# **City of Las Vegas**

1700 N. Grand Avenue Las Vegas, NM 87701 505-454-1401 lasvegasnm.gov



### **MAYOR DAVID ROMERO**

CITY OF LAS VEGAS
CHARTER COMMISSION MEETING
April 2, 2025-Wednesday-3:00 p.m.
City Chambers
1700 N. Grand Avenue
Las Vegas, NM 87701

### **AGENDA**

City Charter Commission Meetings are
Available via YouTube

https://www.youtube.com/channel/UCNGDVGRRAL0qVevel5JYeRw?view\_as=subscriber

- I. <u>CALL TO ORDER</u>
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF MINUTES (March 11, 2025 Joint Meeting)
- VI. <u>PUBLIC INPUT</u> (comments limited to topics on current agenda; not to exceed 3 minutes per person and individuals must sign up at least fifteen (15) minutes prior to meeting.)
- VII. <u>DISCUSSION</u>
  - 1. Review of completed assignments from City Attorney Zamora.
  - 2. Review of all sections of the City of Las Vegas Municipal Charter.

## VIII. <u>NEW BUSINESS</u>

1. Possible Direction to City Attorney Zamora on discussion items.

### IX. ADJOURN

**ATTENTION PERSONS WITH DISABILITIES:** The meeting room and facilities are accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office prior to the meeting so that arrangements may be made.

**ATTENTION PERSONS ATTENDING COUNCIL MEETING:** By entering the County Chambers you consent to photography, audio recording, video recording and its/their use for inclusion on the City of Las Vegas website and to be broadcast on YouTube.

**NOTE:** A final agenda will be posted 72 hours prior to the meeting. Copies of the Agenda may be obtained from City Hall, Office of the City Clerk, 1700 N. Grand Avenue, Las Vegas, NM 87701 or the City's website at <a href="https://www.lasvegasnm.gov">www.lasvegasnm.gov</a>