * Signed FBINAA Release - Available online at the Virtual Academy
- * Signed NA Physical Fitness Performance Assessment - Available online at the Virtual Academy

Please acknowledge receipt of this e-mail as soon as possible.

Thank you

Carey Richardson-Zadra
Applicant/Training Coordinator
Albuquerque FBI

Eric Padilla <epadilla@lasvegasmn.gov>

Thu, Aug 22, 2019 at 1:41 PM

To: "Richardson-Zadra, Carey A. (AQ) (FBI)" <cazadra@fbi.gov>

Good afternoon this is Awesome

I have received the email and look forward to meeting and speaking to you. I will be available Thursday 26 September at your convenience.

Thank You

[Quoted text hidden]

--

Eric N. Padilla
Commander
Las Vegas Police Dept.
(505) 425-7504 Ext. 3103

Richardson-Zadra, Carey A. (AQ) (FBI) <cazadra@fbi.gov>

To: Eric Padilla <epadilla@lasvegassnm.gov>

Thu, Aug 22, 2019 at 2:18 PM

Commander Padilla-

I look forward to coming to Las Vegas to conduct your background investigation. Please make sure all the forms listed below are completed. They can be found in the Virtual Academy System under National Academy/My Application.

Also make sure your chain of command is available for interview that day and your HR and IA files are available for review.

I look forward to meeting you!

Carey Richardson-Zadra

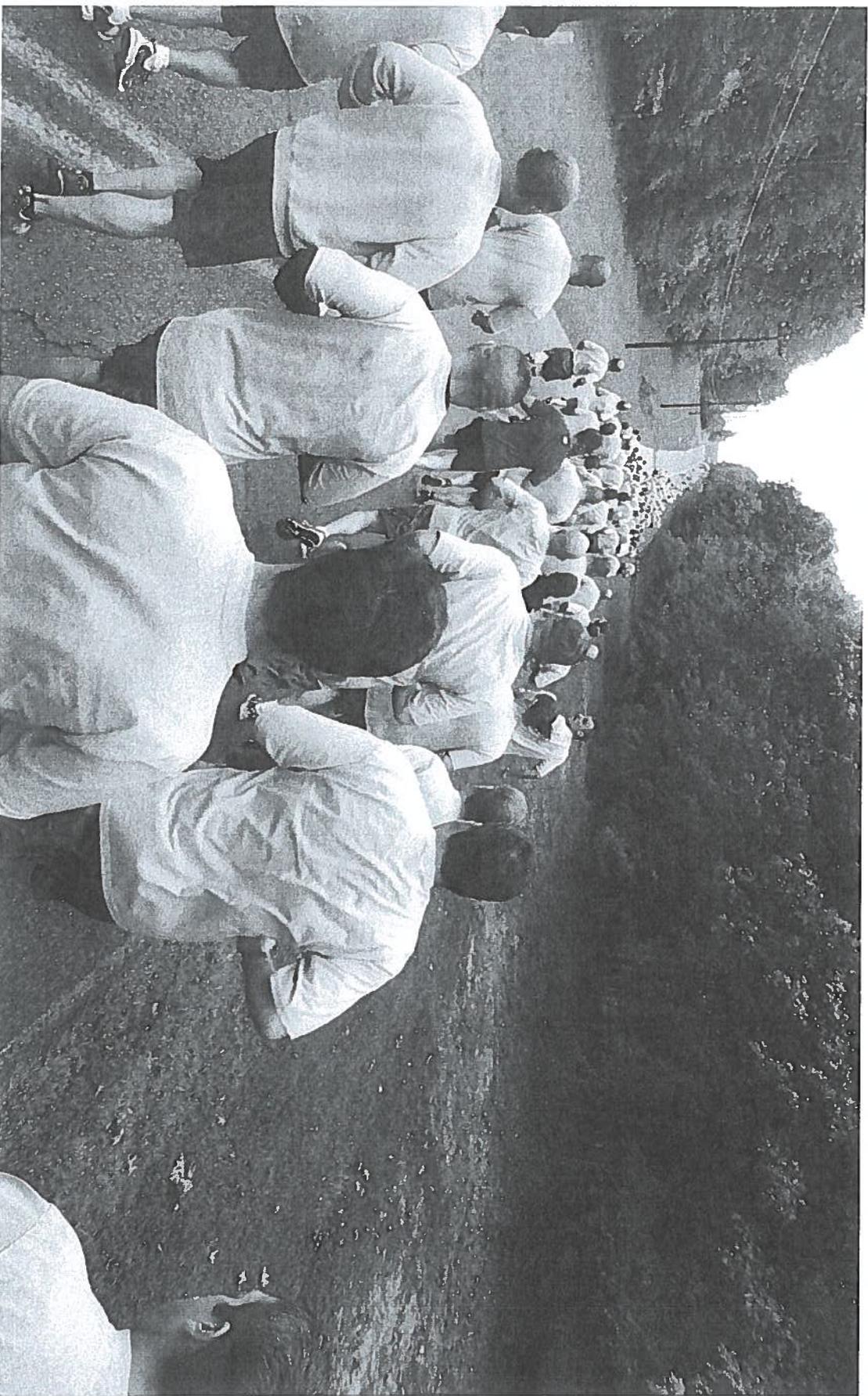
Applicant/Training Coordinator

Albuquerque FBI

[Quoted text hidden]

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National Academy



The FBI National Academy is a professional course of study for U.S. and international law enforcement managers nominated by their agency heads because of demonstrated leadership qualities. The 10-week program—which provides coursework in intelligence theory, terrorism and terrorist mindsets, management science, law, behavioral science, law enforcement communication, and forensic science—serves to improve the administration of justice in police departments and agencies at home and abroad and to raise law enforcement standards, knowledge, and cooperation worldwide.

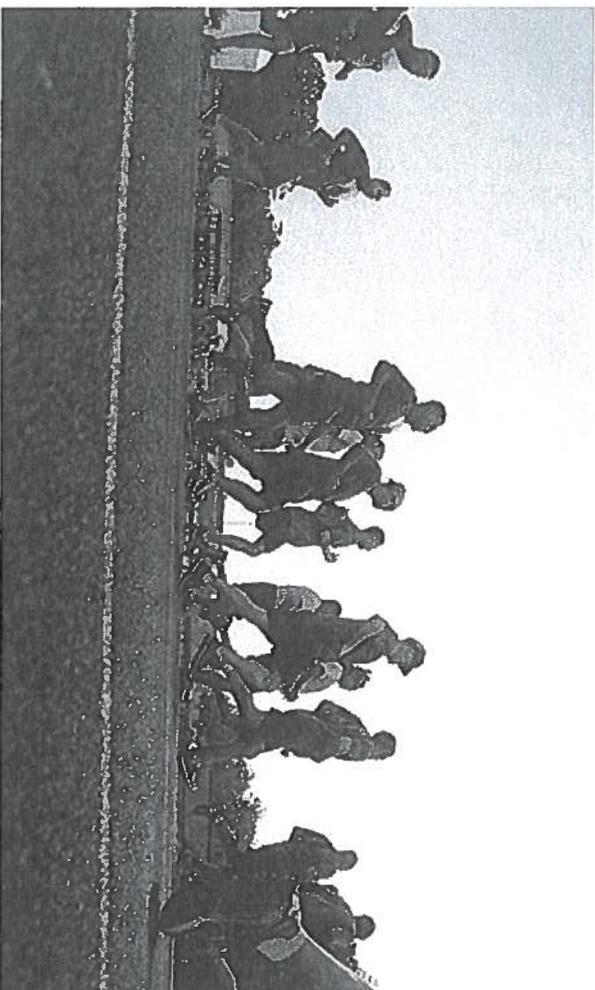
Overview

National Academy Candidates

Leaders and managers of state, local, county, tribal, military, federal, and international law enforcement agencies attend the FBI National Academy. Participation is by invitation only, through a nomination process. Participants are drawn from every U.S. state and territory and from international partner nations.

Course of Study

Sessions of approximately 220 officers take undergraduate and/or graduate courses at the FBI campus in Quantico, Virginia. Classes are offered in the following areas: law, behavioral science, forensic science, understanding terrorism/terrorist mindsets, leadership, communication, and health/fitness. Officers participate in a wide range of leadership and specialized training, where they share ideas, techniques, and experiences with each other, creating lifelong partnerships that transcend state and national borders.



Note: The most current National Academy orientation booklet can be obtained for incoming students by accessing the FBI National Academy Special Interest Group (SIG) on Law Enforcement Online (LEO), which is available through the Law Enforcement Enterprise Portal (LEEP).

The "Yellow Brick Road"

National Academy graduates fondly recall their experience on the "Yellow Brick Road." The final test of the fitness challenge, the Yellow Brick Road is a grueling 6.1-mile run through a hilly, wooded trail built by the Marines. Along the way, the participants must climb over walls, run through creeks, jump through simulated windows, scale rock faces with ropes, crawl under barbed wire in muddy water, maneuver across a cargo net, and more. When (and if) the students complete this difficult test, they receive an actual yellow brick to memorialize their achievement. The course came to be known as the "Yellow Brick Road" years ago, after the Marines placed yellow bricks at various spots to show runners the way through the wooded trail. The overall fitness challenge began at the National Academy in 1981 and has evolved over the years; we started awarding yellow bricks in 1988.

International Students

Virtually every day a law enforcement or security officer overseas runs down a lead or shares information that helps solve or support an FBI case in the United States. One vital way that we build the international partnerships needed to gain that assistance is through the FBI National Academy. This program gathers law enforcement leaders from around the world to learn and train together for 10 weeks, not only elevating levels of expertise but also building bonds of friendship that last for years.

The National Academy was launched in 1935 as the "Police Training School." China, Canada, and Great Britain were among the first countries to send representatives in the late 1930s, but usually only a few officers per session. The number of international students began to rise in August 1962, when President Kennedy signed National Security Action Memorandum No. 177 to enhance the training of overseas officers in the United States. As a result, the FBI began accepting up to 20 international law enforcement executives in each National Academy session.

Today, each session usually includes between 27 and 30 international students, about 10 percent of each class. Thousands of international leaders from over 160 countries have graduated from the National Academy. As global crime and terror continue to mount—requiring ever deepening levels of international cooperation and expertise—the FBI continues to put a priority on offering and coordinating international training opportunities for its partners around the world.

Life After the National Academy

Following graduation, each officer has the opportunity to join the FBI National Academy Associates, Inc., a dynamic organization of more than 16,000 law enforcement professionals who actively work to continue developing higher levels of competency, cooperation, and integrity across the law enforcement community.

Brief History of the National Academy

The Academy began July 29, 1935. It was created in response to a 1930 study by the Wickersham Commission that recommended the standardization and professionalization of law enforcement departments across the U.S. through centralized training. With strong support from the International Association of Chiefs of Police and with the authority of Congress and the Department of Justice, the "FBI Police Training School" was born. Courses at that time included scientific aids in crime detection, preparation of reports, criminal investigation techniques, and administration and organization. With the advent of World War II, courses were added in espionage and sabotage.



Students on the range during a 1936 session of the FBI's National Academy.

NA Graduates Reflect on Value of Experience

Interstate Cooperation Solves Case of Runaways

Canton, Massachusetts, Police Chief Ken Berkowitz recounted receiving a report in 2006 of two young women who had run away from a secure facility in Canton. Knowing they were vulnerable and after receiving information that they were heading to New York City, Berkowitz contacted a New York Police Department's (NYPD) lieutenant detective he had met while attending the NA and asked him if the NYPD would dedicate resources to bringing the women back to Canton. Within eight hours, the two were safely returned to the facility. Berkowitz, convinced that the work and networking done at the NA is what found the women, said "Those girls were not found on the streets of New York City; those girls were found in the hallways of the National Academy."

International Assistance Leads to Apprehension of Fugitive from the U.S.

Lieutenant Larry Horak of the Margate, Florida, Police Department worked a case that involved a con man named Roger Miller fleeing the country after stealing millions of dollars from investors. "Our investigation established that Miller had fled to Thailand, but we were having trouble trying to locate him there," Horak said. "I thought I had a member of my NA class from the Royal Thai Police, so I sent him an e-mail with a description of Miller, and within 24 hours, I got a response saying 'We've located him—let us know what you'd like us to do.'" Horak was then able to initiate the extradition process to bring Miller back for prosecution. "For me," said Horak, "the NA was unprecedented in any leadership training I've received during my career."

Information from NA Class Provides Valuable Starting Point in Murder Investigation

Police Chief Bill Lane of the Horseshoe Bay, Texas, Police Department—a graduate of the 135th session of the NA—recounted how the instruction he received while attending the Academy was invaluable during a murder investigation. At the time Chief Lane attended the NA, he was assistant chief of the Hobbs, New Mexico, Police Department. In November 2005, the Hobbs Police Department was investigating the murder of a multimillionaire who was found dead at his lakefront mansion. During the search of the residence, evidence was discovered that indicated the victim had an internal defibrillator. Lane recalled something from one of his NA classes—how information from these defibrillators can sometimes be downloaded, helping to determine the time of death. The information was downloaded and provided a valuable starting point in the investigation, which was ultimately resolved with the assistance of other law enforcement agencies.

Interstate Collaboration Leads to Capture of Bank Robbery Suspect

A graduate of the 234th NA session—Police Chief Gerald R. Simpson of the Garden Township Police Department in Chester County, Pennsylvania—recalled that the opportunity to liaison with his NA classmates proved to be a valuable crime-fighting tool later on. At the time he was at the NA, Simpson was a lieutenant with the Newark, Delaware, Police Department. Six months after graduating from the Academy, a bank robbery occurred in his jurisdiction in which the suspect, during his escape, struck another vehicle which caused his own license plate to fall off the car. Police recovered the plate and discovered that the vehicle was a rental from a

company in Newburgh, New York. While still at the crime scene, Simpson contacted a National Academy classmate—Charlie Broe, at the time a lieutenant with the Newburgh Police Department in New York—and requested his assistance. The classmate was able to obtain the rental contact which led to the identification of the suspect. Within seven days, law enforcement authorities in New York had located and arrested him.

National Academy Nominating Process

Who Should Sign the Nomination

A commissioner, superintendent, or police chief; a sheriff or head of county policy agency; the chief, superintendent, or executive officer of a state police or highway patrol organization.

Who Should Fill Out the Application

Officers with a minimum rank of lieutenant or the equivalent and who are approved by their respective field office.

Nominee Qualifications

- Be a regular, full-time officer of a duly-constituted law enforcement agency of a municipality, county, or state, having at least five years of substantial and continuous experience;
- Be at least 25 years old;
- Be in excellent physical condition, capable of strenuous exertion and regular participation in the use of firearms, physical training, and defensive tactics, which will be confirmed by a thorough physical examination (submitted when requested by the FBI) by a medical doctor of the nominee's choosing and at the nominee's expense;
- Possess an excellent character and enjoy a reputation for professional integrity;
- Exhibit an interest in law enforcement as a public service, a seriousness of purpose, qualities of leadership and enjoy the confidence and respect of fellow officers;
- Have a high school diploma or high school equivalency certificate;
- Agree to remain in law enforcement for a minimum of three years after graduating from the FBI National Academy.

Submitting a Nomination

Please contact your local FBI office training coordinator (<https://www.fbi.gov/contact-us/field-offices>) if you are interested in submitting a nomination or in learning more about the process.

International students are nominated by their host countries working through our legal attaché offices (<https://www.fbi.gov/contact-us/legal-attache-offices>).

External Links & Resources

- FBI National Academy Associates (<http://www.finaa.org/>)
- Marine Corps Base Quantico Guide (http://www.nybaseguide.com/marines/72/mcb_quantico)

Work Session

CITY COUNCIL MEETING AGENDA REQUEST

DATE: 11/04/19

DEPT: Public Works

MEETING DATE: 11/13/19

DISCUSSION ITEM/TOPIC: Reject Bid 2020-03 Rocky Road Construction due to bid being over budget.

BACKGROUND/RATIONALE: The City of Las Vegas had a Bid Opening on 10/30/19 for the Mountain View Ave., Keen St. and West National St. Reconstruction, in which the single contractors bid, was over budget.

Advertised: October 6, 2019 Las Vegas Optic, Albuquerque Journal and the City website.

Bid Opening: October 30, 2019

Number of Bidders: 1- \$901,565.00 Rocky Road Construction

Funding Source: MAP/COOP state grants, City of Las Vegas Proportional Match

THIS REQUEST FORM MUST BE SUBMITTED TO THE CITY CLERK'S OFFICE NO LATER THAN 5:00 P.M. ON FRIDAY ONE AND A HALF WEEKS PRIOR TO THE CITY COUNCIL MEETING.


SUBMITTER'S SIGNATURE

REVIEWED AND APPROVED BY:


TONITA GURULE-GIRON
MAYOR


ANN MARIE GALLEGOS,
INTERIM CITY MANAGER

TANA VEGA, INTERIM
FINANCE DIRECTOR
(PROCUREMENT)

PURCHASING AGENT
(FOR BID/RFP AWARD)

ESTHER GARDUNO MONTOYA,
CITY ATTORNEY
(ALL RESOLUTIONS, ORDINANCES
& CONTRACTS MUST BE
REVIEWED)



City of Las Vegas

1700 N. Grand Avenue | Las Vegas, NM 87701 | T 505.454.1401 | lasvegasnm.gov

Madam Mayor Tonita Gurulé-Girón

MEMORANDUM

TO: Ann Marie Gallegos, Interim City Manager
From: 
Daniel Gurule, Interim Public Works Director
DATE: November 04, 19
RE: Reject Bid 2020-03 MAP/COOP Grant Road Reconstruction Project

The City of Las Vegas Public Works Department would like to recommend the Rejection of Bid # 2020-03 due to the bid being over budget for Mountain View, West National, and Keen Street.

Bid being \$901,565.00 which is approximately \$250,000.00 over available funds.

Scope of work was to remove and replacement asphalt, curbs, sidewalks and miscellaneous road improvements, throughout this phase of these projects.

If you should have any questions please feel free to contact me at your convenience.

MOLZENCORBIN

November 8, 2019

Mr. Daniel Gurule
Project Manager
City of Las Vegas
1700 North Grand Avenue
Las Vegas, New Mexico 87701

RE: Information for Consideration of Award **LVG173-12**
Mountain View Dr., Keen St., and West National Ave. Phase I Improvements

Dear Mr. Gurule:

The City of Las Vegas received one (1) Bid on October 30, 2019 for the Mountain View Drive, Keen Street, and West National Avenue Phase I Improvements Project. A summary of the Bids received and the Engineer's Estimate is provided in the enclosed Bid Tabulation.

The Bid received from Rocky Road Gravel had errors on both Bid lots as the Bids received did not reflect the Addendum for this Project. The Bid amount for both Bid lots were 40% over the budgeted funds.

We understand that the Owner reserves the right to award or reject any Bid, as well as waive any technical irregularities in the Bids. We recommend rejecting the Bid and rebidding the Project.

Please call me at (505) 242-5700, if you have any questions or need additional information.

Sincerely,

MOLZEN CORBIN



Jonah Ruybalid, P.E.

JR:pel
Enclosure

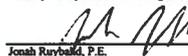
Bid Tabulation
 Mountain View Drive Improvements
 City of Las Vegas

Bid Opening: October 30, 2019 at 2:00 p.m.				Engineer's Estimate		Rocky Road Gravel LLC	
Item No.	Description	Unit	Qty	Unit Price	Amount	Unit Price	Amount
Bid Lot No. 1							
1	Remove and Dispose of Existing Subgrade	CY	1700	\$15.00	\$25,500.00	\$15.00	\$25,500.00
2	12-inch Subgrade Prep	SY	2900	\$3.25	\$9,425.00	\$7.00	\$20,300.00
3	Linear Grading	MILE	0.3	\$10,000.00	\$3,000.00	\$60,000.00	\$18,000.00
4	Provide and Install Base Course including compaction-6-inch	SY	2900	\$9.00	\$26,100.00	\$7.00	\$20,300.00
5	Tack Coat Material	TON	2	\$525.00	\$1,050.00	\$5,000.00	\$10,000.00
6	Prime Coat Material	TON	3	\$450.00	\$1,350.00	\$4,000.00	\$12,000.00
7	Pavement Surface Restoration Including Pulverization	SY	1425	\$3.50	\$4,987.50	\$15.00	\$21,375.00
8	HMA SP-III 3 inch	SY	1600	\$17.00	\$27,200.00	\$23.00	\$36,800.00
9	HMA SP-IV 1.5 inch	SY	1425	\$9.00	\$12,825.00	\$19.00	\$27,075.00
10	HMA SP-III 2.5 inch	SY	1425	\$14.00	\$19,950.00	\$22.00	\$31,350.00
11	Provide and Install 6"x18" Concrete Curb and Gutter upon direction from engineer	LF	1725	\$24.00	\$41,400.00	\$35.00	\$60,375.00
12	Provide and install 24" Culvert Pipe	LF	50	\$80.00	\$4,000.00	\$90.00	\$4,500.00
13	Removal of Structures and Obstructions	LS	1	\$750.00	\$750.00	\$10,000.00	\$10,000.00
14	Provide and Install Rip Rap Class A	CY	130	\$225.00	\$29,250.00	\$200.00	\$26,000.00
15	Provide and Install Filter Fabric beneath Rip Rap	SY	300	\$10.00	\$3,000.00	\$10.00	\$3,000.00
16	SWPPP Prep and Maintenance	LS	1	\$2,500.00	\$2,500.00	\$25,000.00	\$25,000.00
17	Video Taping	LS	1	\$750.00	\$750.00	\$3,000.00	\$3,000.00
18	Traffic Control Management	LS	1	\$9,000.00	\$9,000.00	\$19,800.00	\$19,800.00
19	Mobilization Insurance and Bonds	LS	1	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00
20	Demobilization, Closeout	LS	1	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00
21	Adjust Valve Box to Grade	EA	2	\$500.00	\$1,000.00	\$1,000.00	\$2,000.00
22	Panel Signs	SF	60	\$30.00	\$1,800.00	\$15.00	\$900.00
23	Steel Post and Base Post for Aluminum Panel Sign	LF	100	\$12.00	\$1,200.00	\$15.00	\$1,500.00
24	Retroreflectorized Pavement Marking 12" Wide	LF	52	\$6.00	\$312.00	\$45.00	\$2,340.00
25	Construction Staking by the Contractor	LS	1	\$3,000.00	\$3,000.00	\$19,000.00	\$19,000.00
26	Post Construction Plans	LS	1	\$1,500.00	\$1,500.00	\$3,500.00	\$3,500.00
27	Laboratory Testing	ALLOW	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
28	Pre-Authorized Construction Changes	ALLOW	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
				Subtotal	\$259,849.50	*	\$432,615.00
				Gross Receipts Tax @ 8.3958%	\$21,816.44		\$34,321.49
				TOTAL	\$281,665.94		\$466,936.49

Bid Lot No. 2							
Item No.	Description	Unit	Qty	Unit Price	Amount	Unit Price	Amount
1	Remove and Dispose of Existing Subgrade	CY	650	\$16.00	\$10,400.00	\$15.00	\$9,750.00
2	12 inch Subgrade prep	SY	1250	\$4.00	\$5,000.00	\$7.00	\$8,750.00
3	Provide and Install Base Course including compaction-12-inch	SY	1250	\$19.00	\$23,750.00	\$7.00	\$8,750.00
4	Tack Coat Material	TON	4	\$525.00	\$2,100.00	\$2,000.00	\$8,000.00
5	Prime Coat Material	TON	3	\$500.00	\$1,500.00	\$4,000.00	\$12,000.00
6	Cold Milling 2 inch	SY	5550	\$6.00	\$33,300.00	\$3.00	\$16,650.00
7	Cold Milling 4 inch	SY	2150	\$10.00	\$21,500.00	\$6.00	\$12,900.00
8	Provide and install Geogrid where shown on plans as part of pavement section 1	SY	1250	\$5.00	\$6,250.00	\$12.00	\$15,000.00
9	HMA SP-IV 2 inch	SY	5550	\$12.00	\$66,600.00	\$22.00	\$122,100.00
10	HMA SP-IV 1.5 inch	SY	2150	\$9.00	\$19,350.00	\$19.00	\$40,850.00
11	HMA SP-III 2.5 inch	SY	2150	\$14.00	\$30,100.00	\$24.00	\$51,600.00
12	Provide and Install 6"x24" Concrete Valley Gutter	LF	110	\$28.00	\$3,080.00	\$45.00	\$4,950.00
13	Provide and Install 6"x24" Concrete Curb and Gutter upon direction from engineer	LF	100	\$26.00	\$2,600.00	\$50.00	\$5,000.00
14	Remove and Dispose of Existing Curb and Gutter upon direction from engineer	LF	100	\$15.00	\$1,500.00	\$10.00	\$1,000.00
15	Removal of Structures and Obstructions (remove and dispose of sign and base posts)	LS	1	\$1,500.00	\$1,500.00	\$2,500.00	\$2,500.00
16	SWPPP Prep and Maintenance	LS	1	\$2,500.00	\$2,500.00	\$15,900.00	\$15,900.00
17	Video Taping	LS	1	\$1,500.00	\$1,500.00	\$3,000.00	\$3,000.00
18	Traffic Control Management	LS	1	\$15,000.00	\$15,000.00	\$19,000.00	\$19,000.00
19	Mobilization Insurance and Bonds	LS	1	\$18,000.00	\$18,000.00	\$18,000.00	\$18,000.00
20	Demobilization and Closeout	LS	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
21	Manhole Adjustment, Complete	EA	7	\$750.00	\$5,250.00	\$1,000.00	\$7,000.00
22	Adjust Valve Box to Grade	EA	11	\$500.00	\$5,500.00	\$750.00	\$8,250.00
23	Panel Signs	SF	140	\$24.00	\$3,360.00	\$15.00	\$2,100.00
24	Steel Post and Base Post for Aluminum Panel Sign	LF	138	\$10.00	\$1,380.00	\$6.00	\$828.00
25	Retroreflectorized Markings 4" white	LF	4340	\$0.60	\$2,604.00	\$300.00	\$1,302,000.00
26	Retroreflectorized Markings 4" Yellow	LF	4340	\$0.60	\$2,604.00	\$2.50	\$10,850.00
27	Retroreflectorized Pavement Marking 24" Wide	LF	380	\$8.50	\$3,230.00	\$2,000.00	\$760,000.00
28	Construction Staking by the Contractor	LS	1	\$3,500.00	\$3,500.00	\$21,000.00	\$21,000.00
29	Post Construction Plans	LS	1	\$2,500.00	\$2,500.00	\$4,500.00	\$4,500.00
30	Laboratory Testing	ALLOW	1	\$7,500.00	\$7,500.00	\$7,500.00	\$7,500.00
31	Pre-Authorized Construction Changes	ALLOW	1	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00
				Subtotal	\$323,958.00	*	\$2,519,728.00
				Gross Receipts Tax @ 8.3958%	\$27,114.91		\$311,451.32
				TOTAL	\$350,072.91		\$2,831,179.32

TOTAL BID AMOUNT LOTS 1 AND 2 (Exclusive of New Mexico Gross Receipts Tax)	\$582,807.50*	\$2,952,343.00
For Ranking Purposes: Resident Contractor Pref. (8%):		No
For Ranking Purposes: Resident Veterans Contractor Pref. (10%):		No
BID AMOUNT RANKING AFTER PREFERENCE:		#1

I hereby certify that the above figures are the same as those submitted in the Bid Proposals except for corrected items marked with an (*)

 11-5-19
 Jonah Ruybaldo, P.E. Date

CITY OF LAS VEGAS
RFP/BID/OPENING

DATE: 30-Oct-2019

OPENING NO.: 2020-03

TIME: 2:00 PM

DEPARTMENT: **PUBLIC WORKS**

LOCATION: City of Las Vegas Chambers
1700 N. Grand Ave.
Las Vegas, NM 87701

ITEM(S): **MOUNTAIN VIEW DRIVE IMPROVEMENTS
AND KEEN ST & WEST NATIONAL AVENUE
RECONSTRUCTION**

	RECEIVED FROM:	AMOUNT	SUB CONTRACTOR LIST	BID BOND	AFFIDAVIT NOTARIZED	CAMPAIGN DISC. FORM
1	Rocky Road Gravel LLC	LOT 1 432,115.00		✓	✓	✓
		LOT 2 469,480.00				
2		TOTAL 901,595.00				
3						
4						
5						
6						

COMPANY REPRESENTATIVE	COMPANY NAME
Daniel Enriquez	City of Las Vegas
(Signature)	CLV Purchasing
(Signature)	CLV INVENTORY
(Signature)	City of Las Vegas
(Signature)	Rocky Road Gravel
(Signature)	Malzen Corbin

(use other side of form when full)
 ORIGINALS TAKEN BY CITY CLERK:
 (Signature)
 DATE: 10/30/19
 COPIES TAKEN BY DEPT:
 (Signature)
 DATE: 10-30-19

OPENED BY: FINANCE DEPARTMENT
 (Signature)
 DATE: 10/30/2019

REQUEST FOR BIDS

The City of Las Vegas, New Mexico will open Sealed Bids at 2:00 p.m., Oct-30, 2019, at the City Council Chambers, 1700 North Grand Avenue, Las Vegas, New Mexico, or other designated area at the City Offices: ON THE FOLLOWING:

Mountain View Drive Improvements and Keen St. and West National Ave. Reconstruction

The BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be examined at the following location: City Clerk's Office at 1700 North Grand Avenue, Las Vegas, NM 87701

Copies of the BIDDING FORMS AND TECHNICAL SPECIFICATIONS may be obtained at the following location: City Clerk's Office at 1700 North Grand Avenue Las Vegas, NM 87701 or www.lasvegasnm.gov

Mailed bids should be addressed to the City Clerk, 1700 N. Grand Ave., Las Vegas, New Mexico 87701; with the envelope marked: Mountain View Drive Improvements and Keen St. and West National Ave. Reconstruction, Opening No. 2020-03; on the lower left-hand corner of the submitted envelope. It shall be the responsibility of the Offeror to see that their bid is delivered to the City Clerk by the date and time set for the bid request. If the mail or delivery of bid request is delayed beyond the opening date and time, bid thus delayed will not be considered. A public opening will be held and any bidder or their authorized representative is invited to attend.

The City of Las Vegas reserves the right to reject any/or all bids submitted.

CITY OF LAS VEGAS.

Ann M. Gallegos

ANN MARIE GALLEGOS, INTERIM CITY MANAGER

Esther Garduno

ESTHER GARDUNO MONTOYA, CITY ATTORNEY

Cassandra Fresquez
CASANDRA FRESQUEZ, CITY CLERK

Tana Vega
TANA VEGA, INTERIM FINANCE DIRECTOR

Helen Vigil
HELEN VIGIL, PURCHASING OFFICER

2:00 PM
AV

Opening No. 2020-03

Date Issued: 9/25/2019

Published: LAS VEGAS OPTIC
ALBUQUERQUE JOURNAL
www.lasvegasnm.gov

Oct 6, 2019
Oct 6, 2019
Oct 6, 2019

BIDDER INFORMATION

OFFEROR: Rocky Road Gravel and Well Drilling LLC

AUTHORIZED AGENT: Oren Mathews

ADDRESS: P.O. Box 1405 - Las Vegas N.M 87701

TELEPHONE NUMBER (505) 425-6051

FAX NUMBER (505) 454-9877

DELIVERY: _____

STATE PURCHASING RESIDENT CERTIFICATION NO.: _____

NEW MEXICO CONTRACTORS LICENSE NO.: #82303

BID ITEM (S): Mountain View Drive Improvements and Keen St. and West National Ave. Reconstruction

ITEM (S) UNDER THIS BID ARE TO BE F.O.B. LAS VEGAS, NEW MEXICO 87701. THE CITY OF LAS VEGAS RESERVES THE RIGHT REJECT ANY OR ALL BIDS AND TO WAIVE ANY TECHNICAL IRREGULARITY IN THE FORM OF THE BID.

AFFIDAVIT FOR FILING WITH COMPETITIVE BID

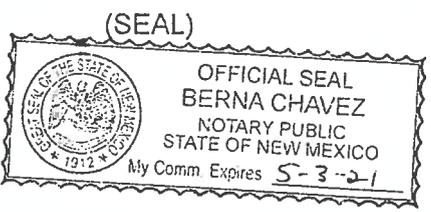
STATE OF New Mexico }

COUNTY OF San Miguel } ss

I, Oren Mathews of lawful age, being of first duly sworn in oath, say that I am the agent authorized by the bidder to submit the attached bid. Affiant further states that the bidder has not been a party to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding; or with any city official or employee as to the terms of said prospective contract, or any other terms of said prospective contract; or in any discussion between bidders with any city official concerning an exchange of money or any other thing of value for special consideration in the letting of a contract.

Signature

Subscribed and sworn to before me, this 29 day of October, 2019.



Berna Chavez
Notary Public Signature

My Commission Expires: May 3, 2021

order to be considered. After bid opening, no price modifications of submitted bids or other provisions shall be permitted.

WITHDRAWAL OF BID

A low Bidder alleging a material mistake of fact, after bids have been opened may request their bid be withdrawn upon receipt of a written request to the Finance Department prior to the scheduled awarding date.

INSPECTION

Final inspection and acceptance will be made at the City's discretion. Products rejected for nonconformance with the specifications shall be removed by the Bidder; at his/her risk and expense promptly after notice of rejection.

FEDERAL TAX IDENTIFICATION NUMBER

Pursuant to IRS requirements, Bidder shall provide their Federal Tax ID Number if Bidder is incorporated. If Bidder is a sole proprietorship or partnership they then shall provide their Social Security Number.

FEDERAL TAX ID NUMBER: 85-034-1087
SOCIAL SECURITY NUMBER: _____

NEW MEXICO TAX IDENTIFICATION NUMBER

Payment may be withheld under (Section 7-10-5, N.M.S.A. 1978) if you are subject to New Mexico Gross Receipts Tax and have not registered for New Mexico (CRS) Tax Identification Number. Contact the New Mexico Taxation & Revenue Department at (505) 827-0700 for registering instructions.

NEW MEXICO TAX IDENTIFICATION NO. (CRS): 03-171717-009

CAMPAIGN CONTRIBUTION DISCLOSURE FORM

Pursuant to Chapter 81, Laws of 2006, any prospective contractor seeking to enter into a contract with any state agency or local public body must file this form with that state agency or local public body. The prospective contractor must disclose whether they, a family member or a representative of the prospective contractor has made a campaign contribution to an applicable public official of the state or a local public body during the two years prior to the date on which the contractor submits a bid or, in the case of a sole source or small purchase contract, the two years prior to the date the contractor signs the contract, if the aggregate total of contributions given by the prospective contractor, a family member or a representative of the prospective contractor to the public official exceeds two hundred and fifty dollars (\$250) over the two year period.

THIS FORM MUST BE FILED BY ANY PROSPECTIVE CONTRACTOR WHETHER OR NOT THEY, THEIR FAMILY MEMBER, OR THEIR REPRESENTATIVE HAS MADE ANY CONTRIBUTIONS SUBJECT TO DISCLOSURE.

The following definitions apply:

"Applicable public official" means a person elected to an office or a person appointed to complete a term of an elected office, who has the authority to award or influence the award of the contract for which the prospective contractor is submitting a competitive sealed bid or who has the authority to negotiate a sole source or small purchase contract that may be awarded without submission of a sealed competitive bid.

"Campaign Contribution" means a gift, subscription, loan, advance or deposit of money or other thing of value, including the estimated value of an in-kind contribution, that is made to or received by an applicable public official or any person authorized to raise, collect or expend contributions on that official's behalf for the purpose of electing the official to either statewide or local office. "Campaign Contribution" includes the payment of a debt incurred in an election campaign, but does not include the value of services provided without compensation or unreimbursed travel or other personal expenses of individuals who volunteer a portion or all of their time on behalf of a candidate or political committee, nor does it include the administrative or solicitation expenses of a political committee that are paid by an organization that sponsors the committee.

"Contract" means any agreement for the procurement of items of tangible personal property, services, professional services, or construction.

"Family member" means spouse, father, mother, child, father-in-law, mother-in-law, daughter-in-law or son-in-law.

"Pendency of the procurement process" means the time period commencing with the public notice of the request for proposals and ending with the award of the contract or the cancellation of the request for proposals.

"Person" means any corporation, partnership, individual, joint venture, association or any other private legal entity.

"Prospective contractor" means a person who is subject to the competitive sealed proposal process set forth in the Procurement Code or is not required to submit a competitive sealed proposal because that person qualifies for a sole source or a small purchase contract.

"Representative of a prospective contractor" means an officer or director of a corporation, a member or manager of a limited liability corporation, a partner of a partnership or a trustee of a trust of the prospective contractor.

DISCLOSURE OF CONTRIBUTIONS:

Contribution Made By: _____
Relation to Prospective Contractor: _____
Name of Applicable Public Official: _____
Date Contribution(s) Made: _____
Amount(s) of Contribution(s) _____
Nature of Contribution(s) _____
Purpose of Contribution(s) _____
(The above fields are unlimited in size) _____

Signature

Date

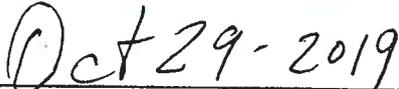
Title (position)

-OR-

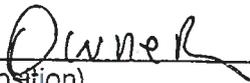
NO CONTRIBUTIONS IN THE AGGREGATE TOTAL OVER TWO HUNDRED FIFTY DOLLARS (\$250) WERE MADE to an applicable public official by me, a family member or representative.



Signature



Date



Title (Position)

BID FORM

PROJECT IDENTIFICATION: Mountain View Drive, Keen Street, and West National Avenue Phase 1 Improvements

ARTICLE 1 – BID RECIPIENT

1.01 This Bid is submitted to: City of Las Vegas
1700 N. Grand Avenue
Las Vegas, New Mexico 87701

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

ARTICLE 2 – BIDDER’S ACKNOWLEDGEMENTS

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 60 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner. Bidder will sign and submit the Agreement and the Bonds and other documents required by the Bidding Requirements within ten days after the date of Owner's Notice of Award.

ARTICLE 3 – BIDDER’S REPRESENTATIONS

3.01 In submitting this Bid, Bidder represents that:

A. Bidder has examined and carefully studied the Bidding Documents, other related data identified in the Bidding Documents, and the following Addenda, receipt of which is hereby acknowledged:

<u>Addendum No.</u>	<u>Addendum Date</u>
<u>0</u>	<u>0</u>
_____	_____
_____	_____

- B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and is satisfied as to all Laws and Regulations that may affect cost, progress, and performance of the Work.
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions relating to existing surface

ARTICLE 9 – BID SUBMITTAL

9.01 This Bid is submitted by:

If Bidder is:

An Individual

Name (typed or printed): Oren Matthews

By: Oren Matthews
(Individual's signature)

Doing business as: Rocky Road Gravel Products LLC

A Partnership

Partnership Name: _____

By: _____
(Signature of general partner -- attach evidence of authority to sign)

Name (typed or printed): _____

A Corporation

Corporation Name: _____ (SEAL)

State of Incorporation: _____

Type (General Business, Professional, Service, Limited Liability): _____

By: _____
(Signature -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____
(CORPORATE SEAL)

Attest _____

A Joint Venture

Name of Joint Venture: _____

First Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of first joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

Second Joint Venturer Name: _____ (SEAL)

By: _____
(Signature of second joint venture partner -- attach evidence of authority to sign)

Name (typed or printed): _____

Title: _____

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

Bidder's Business Address Rocky Road Gravel Las Vegas N.M
87701 P.O. Box 1405

Phone No. 505-425-6051 Fax No. 505-454-9877

E-mail rrgravel84@gmail.com

SUBMITTED on Oct 30, 2019.

9.02 Contractor License Information:

New Mexico Contractor's License Number # 82303

License Classifications mm99 - GAO - GF08 - GF09 - mm02 - mm03 - GB98

New Mexico Department of Workforce Solutions Registration Number 002537920120928

Federal Identification Number (FEIN #) 85-034-1087

ARTICLE 10 – PREFERENCES

10.01 Resident Contractor Preference:

Is Bidder claiming Resident Contractor Preference? no

If Yes, provide a copy of your Resident Contractor Certificate issued by the Taxation and Revenue Department.

10.02 Resident Veteran Contractor Preference:

Is Bidder claiming Resident Veteran Contractor Preference? no

If Yes, provide a copy of your Resident Veteran Contractor Certificate issued by the Taxation and Revenue Department.

SUBCONTRACTOR'S FAIR PRACTICE ACT COMPLIANCE

This project is subject to the provisions of the State of New Mexico Subcontractor's Fair Practice Act.

Listing Threshold: \$5,000.00

Portion of project to which requirements apply:

Complete Project.

For each category of the project, which the BIDDER will be subcontracting for an amount exceeding the listing threshold indicated above, the BIDDER shall define the subcontracting categories and list only one subcontractor for each category. The listing shall be in the format indicated on the following page, and shall be completed and submitted with the Bid.

No CONTRACTOR whose Bid is accepted shall sublet or subcontract any portion of the Work of the Project in an amount exceeding the threshold amount given above, where the original bid amount did not designate a subcontractor, unless 1) the CONTRACTOR received no bid for that category (note: the BIDDER must designate on the list of subcontractors that "no bid was received"), or 2) the Work is pursuant to a change order that causes changes or deviations from the original contract.

No CONTRACTOR whose Bid is accepted shall substitute any subcontractor in place of the subcontractor listed in the Bid except as provided for in the Subcontractor's Fair Practice Act.

Any changes or additions of subcontractors shall be promptly reported to the ENGINEER in writing within two (2) calendar days of the known change or addition to the submitted List of Project Subcontractors in the Bid.

All subcontractors with work in excess of \$60,000 must be registered with the New Mexico Department of Workforce Solutions, Labor Enforcement. On page SCFP-2, include the total of the subcontracted work and the subcontractor's New Mexico Department of Workforce Solutions Registration Number, if work is in excess of \$60,000.

Subcontract Category _____
Estimated Value of Work _____
Subcontractor's Name _____
Business Address _____

Phone Number _____
E-mail Address _____
Federal Identification No. (FEIN #) _____
New Mexico Contractor's License No. _____
License Categories _____
New Mexico Dept. of Workforce Solutions Registration No. _____
(list only if value of work is in excess of \$60,000)

Subcontract Category _____
Estimated Value of Work _____
Subcontractor's Name _____
Business Address _____

Phone Number _____
E-mail Address _____
Federal Identification No. (FEIN #) _____
New Mexico Contractor's License No. _____
License Categories _____
New Mexico Dept. of Workforce Solutions Registration No. _____
(list only if value of work is in excess of \$60,000)

Signature of Authorized Representative for BIDDER:

_____ Date: _____

Duplicate, complete, and submit additional sheets as required.

1. "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value likely to influence the action of a public official in the bidding process;
2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels; and
4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

ARTICLE 5 – BASIS OF BID

5.01 Bidder shall complete the Work in accordance with the Contract Documents for the following price(s):

Item No.	NMDOT Spec No.	Description	Unit	Est. Qty.	Unit Price	Amount
Bid Lot 1 – COOP (L400397, L400446) Keen Street (Grant to W. National) W. National (Keen to Romero)						
1	206000	Remove and Dispose of Existing Subgrade	CY	1700	\$ 15 ⁰⁰	\$ 25500 ⁰⁰
2	207000	12-inch Subgrade prep	SY	2900	\$ 7 ⁰⁰	\$ 20300 ⁰⁰
3	208000	Linear Grading	MILE	0.3	\$ 60,000	\$ 18000 ⁰⁰
4	303010	Provide and Install Base Course including Compaction 6-inch	SY	2900	\$ 7 ⁰⁰	\$ 20300 ⁰⁰
5	407000	Tack Coat Material	TON	2	\$ 5000	\$ 10000 ⁰⁰
6	408100	Prime Coat Material	TON	3	\$ 4000	\$ 12000 ⁰⁰
7	415000	Pavement Surface Restoration including Pulverization	SY	1425	\$ 15 ⁰⁰	\$ 21375 ⁰⁰
8	423282	HMA SP-III 3-inch	SY	1600	\$ 23 ⁰⁰	\$ 36800 ⁰⁰
9	423282	HMA SP-IV 1.5 inch	SY	1425	\$ 19 ⁰⁰	\$ 27075 ⁰⁰
10	423282	HMA SP-III 2.5-inch	SY	1425	\$ 22 ⁰⁰	\$ 31350 ⁰⁰
11	570000	Provide and Install 6-inch x 18-inch Concrete Curb and Gutter upon direction from Engineer	LF	1725	\$ 35 ⁰⁰	\$ 60375 ⁰⁰
12		Provide and install 24-inch Culvert Pipe	LF	50	\$ 90 ⁰⁰	\$ 4500 ⁰⁰
13	601000	Removal of Structures and Obstructions	LS	1	\$ 10,000	\$ 10000
14	602000	Provide and Install Rip Rap Class A	CY	130	\$ 200	\$ 26000 ⁰⁰
15		Provide and Install Filter Fabric beneath Rip Rap	SY	300	\$ 10 ⁰⁰	\$ 3000 ⁰⁰

16	603281	SWPPP Prep and Maintenance	LS	1	\$ 25,000 ⁰⁰	\$ 25,000 ⁰⁰
17	617000	Video Taping	LS	1	\$ 3,000 ⁰⁰	\$ 3,000 ⁰⁰
18	618000	Traffic Control Management	LS	1	\$ 19,800 ⁰⁰	\$ 19,800 ⁰⁰
Item No.	NMDOT Spec No.	Description	Unit	Est. Qty.	Unit Price	Amount
19	621000	Mobilization Insurance and Bonds	LS	1	\$ 18,000 ⁰⁰	\$ 18,000 ⁰⁰
20	621000	Demobilization, Closeout	LS	1	\$ 500 ⁰⁰	\$ 500 ⁰⁰
21	663855	Adjust Valve Box to Grade	EA	2	\$ 1,000 ⁰⁰	\$ 2,000 ⁰⁰
22	701000	Panel Signs	SF	60	\$ 15 ⁰⁰	\$ 900 ⁰⁰
23	701100	Steel Post and Base Post for Aluminum Panel Sign	LF	100	\$ 15 ⁰⁰	\$ 1,500 ⁰⁰
24	704763	Retroreflectorized Pavement Marking 12-inch wide	LF	52	\$ 45 ⁰⁰	\$ 2,340 ⁰⁰
25	801000	Construction Staking by the Contractor	LS	1	\$ 19,000 ⁰⁰	\$ 19,000 ⁰⁰
26	802000	Post Construction Plans	LS	1	\$ 3,500 ⁰⁰	\$ 3,500 ⁰⁰
27		Laboratory Testing	ALLOW	1	\$ 5,000.00	\$ 5,000.00
28		Pre-Authorized Construction Changes	ALLOW	1	\$ 5,000.00	\$ 5,000.00

Total bid lot 1 – amount (Exclusive of New Mexico Gross Receipts Tax) \$ 432,115⁰⁰

Item No.	NMDOT Spec No.	Description	Unit	Est. Qty.	Unit Price	Amount
Bid Lot 2 –MAP (L400321, L400474) Mountain View Drive (Grand Avenue to East Drive)						
1	206000	Remove and Dispose of Existing Subgrade	CY	650	\$ 15 ⁰⁰	\$ 9,750 ⁰⁰
2	207000	12-inch Subgrade prep	SY	1250	\$ 7 ⁰⁰	\$ 8,750 ⁰⁰
3	303010	Provide and Install Base Course including compaction – 12-inch	SY	1250	\$ 7 ⁰⁰	\$ 8,750 ⁰⁰
4	407000	Tack Coat Material	TON	4	\$ 2,000 ⁰⁰	\$ 8,000 ⁰⁰
5	408100	Prime Coat Material	TON	3	\$ 4,000 ⁰⁰	\$ 12,000 ⁰⁰
6	414130	Cold Milling 2-inch	SY	5550	\$ 3 ⁰⁰	\$ 16,650 ⁰⁰
7	414130	Cold Milling 4-inch	SY	2150	\$ 6 ⁰⁰	\$ 12,900 ⁰⁰
8		Provide and install Geogrid where shown on plans as part of Pavement Section 1	SY	1250	\$ 12 ⁰⁰	\$ 15,000 ⁰⁰
9	423282	HMA SP-IV 2-inch	SY	5550	\$ 22 ⁰⁰	\$ 122,100 ⁰⁰
10	423282	HMA SP-IV 1.5 inch	SY	2150	\$ 19 ⁰⁰	\$ 40,850 ⁰⁰
11	423282	HMA SP-III 2.5-inch	SY	2150	\$ 24 ⁰⁰	\$ 51,600 ⁰⁰
12	570000	Provide and Install 6-inch x 24-inch Concrete Valley Gutter	LF	110	\$ 45 ⁰⁰	\$ 4,950 ⁰⁰
13	570000	Provide and Install 6-inch x 24-inch Concrete Curb and Gutter upon direction from Engineer	LF	100	\$ 50 ⁰⁰	\$ 5,000 ⁰⁰

14		Remove and Dispose of Existing Curb and Gutter upon direction from Engineer	LF	100	\$ 10 ⁰⁰	\$ 1000 ⁰⁰
15	601000	Removal of Structures and Obstructions (remove and dispose of sign and base posts)	LS	1	\$ 2500 ⁰⁰	\$ 2500 ⁰⁰
Item No.	NMDOT Spec No.	Description	Unit	Est. Qty.	Unit Price	Amount
16	603281	SWPPP Prep and Maintenance	LS	1	\$ 15900 ⁰⁰	\$ 15900 ⁰⁰
17	617000	Video Taping	LS	1	\$ 3000 ⁰⁰	\$ 3000 ⁰⁰
18	618000	Traffic Control Management	LS	1	\$ 19000	\$ 19000 ⁰⁰
19	621000	Mobilization Insurance and Bonds	LS	1	\$ 15800	\$ 15800 ⁰⁰
20	621000	Demobilization and Closeout	LS	1	\$ 500 ⁰⁰	\$ 500 ⁰⁰
21	662400	Manhole Adjustment, Complete	EA	7	\$ 1000 ⁰⁰	\$ 7000 ⁰⁰
22	663855	Adjust Valve Box to Grade	EA	11	\$ 750 ⁰⁰	\$ 8250 ⁰⁰
23	701000	Panel Signs	SF	140	\$ 15 ⁰⁰	\$ 2100 ⁰⁰
24	701100	Steel Post and Base Post for Aluminum Panel Sign	LF	3200	\$ 6 ⁰⁰	\$ 19200 ⁰⁰
25	704000	Retroreflectorized Markings 4-inch White	LF	3	\$ 300 ⁰⁰	\$ 900 ⁰⁰
26	704000	Retroreflectorized Markings 4-inch Yellow	LF	3200	\$ 2 ⁰⁰	\$ 8000 ⁰⁰
27	704763	Retroreflectorized Pavement Marking 24-inch wide	LF	1	\$ 2000	\$ 2000 ⁰⁰
28	801000	Construction Staking by the Contractor	LS	400	\$ 21000 ⁰⁰	\$ 21000 ⁰⁰
29	802000	Post Construction Plans	LS	4	\$ 4500 ⁰⁰	\$ 4500 ⁰⁰
30		Laboratory Testing	ALLOW	1	\$ 7,500.00	\$ 7,500.00
331		Pre-Authorized Construction Changes	ALLOW	1	\$ 15,000.00	\$ 15,000.00

Total bid lot 2 – amount (Exclusive of New Mexico Gross Receipts Tax)
TOTAL BID AMOUNT-LOTS 1 AND 2 – (Exclusive of New Mexico Gross Receipts Tax)

\$ 469450⁰⁰
 \$ 901565⁰⁰

Contract will be awarded based on the Total Bid Amount which includes the sum of Bid Lots 1 and 2 exclusive of New Mexico Gross Receipts Tax. Owner reserves the right to award 1 of the 2 bid lots based on the total bid amount.

Unit Prices have been computed in accordance with Paragraph 11.03 of the General Conditions.

Bidder acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

BIDDER (Name and Address): Rocky Road Gravel Products, LLC
PO Box 1405
Las Vegas, NM 87701

SURETY (Name, and Address of Principal Place of Business): Argonaut Insurance Company
c/o CMGIA - 20335 Ventura Blvd., Ste. 426
Woodland Hills, CA 91364

OWNER (Name and Address): City of Las Vegas
1700 N. Grand Avenue
Las Vegas, NM 87701

BID

Bid Due Date: Roadway Improvements for Keen St. between Grant St. and West National Avenue to include paving, base course, and subgrade preparation; West National Ave. between Keen St. and Montezuma Ave. to include paving, base course, and subgrade preparation and curb and gutter; Mountain View Dr., east of Vegas Dr. to include paving, base course, and subgrade preparation

BOND

Bond Number: CMGB0006000

Date: October 28, 2019

Penal sum Five Percent of their Greatest Amount Bid \$ 5% of their G.A.B.
(Words) (Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

BIDDER

SURETY

Rocky Road Gravel Products, LLC (Seal)
Bidder's Name and Corporate Seal

Argonaut Insurance Company (Seal)
Surety's Name and Corporate Seal

By: [Signature]
Signature

By: [Signature]
Signature (Attach Power of Attorney)

Oren Mathews
Print Name

Gabriella Grady
Print Name

Owner
Title

Attorney-in-Fact
Title

Attest: [Signature]
Signature

Attest: [Signature]
Signature

Office Manager
Title

Title Elizabeth Santos, Underwriter

Note: Addresses are to be used for giving any required notice.

Provide execution by any additional parties, such as joint venturers, if necessary.

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.
2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
3. This obligation shall be null and void if:
 - 3.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
 - 3.2 All Bids are rejected by Owner, or
 - 3.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from the Bid due date without Surety's written consent.
6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after the Bid due date.
7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.

Bond No.: CMGB0006000

Premium: \$0.00

Argonaut Insurance Company
Deliveries Only: 225 W. Washington, 24th Floor
Chicago, IL 60606

United States Postal Service: P.O. Box 469011, San Antonio, TX 78246

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint:

Gabriella Grady, Shilo Lee Losino, Stephanie Hope Shear, Elizabeth Santos, Latanya Taylor, Stacey Garcia

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$15,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 8th day of May, 2017.



Argonaut Insurance Company

by: *[Signature]*

Joshua C. Betz, Senior Vice President

STATE OF TEXAS
COUNTY OF HARRIS SS:

On this 8th day of May, 2017 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



Kathleen M. Mues
(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 28th day of October, 2019.



[Signature]

James Bluzard, Vice President-Surety

THIS DOCUMENT IS NOT VALID UNLESS THE WORDS ARGO POWER OF ATTORNEY ARE IN BLUE. IF YOU HAVE QUESTIONS ON AUTHENTICITY OF THIS DOCUMENT CALL (210) 321 - 8400.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of LOS ANGELES)

On OCT 28 2019 before me, SHIRLEY GIGGLES, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared GABRIELLA GRADY
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: _____

Signer Is Representing: _____

