### City of Las Vegas



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### Madam Mayor Tonita Gurulé-Girón

### CITY OF LAS VEGAS PUBLIC HOUSING AUTHORITY BOARD MEETING AGENDA MARCH 20, 2019 –WEDNESDAY – 5:30 P.M. City Council Chambers 1700 North Grand Avenue

(The City Council is the Housing Authority Board of Commissioner on any matters concerning the Housing Department.)

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. MOMENT OF SILENCE
- V. APPROVAL OF AGENDA
- VI. <u>APPROVAL OF MINUTES</u>
  Approval/Disapproval of minutes of the Meetings on February 20, 2019.
- VII. <u>PUBLIC INPUT</u> \*\* (not to exceed 3 minutes per person and persons must sign up at least fifteen (15) minutes prior to meeting)
- VIII. PRESENTATION \*\* (not to exceed 10 minutes per person)
  - 1. Housing Authority Finance Report Financial Specialist
- IX. HOUSING DIRECTOR'S MONTHLY REPORT
- X. <u>COMMISSIONER'S REPORT</u>
- XI. EXECUTIVE SESSION/CLOSED SESSION

THE HOUSING AUTHORITY BOARD OF COMMISSIONERS MAY CONVENE INTO EXECUTIVE SESSION IF SUBJECT MATTER OF ISSUES ARE EXEMPT FROM THE OPEN MEETINGS REQUIREMENT UNDER §(H) OF THE OPEN MEETINGS ACT.

- i. Personnel matters, as permitted by Section 10-15-1(H) (2) of the New Mexico Open Meetings Act, NMSA 1978.
- ii. Matters subject to the attorney client privilege pertaining to threatened or pending litigation in which the City of Las Vegas is or may become a participant, as permitted by Section 10-15-1(H) (7) of the New Mexico Open Meetings Act, NMSA 1978.
- iii. Matters pertaining to the discussion of the sale and acquisition of real property, as permitted by Section 10-15-1(H) (8) of the Open Meetings Act, NMSA 1978.

### XII. ADJOURN

**ATTENTION PERSONS WITH DISABILITIES:** The meeting room and facilities are accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office prior to the meeting so that arrangements may be made.

**NOTE:** A final Agenda will be posted 72 hours prior to the meeting. Copies of the Agenda may be obtained from City Hall, Office of the City Clerk, 1700 North Grand Avenue, Las Vegas, New Mexico 87701.

MINUTES OF THE CITY OF LAS VEGAS HOUSING AUTHORITY COMMISSION MEETING HELD ON WEDNESDAY FEBRUARY 20, 2019 AT 5:30 P.M. IN THE CITY COUNCIL CHAMBERS.

**MADAM CHAIR:** 

Tonita Gurulé-Girón

**COMMISSIONERS:** 

David Ulibarri Barbara Casey Vince Howell David Romero Ember Davis

### **ALSO PRESENT:**

Esther Garduno-Montoya, City Attorney Barbara Padilla, Interim Housing Director Natasha Martinez-Padilla, Finance Specialist

### **CALL TO ORDER**

Meeting was called to order by Madam Mayor Tonita Gurulé-Girón at 5:30pm.

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **MOMENT OF SILENCE**

Madam Chair Tonita Gurulé-Girón asked Commissioner Romero to offer the moment of silence. Commissioner Romero offered a moment of silence for those that have passed in our community also for the homeless that are out in the cold this time of year and for those who are sick.

### **APPROVAL OF AGENDA**

Commissioner Barbara Casey made a motion to approve the agenda as is. Commissioner Vince Howell seconded the motion.

Madam Chair Gurulé-Girón asked for a roll call. Roll call was taken and reflected the following.

Commissioner Vince Howell Yes Commissioner Barbara Casey Yes Commissioner David Romero Yes Commissioner David Ulibarri Yes Commissioner Ember Davis Yes

Barbara Padilla re-read the motion and advised the motion carried.

### **APPROVAL MINUTES**

Commissioner Barbara Casey made a motion to approve the minutes of the meeting on January 16, 2019 as amended. Commissioner Vince Howell seconded the motion.

Madam Chair Gurulé-Girón asked for a roll call. Roll call was taken and reflected the following.

Commissioner David Romero	Yes	Commissioner David Ulibarri	Yes
Commissioner Vince Howell	Yes	Commissioner Barbara Casey	Yes
Commissioner Ember Davis	Yes	·	

Barbara Padilla re-read the motion and advised the motion carried.

### **PUBLIC INPUT**

None at this time.

### **PRESENTATION**

### HOUSING AUTHORITY FINANCE REPORT

Natasha Martinez-Padilla, Financial Specialist presented the Housing Authority's Revenue and Expenditure report for the month ending January 31, 2019. Mrs. Martinez-Padilla stated 58% of the year as lapsed. Dwelling rent and Operating Subsidy are right on track at 60% accrued. The operating subsidy reported on here is actually what is accrued in LOCCs and designated for our housing authority. Mrs. Martinez-Padilla stated they are continuing to draw down \$59,000.00 every month. The Dwelling rent is also the accrued amount that has been billed. She stated, as soon as HUD returned to work the operating transfers that had been approved through the board were drawn down and have been released. She informed the Commission they will be seeing these reflected in next month's reports. She reported that the LVHA did remain frugal during this time due to the lack of excess cash. Year to date Employee expenses of \$377,061 and Operating expenses of \$288,404 as presented. She stated we will be starting our capital projects, so be on the lookout for those.

Mrs. Martinez-Padilla stated that there was a Continuing Resolution signed that goes through the month of December so we are not looking forward to any shutdowns in the near future.

Madam Chair Gurulé-Girón stated that the last comment answered her question and asked if there were any additional questions or comments.

Commissioner Romero asked if there was a delay in the draw downs of funds during the shutdown, Mrs. Martinez-Padilla answered that yes there was. Madam Chair Gurulé-Girón added that she remembered a discussion at the last meeting. Mrs. Martinez-Padilla clarified that yes there was a delay the LVHA was not able to receive any cash during the shutdown. Commissioner Romero asked if because we were two draw downs behind if we were not going to get the cash. Mrs. Martinez-Padilla responded stating that no as we provide HUD with monthly statements they will be releasing the funds. They started the shutdown before they received January's financials so they have now released Decembers, and January's have been submitted, so we hope for those to be released soon as well. Also, they received the Bar in January for the transfers. Mrs. Martinez-Padilla explained the process.

### HOUSING DIRECTORS MONTHLY REPORT

Interim Director Barbara Padilla reported that maintenance prepared 6 units for move-ins while continuing to do work orders, grounds keeping, and everything else they were asked to do. They addressed 11 emergency work orders within the month of January with all 11 being abated within 24 hours. Interim Director Padilla stated that maintenance prioritizes emergency work orders for heating and plumbing issues.

Interim Director Padilla sated the Housing Staff continues with day to day operations. The Waiting List Manager continues to accept and process applications daily. She stated at the end of January there were 69 applicants on the waiting list. The Housing Managers continue with their lease enforcement, lease renewals, annual and special inspections and other day to day operations.

Interim Director Padilla stated that the Housing Staff meets monthly with Law Enforcement to discuss incidents in Public Housing in order to maintain that open communication. The Housing Authority is currently awaiting a court date for an eviction through magistrate court.

Interim Director Padilla stated Housing Staff continues to keep the tenants informed through the monthly newsletter. She stated the Housing Authority is still offering the Smoke Free Cessation classes to residents of Public Housing with two classes being offered each month. She stated we have one tenant that has made strides. She asked Natasha to speak on that. Mrs. Martinez-Padilla then referred it back to Commissioner Davis who then reported we had one tenant that had successfully attended for 3 months. Mrs. Martinez-Padilla added how excited the tenants were to have this additional support for quitting smoking. She added that they hold two classes to offer different types of support. The 1:00pm class is for the new "quitters" where as the 3:00pm class offers continued support. The continued support really helps those who attend as they are able to share their trials, tribulations, and their downfalls and all they have had to overcome.

### **COMMISSIONERS REPORT**

Commissioner David Romero inquired on a concern that he received from a tenant that stated there was a tenant on Sagebrush threatening the another tenant with a gun. He wanted to know what was being done and what was going to happen to this tenant. Interim Director Padilla answered stating the LVHA is in contact with the Chief and Deputy Chief on this matter. Mrs. Martinez-Padilla added that the LVHA is working with Deputy Chief Gallegos and that he would probably have a better answer for Commissioner Romero's questions. Deputy Chief Gallegos stated that the LVPD is investigating and that a video that was obtained the night of the incident by the officer is not clear as to whether the item in the subjects hand is a firearm. Deputy Chief Gallegos said with some enhancement on the video there would be some clarification. He added that the investigation still needs to go a little bit further. Commissioner Romero followed up by asking if the investigation needs to be complete before any action is taken with the tenant. Mrs. Martinez-Padilla and Interim Director Padilla both answered stated it depended on the severity of action to be taken based off the report. Mrs. Martinez-Padilla added that the PD's expertise is needed for this to be successful in a court proceeding.

Commissioner Vince Howell also inquired as to what action would be taken next if everything is found true. Interim Director Padilla stated that it would be considered a substantial violation and would result in a three day notice of lease termination, which the HA would work with the City Attorney on. She clarified that it has not been given just yet because the investigation has not concluded, but the LVHA is taking the proper steps to keep our tenants safe. Mrs. Martinez-Padilla also stated the LVHA would be meeting with the tenant and requesting a civil stand by so law enforcement is present. Commissioner Howell asked if the Commission should be informed as to incidents. Interim Director Padilla stated that we have incidents occurring daily so that it is not protocol to inform the Board on all incidents. She also stated Law enforcement was notified immediately and that we would be working with the City attorney as to what information could and should be released to the Board.

Commissioner Howell inquired, due to the Federal Government being open again have they communicated as to the investigation or report. Interim Director Padilla responded stating that she believes the report will go to the City administration before it returns to the Housing Authority. Madam Chair asked City Manager Gallegos if she had received anything she responded stating she had not.

Commissioner Howell asked about another participant being included in the advocacy program. Interim Director Padilla responded stating the LVHA is actively seeking participation at this time. We will be advertising in our newsletter and we will be contacting them.

Commissioner Howell asked how the staffing is at the LVHA, interim Director Padilla responded stating we are fully staffed minus an executive director. She stated everyone seems to be doing well and we are just handling the unit vacancies as they arise.

### **EXECUTIVE SESSION**

None

### **ADJOURN**

Commissioner Barbara Casey made a motion to adjourn the meeting. Commissioner David Ulibarri seconded the motion.

Madam Chair Gurulé-Girón asked for a roll call. Roll call was taken and reflected the following.

Commissioner David Romero	Yes	Commissioner Barbara Casey	Yes
Commissioner David Ulibarri	Yes	Commissioner Vince Howell	Yes
Commissioner Ember Davis	Yes		

Barbara Padilla re-read the motion and advised the motion carried.

Madam Chair Tonita Gurulé-Giró	n
ATTEST	
Casandra Fresquez, City Clerk	

## HOUSING DEPARTMENT-REVENUE COMPARISON THRU February 28, 2019- 67% OF YEAR LAPSED (8 of 12 months) FISCAL YEAR 2019

FY 2019         FY 2019         FY 2018         FY 2019           BUDGET         YTD - BUDGET         ACTUAL         YTD - ACTUAL           540,000         360,000         516,011         374,919           640,000         426,667         684,165         464,599           13,450         8,967         21,707         10,989           172,090         114,727         10,000         181,092           1,365,540         910,360         1,231,883         1,031,599		4	œ	ပ	Q	ш	
BUDGET         BUDGET         YTD - BUDGET         ACTUAL         YTD - ACTUAL           540,000         540,000         360,000         516,011         374,919           640,000         640,000         426,667         684,165         464,599           ME         12,850         13,450         8,967         21,707         10,989           NDS)         78,585         172,090         114,727         10,000         181,092           1,271,435         1,365,540         910,360         1,231,883         1,031,599		FY 2018	FY 2019	FY 2019	FY 2018	FY 2019	
S40,000         540,000         360,000         516,011         374,919           AE         640,000         640,000         426,667         684,165         464,599           NDS         78,585         172,090         114,727         10,000         181,092           1,271,435         1,365,540         910,360         1,231,883         1,031,599		BUDGET	BUDGET	YTD - BUDGET	ACTUAL	YTD - ACTUAL	% REV
640,000         640,000         426,667         684,165         464,599           NDS         78,585         172,090         114,727         10,000         181,092           1,271,435         1,365,540         910,360         1,231,883         1,031,599	DWELLING RENT	540,000	540,000	360,000	516,011	374,919	%69
ME         12,850         13,450         8,967         21,707         10,989           NDS)         78,585         172,090         114,727         10,000         181,092           1,271,435         1,365,540         910,360         1,231,883         1,031,599	<b>OPERATING SUBSIDY</b>	640,000	640,000	426,667	684,165	464,599	73%
NDS) 78,585 172,090 114,727 10,000 181,092 1,271,435 1,365,540 910,360 1,231,883 1,031,599	HOUSING-OTHER INCOME	12,850	13,450	8,967	21,707	10,989	82%
1,271,435 1,365,540 910,360 1,231,883 1,031,599	TRANSFERS IN (CFP FUNDS)	78,585	172,090	114,727	10,000	181,092	105%
	TOTAL	1,271,435	1,365,540	910,360	1,231,883	1,031,599	%92

(Other income includes:interest, late fee charges and unit repair materials)

# HOUSING DEPARTMENT- EXPENDITURE COMPARISON THRU February 28, 2019- 67% OF YEAR LAPSED (8 of 12 months) FISCAL YEAR 2019

Ξį	(E/B) %	BDGT	61%	43%	25%
ш	FY 2017	AVAIL. BAL.	251,335	396,523	647,858
Ш	FY 2019	YTD - ACTUAL	399,667	296,358	696,025
Q	FY 2018	ACTUAL	606,820	491,265	1,098,085
ပ	FY 2019	YTD - BUDGET	434,001	461,921	895,922
œ	FY 2019	BUDGET	651,002	692,881	1,343,883
∢	FY 2018	BUDGET	649,727	637,693	1,287,420
			EMPLOYEE EXP.	OPERATING EXP.	TOTAL

# CITY OF LAS VEGAS HOUSING AUTHORITY MONTHLY REPORTING FEBRUARY, 2019

OCCUPANCY	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE
UNITS AVAILABLE TO RENT	249	249	249	249	249	249	249	249				
UNITS UNDER LEASE	246	247	247	247	247	245	245	244				
TOTAL UNITS VACANT FOR MONTH	3	2	2	2	2	4	4	2				
MOVE-INS THIS MONTH	4	3	2	5	3	4	9	4				
APPLICATIONS												
APPLICATIONS ON FILE	62	29	75	29	63	28	69	3				
APPLICATIONS TAKEN THIS MONTH	13	13	16	- 6	16	7	6	L				
APPLICATIONS IN PROCESS	4	3	2	3	3	က	5	7				
APPLICANTS REQUIRING 504 ADA	1	0	1	1	0	0	0	0				
APPLICANTS DENIED IN GENERAL	2	3	3	-	-	-	-	8				
APPLICANTS DENIED FOR DRUG/CRIME RELATED	1	4	5	1	2	-	2	3				
TOTAL # OF DAYS FOR LEASE-UP TIME	4	3	1	7	4	-	7	4				
HOUSING MANAGEMENT									:			
FAMILIES THAT DID NOT PAY RENT ON TIME	20	12	29	18	29	22	18	23				
FAMILIES NOT PAID BY CUT-OFF	2	0	1	1	7	-	0	1				
FAMILIES THAT PAID BY CUT-OFF	18	12	28	17	<b>5</b> 6	21	17	22				
FAMILIES THAT ENTERED REPAYMENT AGREEMENT	1	0	2	1	1	0	1	0				
NOTICES ISSUED TO VACATE FOR NON-PAYMENT	2	0	0	0	2	1	0	2				
CONFERENCES HELD FOR LEASE VIOLATIONS	8	6	7	. 9	11	9	7	æ				
NOTICES TO VACATE FOR LEASE VIOLATIONS	1	0	0	0	0	0	0	1				
NOTICES TO VACATE FOR DRUG/CRIME RELATED	0	2	0	1	1	0	0	-				
TOTAL # OF DOWN-TIME DAYS THIS MONTH	0	0	0	0	0	0	0	0				

HOUNBER OF EMERGENCY WORK ORDERS   7   3   8   15   18   16   11   2   2	HOUSING MAINTENANCE										
7     3     8     15     18     10     11       7     3     8     15     18     16     11       7     122     142     120     100     99     94       76     87     97     105     120     85     117       109     82     45     64     78     102     77       3     3     2     5     3     4     6       19     11     15     20     18     12     19       0     0     0     0     0     0     0       0     0     0     0     0     0     0       27     51     71     93     119     144     153       27     51     71     93     119     144     153		1	,	,	ţ	,	,	;	,		
7         3         8         15         18         16         11           172         122         142         120         100         99         94           76         87         97         105         120         85         117           109         82         45         64         78         102         77           3         3         2         5         3         4         6         77           19         11         15         20         18         12         19         19           27         51         71         93         119         144         153           27         51         71         93         119         144         153           27         51         71         93         119         144         153           27         51         71         93         119         144         153	NUMBER OF EMERGENCY WORN ORDERS	,	2	o	13	18	16	11	7		
172     122     142     120     100     99     94       76     87     97     105     120     85     117       109     82     45     64     78     102     77       3     3     2     5     3     4     6       19     11     15     20     18     12     19       19     11     15     20     18     12     19       0     0     0     0     0     0     0       0     0     0     0     0     0     0       0     0     0     0     0     0     0       0     0     0     0     0     0       0     0     0     0     0     0       0     0     0     0     0     0       0     0     0     0     0     0       0     0     0     0     0     0       0     0     0     0     0     0       0     0     0     0     0     0       0     0     0     0     0     0       0     0     0     0     0 <td># OF EMERGENCY WORK ORDERS ABATED W/24 HRS</td> <td>7</td> <td>3</td> <td>8</td> <td>15</td> <td>18</td> <td>16</td> <td>11</td> <td>2</td> <td></td> <td></td>	# OF EMERGENCY WORK ORDERS ABATED W/24 HRS	7	3	8	15	18	16	11	2		
76     87     97     105     120     85     117       109     82     45     64     78     102     77       3     3     2     5     3     4     6       19     11     15     20     18     12     19       27     51     71     93     119     144     153       0     0     0     0     0     0       0     0     0     0     0     0       27     51     71     93     119     144     153       3     27     51     71     93     119     144     153	# OF NON EMERGENCY WORK ORDERS ISSUED	172	122	142	120	100	66	94	124		
AKE READY     109     82     45     64     78     102     77       3     3     2     5     3     4     6       STATUS     11     15     20     18     12     19       STATUS     11     15     20     18     12     19       TO DATE     27     51     71     93     119     144     153       TO DATE     27     51     71     93     119     144     153       PROJECTS     27     51     71     93     119     144     153       PROJECTS     8     8     8     8     8     8     8	# OF NON-EMERGENCY WORK ORDERS COMPLETED	92	87	26	105	120	85	117	125		
3       3       2       5       3       4       6         STATUS       19       11       15       20       18       12       19         STATUS       11       15       20       18       12       19         ODATE       27       51       71       93       119       144       153         TO DATE       27       51       71       93       119       144       153         PROJECTS       27       51       71       93       119       144       153         PROJECTS       16       16       16       16       16       16       16       16       16	# OF OUTSTANDING WORK ORDERS	109	82	45	প্র	78	102	77	91		
19 11 15 20 18 12 19  27 51 71 93 119 144 153  0 0 0 0 0 0 0 0  27 51 71 93 119 144 153  115	# OF UNITS MADE READY THIS MONTH	3	3	2	2	ဗ	4	9	4		
US  E  27  51  71  93  119  144  153  E  D  D  D  D  D  D  D  D  D  D  D  D	AVERAGE # OF DAYS REQUIRED TO MAKE READY	19	11	15	20	18	12	19	16		
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ECTS	NUMBER OF EXT.BUILDS INSPECTED YEAR TO DATE	0	0	0	0	0	0	0	0		
ECTS 51 71 93 119 144 153	NUMBER OF COMMON AREAS INSPECTED Y-T-D	0	0	0	0	0	0	0	0		
CAPITAL FUND MODERN. PROJECTS         CAPITAL FUND MODERN. PROJECTS	NUMBER OF BUILD SYS INSPECTED YEAR TO DATE	27	51	71	93	119	144	153	182		
CAPITAL FUND MODERN. PROJECTS         CAPITAL FUND MODERN. PROJECTS										}	
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